



LATIN LITURGY ASSOCIATION

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NEWSLETTER NO. 25
JUNE, 1987

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From The Chairman

The National Convention

The schedule for the First National Convention of the Latin Liturgy Association is published below. For last minute information, call one of the officers.

First National Convention of the Latin Liturgy Association Catholic University of America Washington D.C. June 27-28, 1987

The following members have made special contributions to help advertise the Convention.

Mr. & Mrs. David G. Bergeron
Mr. Paul Berry
Mrs. George L. Boccabello
Dr. Thomas C. Day
Rev. Fr. Gerard Farrell, O.S.B.
Mr. Robert J. Gamer
Mr. James Hodgson
Dr. William Kammerer
Mr. Vincent B. Kelly
Dr. Anthony Lo Bello
Mr. Noel Ludwig
Mr. Merlin Packard
Mr. & Mrs. Joseph A. Procaccino
Mrs. Peggy Smith
Miss Dolores Soul
Mr. John M. Spangler
Miss Bertha P. Vessell

Special thanks are due to Mr. M.J. Moses, chairman of the Association's local Washington D.C. chapter, for his indispensable assistance.

The liturgical rites will be celebrated entirely in Latin in the Crypt Church of the National Shrine of the Immaculate Conception.

Addresses, discussions, coffee breaks, and demonstrations will take place on the adjacent campus of the Catholic University of America, in Caldwell Hall.

The proceedings of the Convention are being taped by the Rev. Fr. John Brady, who will sell them postage paid at \$4.50 per tape. It is expected that there will be several different tapes.

Accommodations are available in Spellman Hall at \$15 (double) and \$21 (single) per night. Bathrooms are shared.

Those who choose to eat on campus may do so at the cafeteria for \$15 per day. The hours are from 8 AM to 3 PM and from 5 PM to 5:30 PM.

The registration fee for the Convention is \$15.

SCHEDULE

SATURDAY, JUNE 27, 1987

12 Noon:

Welcome and Opening Address by the Chairman, Prof. Anthony Lo Bello.

1:30 PM:

High Mass of the Feast of the Immaculate Heart of Mary

Celebrant:

Rev. Fr. James McCauley, S.J.

Music: The Schola Gregoriana of San Francisco, Rev. Fr. Merrill W.B. Adamson, Director.

3:00 PM:

Address by Prof. James Hitchcock of St. Louis University, first chairman of the Latin Liturgy Association.

3:45 PM:

Coffee Break

4:00 PM:

Address on the state of Gregorian Chant by Dr. Theodore Marier, Knight Commander of St. Gregory the Great and First Justine Ward Professor of Liturgical Music at the Catholic University of America.

5:00 PM:

Supper

6:15 PM:

Exposition of the Blessed Sacrament, Solemn Vespers, Procession, and Benediction.

The celebrant and schola are those of the 1:30 High Mass.

8:00 PM:

"English Psalmody Compatible with Gregorian Chant," a demonstration by the boys of the Regional Choir School of Our Lady of the Holy Rosary, Lawrence, Massachusetts, David and Nina Bergeron, Directors

8:45 PM:

Coffee Break

9:00 PM:

Panel Discussion on the establishment of local chapters of the Latin Liturgy Association, moderated by the Secretary-Treasurer, Prof. Robert J. Edgeworth.



Linguae latinae usus, salvo particulari iure, in Ritibus latinis servetur.
Conc. Vat. II, sess. III, Const. de Sacra Liturgia 36 § 1

SUNDAY, JUNE 28, 1987

9:00 AM:

To be announced

10:00 AM:

To be announced

10:45 AM:

Coffee Break

11:00 AM:

Address by Mr. Bernard Marriott, Treasurer and Representative of the Association for Latin Liturgy of the United Kingdom

12 noon:

Lunch

1:30 PM:

Pontifical High Mass of the Thirteenth Sunday of the Year

Celebrant: Most Rev. Thomas W. Lyons, Auxiliary Bishop of Washington

Music: The Regional Choir School of Our Lady of the Holy Rosary, Lawrence, Massachusetts, David and Nina Bergeron, Directors.

3:00 PM:

Address by the Secretary-Treasurer of the Latin Liturgy Association, Prof. Robert J. Edgeworth.

3:45 PM:

Coffee Break

4:00 PM:

Solemn Closing of the National Convention

Benediction of the Most Holy Sacrament

Sermon on the Marian Year proclaimed by His Holiness the Pope

Chanting of the Litany of the Blessed Virgin Mary

Celebrant: Rev. Fr Vincent Rigdon

Organist: Mr. Leo Kazyak

Letter of Advice and Information

AVETE COMITES! WELCOME TO WASHINGTON, Fellow Members of the Latin Liturgy Association!

This is advice to Members who are not familiar with the local transportation options:

If you drive a car, you will be able to park near The Catholic University's Caldwell Hall or in the parking lot west of the Shrine of the Immaculate Conception, across Harewood Road.

If you are either a local resident or are staying at a local address, you may also use the "Red Line" of our MetroRail (Subway) System to reach CUA. There is a stop called "Brookland/Catholic University", which is on the east edge of the campus roughly 1000 yards from Caldwell Hall and the Shrine. When you reach the bottom of the escalator, CUA is to your left. There are maps at the station, and always Metro personnel to help. There is another escalator to take you to ground level and CUA.

If you are arriving by train, there are signs pointing to the Metro. Follow them, and take the "Red Line" toward Silver Spring. The second stop after Union Station is Brookland/CUA. If you see the Fort Totten station sign, you have gone one stop too far. Get out and cross the platform to the other side and ride back one stop. You will not have to pay extra! Fare each way is \$.80.

If you are arriving by air, choose a flight landing at the National Airport (DCA). You can catch the subway there, and transfer to the Red Line at the station designated Metro Center. The only trouble there is the walk between the terminal and the elevated Metro stop. If you have bags that are heavy, you had best take a taxi for Catholic University/Caldwell Hall. If you come from Dulles or Baltimore-Washington International Airports and have heavy luggage, you had best plan to take the limousine service from the airport to town and a taxi from the drop-off point (usually one of the downtown hotels) to CU/Caldwell Hall. If you take a taxi from Dulles, the fare will run over \$30.00. Subway fares will run between \$0.80 to about \$4.00 for the longest trips at rush hours.



If you are planning a little sightseeing, there are many tours you can take, including the Tourmobile around The Mall and Arlington Cemetery, and boat trips on the Potomac River. There will be sightseeing brochures at the Registration Desk in Caldwell Hall for your convenience; however, the local chapter is not set up to manage or schedule such events. We recommend that you arrange them before you leave home.

Bring very light clothing for the case of 80°-90° weather; however our coastal zone can also turn rather chilly with little warning. Both the Shrine and Caldwell Hall are air conditioned.

At the Registration Desk in Caldwell Hall there will be some literature about Washington tours, in case you have not already made your arrangements.

M.J. Moses

Chairman, Local Chapter

Professor Edgeworth to be Vice-Chairman

At the end of the current academic year, Professor Edgeworth, Secretary-Treasurer of the Association, will begin a sabbatical leave from Louisiana State University. During this period, he will not be able to make the time to continue as Secretary-Treasurer. He therefore resigns that office effective July 1 and assumes on that day the position of Vice-Chairman, which will allow him to act with authority in any matter of Association business in which he decides to intervene. New arrangements with respect to the offices of national secretary and treasurer will be announced in the September newsletter; meanwhile, ALL CORRESPONDENCE FROM JULY 1 ONWARD SHOULD BE SENT TO THE CHAIRMAN.



LATIN LITURGICAL BOOKS

New, increased prices have been announced for Latin liturgical books by Christian Classics, P.O. Box 30, Westminster, Maryland 21157. Shipping and handling are 12% extra (minimum \$1.75) for orders up to \$30 and 6% extra for orders over \$30.

CHANTS

Ordo Missae In Cantu. The entire order of the Latin Mass of Paul VI in Gregorian chant.

SO-0004 Cloth \$52.00

Liber Cantualis. The Latin chants necessary for following the new Ordo Missae of Paul VI. 1978.

SO-00040 Cloth \$14.95

Graduale Romanum. Solesmes edition of the chants for liturgical use throughout the year. 1979.

SO-00094 Cloth \$32.00

Antiphonale Monasticum. Chants for the daily hours prepared by the Monks of Solesmes.

SO-A0001 Cloth \$31.50

BIBLES

Biblia Sacra Vulgata. Juxta Vulgatum Versionem. One-volume edition.

AA-V0001 Cloth \$30.00

Biblia Sacra Vulgata. Juxta Vulgatum Versionem. Two-volume edition.

AA-V0002 Cloth \$39.00

MISSALS

Missale Romanum Cum Lectionibus. Handsome four-volume edition, Oxford India paper, black and red lettering, brown leather covers, ribbon markers. 1977.

VP-M0000 \$150.00

New Latin-English Sunday Missal. For congregational use. The first missal to include parallel Latin and English texts for the new Roman Rite.

AS-N0001 Limp cover \$19.75



NEWSWORTHY ITEMS



1. The Bishop of Buffalo, Most Rev. Edward D. Head, D.D., allowed a celebration of the Mass according to the 1962 Roman Missal at the chapel of the Dominican Convent at 335 Doat Street, Buffalo, on Saturday, February 28, 1987 at 10:30 AM.
2. The Chairman is proud to observe that the Knights of Malta, the Knights of the Holy Sepulcher, and the Knights of St. Gregory are all represented in the membership of our Association. Any member who wants to learn about these orders should consult the book *Orders of Knighthood, Awards, and the Holy See* by the late Archbishop Hyginus Cardinale; the volume is handsomely produced and profusely illustrated. (Similar comments may be made on the standard work on Catholic heraldry by Archbishop Bruno Heim, first Pro-Nuncio to the Court of St. James.) Archbishop Cardinale's book, edited and revised, is published by Van Duren (Britain) and sells for 29.90 pounds sterling.
3. On February 7, 1987, Miss Katherine S. Goscinski and Mr. James A. Milton were married at the Chapel of St. Augustine Seminary, Mississippi. Celebrant of the nuptial Mass was the Most Rev. Joseph L. Howze, Bishop of Biloxi. The Latin Mass was celebrated entirely according to the 1962 Missal. Hymns included: Ave Maria, Ave Verum Corpus Natum, and Panis Angelicus. This was the first wedding celebrated according to the authorized old Missal in Mississippi in over fifteen years. The new Mrs. Milton is the daughter of our member, Mrs. Jane Faures Goscinski of Bay St. Louis, MS.
4. Due to the regrettable policy *septuagenarii de ponte*, Abbot Karl Egger, the Papal Latinist, having celebrated his seventy-fifth birthday, resigned his position *ab epistulis Pontificis Maximi ad Principes*, to which he had acceded when Antonio Bacci was made a cardinal by Pope John. This is a most unhappy event.
5. Fr. Caelestis Eichenseer celebrated a Latin Mass in the cathedral of Freising (Germany) at 7 AM on October 25, 1986, during which he also gave the sermon in Latin. (The congregation consisted primarily of Latinists attending a learned convention.) After the Mass, he was harshly addressed by an auxiliary bishop and some priests, who asked if God understood Latin better than German. Eichenseer replied that during the centuries God had surely heard and answered many Latin prayers, and that the title on the cross had also been written in Latin, but that it was too soon to judge about prayers in the vulgar languages and their effect. Fr. Eichenseer here appears to have followed the German proverb, that one should answer fools with foolishness. Dr. Eichenseer is editor of the journal *Vox Latina* and professor of Latin at the University of Saarbrücken.
6. The March Newsletter cost \$1,846.47 to produce and mail out. This means that \$4 of your \$5 membership fee is going to cover the expenses of the Newsletter; that is why we have raised the dues.
7. The Chairman has received the following letter from a Professor of Music (Ph. D. Harvard):

When I was teaching music at the University of Texas, in 1972, I thought I might persuade the Catholic chaplain to celebrate the Tridentine Mass for my students. (The Mass and Gregorian Chant are always the first item on the agenda in a music history course.) I trained the entire class, a hundred or so, to sing the ordinary. A few of the best male voices sang the propers. The church was packed on this occasion. Most pathetic were the lines of small children being ushered in by their teachers at the local Catholic school. I was reminded poignantly of how much they are being deprived of! Many words of appreciation came my way after this event, and, I must say, that was the last time I felt I had really been at Mass.



When the documents of the Second Vatican Council first were published, I remember being puzzled by the conflicting statements concerning Gregorian Chant. The Council Fathers seemed to be wanting it and not wanting it at the same time. Pope Paul VI became distressed that the Chant was falling so much into disuse and—if memory serves—sent a little booklet of the more popular Chants to all the bishops of the world. (Was it called “Jubilato Deo”?) I tried to get our parish to invest in these little booklets some years ago. Needless to say it was like talking to the wall. Persons who know something about music (or anything) no longer seem to be asked for their expertise. O tempora! O mores!

8. Latin Church music is being restored to the cathedral parish in Charleston, West Virginia by our member Mr. Gregory M. Gray, cathedral organist. The first part of the Easter Vigil was celebrated in Latin in the presence of the Most Reverend Bishop F.B. Schulte; on Holy Thursday, the “Pange Lingua” was chanted in Latin by the choir and congregation. Benediction in Latin is next on the agenda.
9. Ward Course Courses I, II, III, and IV and a Gregorian Chant Practicum will be taught at the summer session, June 29-July 17, at the Center for Ward Method Studies at the Benjamin T. Rome School of Music at the Catholic University of America, Washington D.C. 20064. Write or call 1-202-635-5417 or 1-202-635-5428 for information about these courses, pre-registration, or scholarships. The instructors will be Nancy Fazio and Theodore Marier.
10. We congratulate our member Mr. Mark Tullis, who was elected President of the Student Government of Louisiana State University by a wide margin on April 8, 1987. Mr. Tullis' victory is the more remarkable in that he is the only candidate in recent memory to win election to this post without the backing of any fraternity or sorority.



11. The Featured Selection of the Musical Heritage Society for April/May 1987 is the complete Liturgy for Good Friday, sung in Gregorian chant by the Gregorian Choir of Paris under the direction of Francois Polgar. One of the featured alternates is “Cantiones Sacrae (1589), Selections from Byrd’s First Book of Sacred Songs,” by William Byrd (1543-1623) sung by the Choir of New College, Oxford, under the direction of Edward Higginbottom. Each recording is available on record or cassette tape for \$9.95; the Good Friday Liturgy is also available on compact disc for \$19.99. Lower prices are available to members of the Musical Heritage Society. The address is:

Musical Heritage Society
1710 Highway 35
Ocean, New Jersey 07713.

THE PRESS

1. In an interview published in “The National Catholic Register” on March 9, 1987, Patrick Buchanan, formerly an assistant to Presidents Nixon and Reagan, said that he occasionally attended the St. Athanasius Chapel, a place where the old rite of Mass is celebrated without the permission of the local bishop, because he preferred the Latin Mass to the post-Vatican II liturgy. He said that the new liturgy was spare and stark, and did not allow enough time for contemplation and reflection. He called the new translations of the *Bible* “butchery”.
2. On Saturday, March 8, 1987, the “San Diego Tribune” carried an article “Traditional Latin Mass alive and well here on one-year anniversary” (page A-13). The report notes that there is a regular congregation of 200-250 souls at the Sunday 9 AM Mass celebrated by the Rev. Msgr. Tullio Andreatta in the Holy Cross Chapel at 4470 Hilltop Drive, located in a cemetery. As many young people as old folks attend. MSGR. ANDREATTA WANTS TO ACQUIRE A 1962 *MISSALE ROMANUM*; ANY MEMBER WHO CAN HELP HIM SHOULD WRITE TO HIM AT POST OFFICE BOX 82615, SAN DIEGO, CALIFORNIA 92138. The Mass is celebrated with the blessing of the local bishop.

3. In his article “Catholic Universalism and the Language Question” (*Homiletic and Pastoral Review*, March, 1987, pp. 28-32, 43-44), Mr. Thomas Storck, librarian at Mt. De Sales Academy in Catonsville, Maryland, argues that the Universal Church needs the universal language, Latin, and that great harm is being done to the Church by the present petty division into regional linguistic blocs. If Latin is not revived, some other language, he says, like Esperanto or Spanish, will do, but Latin is surely to be preferred. In the humble opinion of the Chairman, Esperanto and Spanish are no alternatives; it is Latin or nothing.
4. Those members of the Association who read French and have a special interest in preserving Gregorian Chant would do well to subscribe to the journal *Una Voce* (10 Rue de Rome, 75008 Paris), whose 40-page issues appear bi-monthly and contain learned treatises on chant as well as news articles that involve the Latin liturgy. Subscription to the review costs 85 French francs; send them \$15 in cash. The journal is reviewed regularly by Virginia Schubert in *Sacred Music*.

5. The following observations are taken from a review of Dom Alberic Stacpoole’s *Vatican II Revisited* in the March 1987 issue of the newsletter of the Fellowship of Catholic Scholars:

Few will deny that the practical results of the Council have differed greatly from what was expected by most Catholics. Next to the vernacular liturgy, the most obvious fruit of the Council, as it was implemented, is the collapse of discipline on every level. The root of that collapse is to be found in the personality and character of Paul VI which determined his program. His purpose—stated clearly in his first encyclical (*Ecclesiam Suam*, August 6, 1964) was to “make the practice of Christian life as easy as possible in conformity with its supernatural character.” The second part of that sentence was soon forgotten. His second goal was to bring all non-Catholic Christians back to the Church and he was willing to go to quite extraordinary lengths to do that.

Paul VI, a decent, intelligent and industrious man, was also the outstanding example in his time of an admirable number two (or three?) who was woefully miscast as number one, especially in a most critical hour. As Tacitus said of the unfortunate Emperor Galba he was "in the opinion of all judged capable of wielding supreme authority until he received it." His great, innate reluctance to make up his mind was seen by all who dealt with him. Less obvious but just as real was his sensitivity to criticism of any kind that made him dread confrontation and to think of schism on any scale as the ultimate horror. Not for him Thomas Scott's maxim "Holiness Rather Than Peace" that made such an impression on Newman. His problems were compounded by his refusal to seek or accept the help he needed. His eager acceptance of Pope John's notion of the Council having only one remedy—mercy—for all evils left him helpless when dealing with problems where mercy was quite inadequate. Inevitably, such a man found himself subjected to intense pressure from people who are strongly opposed to traditional Catholic doctrine and practice but wish to remain in the Church. This resulted in the strongest internal attack ever made on Catholic ascetical doctrine and norms. It was all the more dangerous and damaging because it came with the protection of supreme authority.

The attack on discipline went so far that a reaction was inevitable. It is now underway and provides the agenda of the present pontificate. The slogan "Ecclesia Semper Reformanda" which was so effective and destructive during Pope Paul's years is now being used against the "Progressives." Once again, we hear from Rome the themes stressed by every strong reforming pope since St. Gregory VII (died 1085): strong bishops, better educated and disciplined priests, religious, male or female, who make a serious effort to live by the fundamental rules of the religious life sanctioned by the Church for centuries; and a better instructed and more active laity. A much harder task will be to restore a sense of the transcendence of God, of mystery and of the sacred to a sadly impoverished liturgy. Though the tide has turned it is still very far out and no one should underestimate

the problems that lie ahead. The Pope will need all the help he can get but, fortunately, he is not afraid to use authority to reach the goal he knows he is bound to seek.

The review was written by Msgr. George Kelly. The famous passage from Tacitus is "Omnium consensu capax imperii nisi imperasset."

6. The March 11, 1987 issue of *The Advocate*, newspaper of the Archdiocese of Newark, New Jersey, carried the article "Little interest in Latin Mass, Council says", in which various comments by the authorities of the Archdiocesan Pastoral Council were quoted. Archbishop McCarrick had asked the Council to consider guidelines for the celebration of Mass in Latin under the Papal Indult, but the Council agreed that there was "little interest" in the Latin Mass, and the "chairperson" Marguerite Perritano said there was no reason to propose guidelines. Fr. Oakham of the "Ministry of Worship Office" said that Pope Paul VI had "dismissed" Latin, which did not allow one to pray "actively and knowingly".
7. In the latest issue of *The Catholic Voice* (Volume 3, No. 1), newsletter of the Society of Traditional Roman Catholics, a correspondent writes that she attended the "Tridentine Mass" at 11 AM on Sunday morning at the London Oratory. Of course that Solemn High Mass is celebrated according to the revised Roman Missal. She was mistaken because the Latin Mass at the Oratory is celebrated in the traditional manner without novelties on the high altar; the church was never "renovated", and the Oratorians were never impressed by the possibilities of celebrating the Mass towards the people. In the humble opinion of the Chairman, the salvation of the Roman Rite will come from the London Oratory, and from those churches that adopt its methods; other ways of celebrating the Mass he has found to be much inferior.
8. From the same newsletter mentioned in #7 above, it appears that the former figure we gave for the membership of that Society (24,000) was inflated; in fact, 3,000 people receive their newsletter. There are no dues, though donations are solicited. The Society wants the pre-1970 *Ordo* restored; its tactics are to work with

all groups that want the "old Mass" back, even those who do not submit to the local bishops in liturgical matters. They plan a convention in Phoenix, Arizona during the Pope's visit there. It is doubtful, in the modest opinion of the Chairman, whether such proceedings will attract many people or unite those who like the Latin Mass; instead, they may convince some that the Latin Mass is the handmaiden of schism and at the periphery of Catholicism. Most people will hesitate to cooperate with those who defy the bishop appointed by the Roman Pontiff.

9. Ken Solak of the San Francisco *Schola Gregoriana* has sent the Chairman a clipping from the March 4 issue of the *Michigan Catholic* which gives one more good argument for the use of Latin in the Mass:

TRIBAL RIVALRY OVER LITURGICAL LANGUAGE INTENSIFIES

LUSAKA, Zambia—A Zambian political party official has directed the Diocese of Livingstone to replace local liturgical languages in a parish torn by tribal rivalry over the language issue. Winston Kamwana, provincial secretary of the United National Independence Party in the Southern Province, said Maramba Parish near Livingstone must drop Bemba and Nyanja, two minority languages, in favor of three other more widely used dialects. He has also suggested that three parish council lay leaders should be excommunicated for leading a Bemba-Hyanja faction in a split with the parish. Kamwana said the laymen face disciplinary action from the party ward committees in their areas.

Hardly what one expects in a "universal" church!

10. Mr. Solak also reports that there was a plain chant competition at the eight-day long music festival at Arklow, County Wicklow, Ireland; the festival drew 5,000 competitors. The judge, Brian Baydell, expressed regret at the fact that Latin has been discontinued in so many schools. "The whole basis of European music has been thrown out the window," he declared. This report appeared in the April, 1987 issue of *The Irish Herald*. The festival has been held annually for 18 years.

11. On page 354 of the 28 March 1987 issue of the *Tablet*, it is stated that the current membership of the Latin Mass Society of England and Wales is about 4,000.

12. Two items of interest to the Association appeared in the April 1987 issue of the *Homiletic and Pastoral Review*. Our member Lawrence A. Stich wrote a letter to the editor "In praise of Latin" in response to the article of Mr. W. P. Cunningham in the October, 1986 number in which that author pushed English chants. Mr. Stich argues that English Chant "is at best a compromise which blunts the melodic impact of Chant" and that the translation blunts the impact of the text. He concludes, "Let us implement the wishes of the Council and become a universal Church, worshipping in the language of the Roman Church: Latin."

In his essay "The Terrible Latin Mass", our member Dr. Thomas Day discussed why one only needs to mention the words "Latin Mass" to create tension, particularly among priests. The article, most favorable to our Association, draws heavily from information published in our newsletters. Of course Dr. Day uses "terrible" in the sense of *awesome*, and not in the vulgar sense of *bad*. The Chairman will send a xerox copy to anyone who sends him a self-addressed stamped envelope and a quarter. According to Dr. Day, opposition to Latin is basically a clerical phenomenon, strong among those priests who want to see no hint in worship that God is other than nice, comfortable, innocuous, and unchallenging.

13. The front page of the Sunday, April 26 issue of "The New York Times" contained the story "French Parish Takes Its Fight to the Barricades". It appears that the pastor of the Church of St. Louis in Port Marly, twenty miles west of Paris, had continued to say Mass in Latin until his death in 1985. The Bishop of Versailles then appointed a new pastor, whom he ordered to celebrate Mass in French. The people resisted, the new pastor was driven out with force, and a new priest hired to celebrate in Latin. The new priest is a Benedictine ordained by Archbishop Marcel Lefebvre. The Church had been occupied by the parishioners when they expelled the Bishop's appointee; the police drove them out and set up barricades, but these were torn down and the Church has been recaptured by the Latin party.

14. The April 1987 issue of *Foreign Language Annals* (Vol. 20, No. 2) contains an important article by Dr. Nancy Mavrogenes of the Chicago Board of Education in regard to programs which teach Latin in the elementary schools. These are commonly called FLES Latin programs (Foreign Languages in the Elementary School). She reviews programs in Washington DC, Philadelphia, New York City, Cincinnati, Indianapolis, Los Angeles, and elsewhere. She observes (p. 131): "Typically 15-20 minutes of daily instruction in Latin has resulted in targeted students achieving from five months to a full year's growth more than matched control groups who had no Latin, according to reading and vocabulary subtests of widely-used standardized tests". She concludes (p. 135): "Thus FLES Latin today is in a good if somewhat precarious position."

We thank Dr. Thomas E. Bird of Queens College, NY, for bringing this article to the attention of our members.

LOCAL CHAPTERS

Boston

The first meeting of the Boston chapter is expected soon. Progress is being made because the policy tolerated by the late Archbishop, Cardinal Medeiros, has been changed. We have obtained a valuable letter from the auxiliary bishop in charge of liturgy, Most Rev. Robert J. Banks, which says that permission is no longer needed to have the revised order of Mass in Latin: This reverses the position of the archdiocesan director of worship.

New York

The New York Chapter sponsored a Lenten Lecture Series at 3:30 PM every Sunday of Lent at Our Lady of Vilna on Broome Street. Among the six talks was "The Gospel of John and the Jews" by Rev. Msgr. John Oesterreicher of the Judaeo-Christian Institute at Seton Hall University. The Chapter also held a successful Lenten Retreat on March 7 at St. Ann's Parish, 312 East 110th Street in Manhattan. The conferences were given by the pastor, Rev. Barry Bossa, and his fellow Pallottine priest Rev. Thomas Tocco; both are members of the Association.

Trenton

The newly-formed chapter of the LLA in the Diocese of Trenton held its first Latin Mass on Sunday, April 26, 1987 (Low Sunday) at 7:30 PM in St. Paul's Church, Princeton. Celebrant of the Mass was Rev. Evasio De Marcellis, Pastor of St. Paul's, assisted by Rev. James R. King, C.M. (a member of the LLA). Music was provided by the Choir of St. Paul's Church, by the Sine Nomine Choir, and by students of the Westminster Choir College, under the direction of Rev. Gerard Farrell, O.S.B. (also a member of the LLA). Servers for the Mass were students at Princeton University, under the supervision of our member Mr. W. Robert Afill. On this occasion even the scripture readings and the sermon were in Latin. Four new members joined the Association at this Mass. The next Mass sponsored by the chapter is scheduled for the evening of Ascension Thursday. We congratulate our local members on such a good beginning.

Los Angeles

The inaugural Mass and meeting of the Los Angeles chapter of the LLA were held on Sunday, May 3rd. The Latin Mass was celebrated at 5:00 PM at Little Flower Missionary House, 234 Gates Street, Los Angeles, CA, by the Chairman of the chapter, Rev. Matthew A. Brandstetter, O. Praem. Our thanks to the Carmelite nuns for graciously allowing us the use of their chapel. This chapter possesses exceptional potential for growth, and we look forward to further news of its progress.

New Orleans

As we go to press, this new chapter of the Association was about to hold its first meeting on Sunday, May 17th. The Latin Mass is scheduled for 3:00 PM at St. Henry's Church, 812 General Pershing Street, New Orleans 70115 (in the Uptown district), with a meeting immediately afterwards at nearby St. Stephen's Church with Dr. Robert Edgeworth as the speaker. The officers of the chapter are: Chairman, Mr. Thomas W. Bartoe (who is the organist at St. Stephen's); Vice-Chairman, Mr. Greig C. Gonzales (a major seminarian); Secretary-Treasurer, Dr. John Scott Campbell, Professor of Latin at Loyola University.





FROM THE SECRETARY

This will be the last time I write this column, since I now leave the position of Secretary of the L.L.A. after three very full years on the job. Let me thank everyone who helped us grow during those years, and especially everyone who prayed for us.

Nearly all our energies are going into the making of our first national convention, and I invite the undecided to come along and be a part of history in the making on June 27-28th at the Catholic University of America.

Of interest to those members who may wish to arrive early for the convention, or who live near the national's capital, is the program entitled "Novus Ordo Seclorum: Vergil's Rome and the American Experience." This program is sponsored by the Vergilian Society of America. It begins with a guided tour of classical architecture in Washington on Wednesday evening, June 24; continues with tours of the National Gallery of Art on the 25th; and culminates in two days of lectures at George Washington University on the 26th and 27th (including one on "The Influence of Classical Styles in Chicago" by our distinguished member Rev. Raymond V. Schoder, S.J.). In addition, the Vergilian Society will hold its fiftieth anniversary banquet on Friday evening, June 26, at the Crystal City Gateway Marriott Hotel. For information about all this, contact: Prof. Robert J. Rowland, Jr., Department of Classics, University of Maryland, College Park, MD 20742.

I close with the prayer that our dear Lord may grant to us, His people, the grace to compose our differences without rancor, and to the Church the wisdom to be like the wise steward who knows how to bring forth from the storehouse things both old and new.



I intend to come to the LLA National Convention in Washington D.C. on June 27-28, 1987

Name _____

Address _____

I enclose the registration fee of \$15.

I want to be a benefactor and enclose \$_____ more.

I require accommodations for Saturday night.

Rather than share a double, I want a single.

I enclose \$_____ to pay for my room Saturday night (\$21 single; \$15 double per person).

I shall pay for my room when I arrive.

I intend to eat all meals on campus, and enclose \$15 per day in payment.

I shall eat on campus, but will pay on the spot.

Make your check payable to the Latin Liturgy Association, and mail to Dr. Robert J. Edgeworth, P.O. Box 80426, Baton Rouge, Louisiana 70898.

I am a priest who, though unable to attend the convention, will celebrate Mass for the intention of the convention on (date) _____. My Mass (*pro Deo, sine stipendio*) will be: (in Latin) (in English)

Name _____

Address _____



ADDITIONS AND CORRECTIONS TO THE LATIN MASS DIRECTORY

CALIFORNIA Diocese of San Diego

Holy Cross Chapel
(Mausoleum of a cemetery)
4470 Hilltop Drive at 45th Street
San Diego, CA 92102-0367
Every Sunday at 9 AM
(High Mass on the second Sunday);
Holy Days of Obligation at 12 noon.
Confessions at 8 AM,
Rosary at 8:30 AM,
Benediction on the first
Sunday of the month.
Celebrant: Rev. Msgr. Tullio M.
Andreatta, K.H.S. (LLA)
1962 Missal
(This entry is already in the *Directory*,
but additional information is provided
here.)

ILLINOIS Archdiocese of Chicago

Church of St. Thomas the Apostle
The time of the Latin Mass has been
changed to 11 AM on Saturdays. It is not
celebrated in June, July, or August. Add
"LLA" after Fr. Armenio's name.

MICHIGAN Archdiocese of Detroit

The Latin Mass at the Gesù has been
discontinued after only one year.

The Latin Mass at Old St. Mary's has
been cut back to once a month, to the
first Sunday of the month at 9 AM; the
choir that used to sing the Mass at Old St.
Mary's now sings at the Latin Mass at St.
Joseph's.

NEW YORK Archdiocese of New York

St. Agnes Church
143 East 43rd Street
New York, NY 10017
3rd Thursday of the month at 5:15 PM

Benediction in Latin is now sung every
1st Friday at 5 PM at Our Lady of Vilna,
570 Broome Street, Manhattan.

OKLAHOMA Diocese of Tulsa

St. Ann Church
301 South Ninth Street
Broken Arrow, Oklahoma 74012
Weekly at 6:20 PM
(no regular evening as yet);
Every other 1st Friday (February, April,
June, etc.) at 9 PM in conjunction with a
prayer vigil.
Celebrant: Rev. Fr. Norbert Karava,
O.F.M. Cap.
Source: Mr. Laurence J. Yadon II