



Office of the Chairman

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NEWSLETTER NO. 36
MARCH, 1990

Vice Chairman

Dr. Robert J. Edgeworth
740 Carriage Way
Baton Rouge, LA 70808

Secretary-Treasurer

Attorney John M. Spangler
P.O. Box 575
Versailles, KY 40383

From the Chairman

1989 Convention Tapes

Because of the unprofessional behavior of Twin Gables Enterprises of Stillwater, Minnesota, the Chairman asks all members who ordered convention tapes, paid for the tapes, and did not receive them, to write to him, inform him of the fraud, and include a xerox copy of both sides of the cancelled check. The Chairman intends to take action against these people with the competent authorities. He regrets ever having allowed them to tape the proceedings. *Mea culpa, mea culpa, mea maxima culpa.* See more on page 19 below.

The Memoirs of Cardinal Nasalli Rocca

The Chairman had hoped to begin this year the serialization in the Newsletter of his English translation of the Italian Memoirs of Mario Cardinal Nasalli Rocca di Corneliano, who was Head of the Papal Household during the reigns of Pius XI, Pius XII, John XXIII, and Paul VI. His 150 pages are full of fine anecdotes and stories. Alas, Signor Renato Dardozzi of the Vatican Press will not grant permission for the publication unless we make a payment of 1,000,000 Italian Lire, that is, \$760. The Chairman does not feel he can spend the Association's funds in this manner. The publication of the *Memoirs* will therefore be abandoned.

Membership

On November 17, 1989, the Association had 1,875 dues paying members, up from 258 in 1984. Dues are \$10 for Americans, \$12 for Canadians, and \$15 for everyone else. Please do not send foreign cheques or currency; where the Chairman lives, even the beggars reject Canadian dollars, and the pound, lira, and franc are unheard of.

Notitiae

No. 276-277, July-August, 1989: The first draft of the revised Roman Martyrology for January is printed along with the list of principles upon which the revision was based.

Professor Edgeworth Assumes New Position

Professor Edgeworth, Vice Chairman of the Association, has been appointed Director of the Comparative Literature Program at Louisiana State University. He has just finished his term as Chairman of the Department of Foreign Languages and Literatures.

1991 LLA Convention in Los Angeles

The Third National Convention of the Latin Liturgy Association will be held in Los Angeles, California, in June, 1991. More news about this event will be published in the June issue of the Newsletter. Members who want to offer their services or make suggestions about the program should write to the Chairman at once.

Attorney Spangler Promoted

Attorney John M. Spangler, Secretary-Treasurer of the Association, has been named Revisor of Statutes for the Commonwealth of Kentucky and Commissioner to the National Conference of Commissioners on Uniform State Laws.

Philadelphia Chapter Resurrected

The Chairman has appointed William A. Torchia Jr. to the post of Acting Chairman of the Latin Liturgy Association in the Archdiocese of Philadelphia. Mr. Torchia will call a meeting of the members and preside over the election of officers. We are grateful for his help; he is the man in charge of Latin education for the city of Philadelphia.

The Latin Mass Directory of the Latin Liturgy Association

The Chairman publishes below all Latin Masses licitly, publicly, and regularly celebrated in the United States and Canada of which he is aware. He begs the members to read the listings over and to send him notice of any additions or corrections that should be made. Readers will notice that some entries lack certain information, such as the time, or the names of the celebrants; please send us this information if

you know it. Indeed, please report even the slightest discrepancy without delay. Regularly scheduled Latin celebrations of the Divine Office and Benediction of the Most Holy are also included. The Chairman is not interested in inflating the *Directory* with notices of hybrid Masses, where Latin and English are mixed in some deplorable concoction. The notation *1962 Missal* means that the Mass follows the old rite. If there is no such notice, the Mass is celebrated according to the revised Roman Missal of 1970. The Chairman reminds the members that the Association has published the Latin text of the Order of Mass according to the 1962 edition of the Roman Missal together with the English translation of the rubrics; this has been done in such a way that it is unnecessary to be turning the pages back and forth constantly. The booklet is essential reading for people interested in preventing sloppy and unseemly celebrations. It may be obtained from the Chairman for \$5.00 per copy.

ALABAMA

Diocese of Birmingham

Our Lady of the Angels Monastery
5817 Old Leeds Road
Birmingham, AL 35210
(Poor Clares of Perpetual Adoration)
Alternate Sundays at 3:00 PM
1962 Missal
Celebrant: Fr. Peter T. MacCarthy (LLA)

Archdiocese of Mobile

St. Matthew's Church
906 Garrity Street
Mobile, AL 36605
1st Sunday of the month at 9 AM
1962 Missal
Celebrants: Msgr. Francis O'Connor
Fr. William N. Gorman

ARIZONA

Diocese of Tucson

Immaculate Heart of Mary Novitiate
(also known as St. Anne's Convent)
4100 North Sabino Canyon Road
Tucson, AZ 85715
Sundays at 3:00 PM
1962 Missal
Celebrant: Fr. Clarke Moore

ARKANSAS

Diocese of Little Rock

St. Bernard Parish
Bella Vista, Arkansas
Mailing Address: Route 1, Box 179
Hiwasee, AK 72739
Third Sunday of the month
1962 Missal

CALIFORNIA

Diocese of Fresno

San Clemente Mission
1305 Water Street
Bakersfield, CA 93305
First Saturday Of The Month - 7 PM
1962 Missal

St. Francis Church
900 H Street
Bakersfield, CA 93304
First Sunday of the month at 10:30 AM
1962 Missal

Archdiocese of Los Angeles

St. Denis Church
2151 Diamond Bar Boulevard
Diamond Bar, CA 91765
Sunday at 11:00 AM
Hybrid

St. Joseph Chapel of Santa Teresita Hospital
1210 Royal Oaks Drive
Duarte, CA 91010
2nd Sunday of the month at 10:00 AM
1962 Missal
Celebrant: Fr. Conell Dowd

St. Cyril of Jerusalem Church
15520 Ventura Boulevard
Encino, CA 91436
Once a month, on a Sunday
Celebrant: Msgr. Cyril Navin

Monastery of the Angels
(Cloistered Dominican Nuns)
1977 Carmen Avenue
Hollywood, CA 90068
Sunday at 7 AM (High Mass)
Celebrant: Fr. Damian Girard Giannotti
O.P. (LLA)

Little Flower Missionary House
2434 Gates Street
Los Angeles, CA 90031
4th Sunday of the month at 5 PM
Celebrant: Fr. Andrew M. Brandstetter,
O. Praem. (LLA)

St. Casimir's Church
2718 St. George Street
(at Griffith Park Avenue in the Los Feliz
district)
Los Angeles, CA 90027
Monday through Saturday at 7 AM and 8 AM

St. John Vianney Chapel
Daniel Murphy High School
229 South Detroit Street
Los Angeles, CA 90036
4th Sunday of the month at 12:30 PM
1962 Missal

St. Timothy's Church
10425 West Pico Boulevard
Los Angeles, CA 90064
Sunday at 11 AM (sung)
Celebrant: Most. Rev. John J. Ward (usually)

San Fernando Rey Mission
15151 San Fernando Mission Boulevard
Mission Hills, CA 91345
1st Sunday of the month and 5th Sunday
(when it occurs) at noon
1962 Missal
Celebrant: Msgr. Francis J. Weber

Retreat House Chapel
Jeanne Jugan Residence
(Little Sisters of the Poor)
2100 South Western Avenue
San Pedro, CA 90732
3rd Sunday of the month at 10:30 AM
1962 Missal
Celebrant: Fr. Andrew Pisano

Poor Clares Convent Chapel
(Cloistered Contemplative Franciscan Nuns)
215 East Los Olivos Street
Santa Barbara, CA 93105
3rd Sunday of the month at 9 AM
1962 Missal
Celebrant: Fr. Gerard Steckler

St. Monica's Church
715 California Avenue
Santa Monica, CA 90403
Sunday at 7 AM

St. Thomas Aquinas College Chapel
10,000 North Ojai Road
Santa Paula, CA 93060
Sunday at 9 AM, 1962 Missal used on the
second Sunday of the month
Celebrant: Fr. Gerard Steckler

Mater Dolorosa Passionist Monastery
700 North Sunnyside
Sierra Madre, CA 91024
Every fourth Sunday of the month at 12 noon.

Diocese of Oakland

St. Margaret Mary Church
1219 Excelsior Avenue
Oakland, CA 94610
Sundays at 10:30 AM (Sung Mass, new rite)
and at 12:30 PM (1962 Missal)
Celebrant: Fr. Vladimir Kozina

Diocese of Orange

St. Pius V Church
7691 Orangethorpe Avenue
Buena Park, CA 90621
Sunday at 7:15 AM
Celebrants: Augustinian Fathers

St. Columban's Church
10801 Stanford Avenue
Garden Grove, CA 92642
1st Sunday of the month at 2 PM
1962 Missal

St. Mary's by the Sea
321 10th Street

Huntington Beach, CA 92648
Sunday at Noon (sung)
Celebrants: Fr. Daniel Johnson (LLA),
Fr. Philip Smith, O. Praem.

St. Michael's Abbey
1042 Star Route
Orange, CA 92667
Sunday at 11 AM (sung)
Monday, Wednesday, & Saturday at 6:45 AM
Celebrants: Norbertine Fathers including
Rt. Rev. Abbot Ladislav K. Parker, O. Praem.
(LLA)

Mission San Juan Capistrano
31414 El Camino Real
San Juan Capistrano, CA 92693
Sunday at 7 AM and 10:15 AM
(revised Missal)
Sunday at 8:30 AM (1962 Missal)

Diocese of Sacramento

St. Rose Church
5960 Franklin Boulevard
Sacramento, CA 95817
Sunday at 1 PM
1962 Missal

Diocese of San Bernardino

San Secondo d'Asti Church
10441 Turner Avenue
Guasti, CA 91743
1st Sunday of the month at noon
1962 Missal
Celebrants: Fr. Ladislav (Joseph) Varga

Our Lady of Solitude Church
151 West Alejo Road
Palm Spring, CA 92262
4th Sunday of the month at 2 PM
Celebrant: Msgr. George M. Rice (LLA)

St. Francis de Sales Church
4268 Lime Street
Riverside, CA 92501
Second Sunday of the month at 1:15 PM
1962 Missal
Celebrant: Fr. Louis Marx (LLA)

St. Frances Cabrini Church
12687 California Street
Yucaipa, CA 92399
First Friday of the Month at 7:30 AM
Celebrant: Fr. John M. Tahany

Diocese of San Diego

Holy Cross Chapel
4470 Hilltop Drive (at 45th Street)
San Diego, CA 92102-0367
Every Sunday at 9 AM (High Mass on the
2nd Sunday)
Holy Days at 12 noon.
Confessions at 8 AM; rosary at 8:30 AM.
Benediction on the 1st Sunday. Scapular
investiture on the 3rd Sunday.
1962 Missal
Celebrant: Msgr. Tullio M. Andreatta (LLA)

Mission San Luis Rey
"Old Mission"

San Luis Rey, CA 92068
 Sunday at 9:30 AM
 Celebrants: Franciscan Fathers

Archdiocese of San Francisco

Our Lady of Mercy Church
 1 Elmwood Drive
 Daly City, CA 94015
 Telephone 1-415-755-2727
 3rd Sunday of the month at 12:15 PM
 Celebrants: Fr. John J. Ryan, Pastor
 Music by the Schola Gregoriana

Carmelite Monastery of Cristo Rey
 (Discalced Carmelite Nuns)
 721 Parker Avenue
 San Francisco, CA 94118-4297
 Latin Benediction every Sunday and Holy
 Day at 4 PM

St. Brigid's Church
 1615 Broadway
 San Francisco, CA 94109
 2nd Sunday at 10:30 AM (sung)
 Celebrant: Msgr. Robert F. Hayburn (LLA)

St. Francis of Assisi Church
 610 Vallejo Street
 San Francisco, CA 94133
 1st Sunday of the month (sung) at 11 AM
 Celebrants: Fr. Ignatius Wang,
 Fr. Enda Heffernan OFM Cap.
 Hybrid: Propers, Common, Preface, and Final
 Blessing in Latin.
 The Schola Gregoriana sings.

St. Patrick's Church
 756 Mission Street
 San Francisco, CA 94103
 Sunday and Christmas at 11 AM (sung)
 Latin Benediction after the 5:15 PM Mass on
 Fridays during Lent
 Celebrants: Msgr. Clement J. McKenna (LLA),
 Fr. Albert P. Bitangiol

St. Raphael's Church
 1104 Fifth Avenue
 San Raphael, CA 94901
 3rd Sunday of the month at 10:30 AM (sung)

Diocese of San Jose

St. Ann's Chapel and Newman Center
 Stanford University
 1247 Cowper Street (Melville St. at Tasso St.)
 Palo Alto, CA 94301
 Sunday at 11:30 AM (sung)
 Sometimes Hybrid
 Solemn Latin Vespers at 6:15 PM Sundays

Diocese of Santa Rosa

Holy Family Church
 Rutherford, CA 94599
 Second Sunday of the month at 2:30 PM
 1962 Missal
 Celebrant: Fr. John Van Snellenberg

COLORADO

Archdiocese of Denver

St. Joan of Arc Church
 12705 West 58th Street

Arvada, CO 80002
 1st Sunday of the month at 10:30 AM (except
 summer)
 Celebrants: Fr. Michael A. Walsh,
 Fr. J. Anthony McDavid

Church of the Good Shepherd
 2626 East Seventh Avenue Parkway
 Denver, CO 80206
 Sunday at 11:30 AM (sung)
 Celebrant: Very Rev. John V. Anderson (LLA)
 Also:
 Every 4th Wednesday of the month at 7:30 PM
 1962 Missal
 Celebrants: Fr. Anderson, Msgr. Chamberlain,
 Fr. Hoffmann

Church of the Risen Christ
 3090 South Monaco Parkway
 Denver, CO 80222
 Twice a year, once in March and once in the
 Fall, at 9:30 AM on a Sunday

Holy Ghost Church
 1900 California Street
 Denver, CO 80202
 Sundays at 10 AM (Sung)

Colorado Catholic Academy
 11180 West 44th Street
 Wheat Ridge, CO 80033
 Monday through Friday during the school year
 at 9:55 AM
 Celebrant: Fr. Mario Graziani, O.S.M.

CONNECTICUT

Archdiocese of Hartford

Abbey of Regina Laudis
 Flanders Road
 Bethlehem, CT 06751
 (Cloistered Benedictine Nuns)
 Sundays and Holy Days at 8:15 AM (sung)
 Weekdays at 8 AM (sung)
 Celebrant: Fr. Francis A. Prokes, S.J.

St. Ann's Church
 930 Dixwell Avenue
 Hamden, CT 06514
 3rd Sunday of the month at 11 AM (sung)
 Celebrant: Fr. Kenneth P. Bonadies

Our Lady of Sorrows Church
 16 Greenwood Street
 Hartford, CT 06106
 1st Sunday of the month at 5 PM
 1962 Missal
 Celebrant: Fr. Jeffrey Larche, M.S. (LLA)

Sacred Heart Church
 74 Liberty Street
 New Haven, CT 06519
 2nd Sunday of the month at 2 PM (sung)
 1962 Missal
 Celebrant: Fr. Robert W. Ladish (LLA)

Sacred Heart Church
 13 Wolcott Street
 Waterbury, CT 06722
 3rd Sunday of the month at 12:30 PM

1962 Missal
 Celebrant: Fr. James G. Coleman
 High Mass

DELAWARE

Diocese of Wilmington

Holy Cross Church
 631 S. State Street
 Dover, DE 19901
 Sunday at 7 PM (call first to confirm)
 1962 Missal

St. Joseph's Church
 1014 French Street
 Wilmington, DE 19801
 Sunday and Christmas at 10:30 AM
 (Usually a Low Mass, but sung on Christmas,
 Easter, and the 4th Sunday of the month)
 On the 2nd Sunday of the month, the 1962
 Missal is used; at other times, the revised Missal
 is used.
 Celebrant: Fr. John Heckel, O.S.F.S.

DISTRICT OF COLUMBIA

Archdiocese of Washington

Church of the Epiphany
 2712 Dumbarton Avenue, N.W.
 Washington, D.C. 20007
 2nd Sunday of the month at 9:30 AM (sung)
 Saturday evening before the 4th Sunday of the
 month at 5 PM (sung)
 Midnight Mass of Christmas Eve and principal
 Mass on Easter (sung)

National Shrine of the Immaculate Conception
 4th Street and Michigan Avenue, N.E.
 Washington, D.C. 20017
 (in the crypt church, lower level)
 Sunday at 1:30 PM (sung)
 Celebrant: Fr. Urban Schnaus, O.S.B. (LLA)

St. Anselm's Abbey
 4501 South Dakota Avenue, N.E.
 Washington, D.C. 20017
 (Benedictine Fathers)
 2nd Sunday of the month at 4 PM
 Celebrant: Fr. Vincent J. Rigdon (LLA, a secu-
 lar priest)

St. Mary Mother of God ("Old St. Mary's")
 727 Fifth Street, N.W.
 Washington, D.C. 20001
 1st Sunday of the month at 7:30 PM (revised
 Missal)
 Sundays at 9 AM (1962 Missal)
 Celebrant: Fr. Aldo Petrini (LLA)
 On the second Sunday of the month, there is a
 High Mass (1962 Missal) at 7:30 PM. On all
 Holy Days of Obligation, there is a Latin Low
 Mass (1962 Missal) at 7:30 PM.

St. Matthew's Cathedral
 1725 Rhode Island Avenue, N.W.
 (between 17th Avenue and Connecticut Avenue)
 Washington, D.C. 20035
 Sunday at 10 AM (sung)

FLORIDA

Archdiocese of Miami

Gesu Church
118 N.E. 2nd Street
Miami, FL 33132
(Jesuits)
Sunday at 10 AM

Diocese of Pensicola-Tallahassee

St. Dominic Church
3308 East 15th Street
Panama City, FL 32402
1st Sunday of the month at 7 AM
1962 Missal
Celebrant: Msgr. William A. Crowe

Diocese of St. Augustine

Immaculate Conception Church
121 East Duval Street
Jacksonville, FL 32201
3rd Sunday of the month at 9:30 AM
1962 Missal
Celebrant: Fr. Antonio Leon

Diocese of St. Petersburg

Cathedral of St. Jude the Apostle
(Lady Chapel)
5815 5th Avenue North
St. Petersburg, FL 33743
1st Sunday of the month at 12:30 PM
1962 Missal

St. Theresa's Church
1107 Commercial Way at 6100 U.S. 19 South
Spring Hill, FL 33526
Sunday at 6:45 AM
1962 Missal
Celebrant: Msgr. John Scully

ILLINOIS

Diocese of Belleville

Immaculate Conception Church
15th and Baugh Avenue
East St. Louis, IL
Sunday at 11:30 AM, Low Mass

Archdiocese of Chicago

Church of St. Thomas the Apostle
5472 South Kimbark Avenue
Chicago, IL 60615
Saturday at 11 AM except in June, July, and August
Celebrants: Fr. Mark B. Sorvillo,
Fr. Osvaldo Cavallar, SVD,
Fr. Peter Armenio, (LLA),
Fr. Richard Schendt

St. John Cantius
825 Carpenter Street (8 blocks north of
Madison St., near Milwaukee Avenue)
Chicago, IL 60622
Sunday at 11 AM (Gregorian Chant)
and 12:30 PM (1962 Missal)
Celebrant: Fr. Frank Phillips, C.R.
(LLA), pastor

Monastery of Discalced Carmelites (Nuns)
River Road and Central
Des Plaines, IL 60016
First Saturday of the month at 8 AM
1962 Missal
Celebrant: Fr. J. Downey, O.S.B. (LLA)

Marytown
1600 West Park Avenue
Libertyville, IL 60048
(Knights of the Immaculate)
2nd Saturday of the month at 9 AM
Celebrant: Msgr. Harry C. Koenig (LLA)
1962 Missal

Tolentine Center
20300 Governors Highway
Olympia Fields, IL 60461
2nd or 3rd Saturday of the month
1962 Missal
Celebrant: Fr. Rodell (798-0757)

St. Mary's Chapel
Divine Word Monastery
1901 Waukegan Road
Techy, IL 60082
(Divine Word Fathers)
3rd Saturday of the month at 10 AM
1962 Missal
Celebrant: Msgr. Charles M. Meter (LLA)

Diocese of Peoria

Sacred Heart Church
506 North Main Street
Abingdon, IL 61410
Last Friday of the month at 6 PM
Celebrant: Fr. Joseph O'C. Hunt, I.C. (LLA)

St. Augustine's Church
(mailing address: 506 N. Main St., Abingdon,
IL 61410)
St. Augustine, IL 61474
2nd Friday of the month at 8:30 AM
Celebrant: Fr. Joseph O'C. Hunt, I.C. (LLA)

Diocese of Rockford

Church of St. Mary of the Assumption
1401 North Richmond Road
McHenry, IL 60050
Once a year (sung), for details
call 1-815-385-0024
Celebrant: Fr. James G. Gaynor

St. Mary's Church
517 Elm Street
Rockford, IL 61102
Saturday at 7:30 PM
Celebrants: Augustinian Fathers

Poor Clares Corpus Christi Monastery
2111 South Main Street
Rockford, IL 61102
Sunday at 11 AM
1962 Missal

INDIANA

Archdiocese of Indianapolis

St. John Church
126 West Georgia Street
Indianapolis, Indiana 46225
The 1962 Missal and the revised Missal are
used on alternate Sundays.
This is a sung Mass.
Celebrant: Fr. William F. Stineman

St. Mary's Church
317 North New Jersey Street

Indianapolis, Indiana 46204
High Mass on the 1st Sunday of March, June,
September, and December at 10 AM and on
Christmas Eve at midnight.

IOWA

Diocese of Davenport

The Father Jean House
2430 North 2nd Street
Clinton, IA 52732
Saturday at 6 PM
Holy Hour and Benediction every Sunday at 6
PM (in Latin)
1962 Missal
Celebrant: Fr. Richard von Ah

Saints Philip and James Church
606 Fulton Street
Grand Mound, Iowa 52751
Last Sunday of the month at 11 AM
1962 Missal
Celebrant: Fr. James Janssen, pastor

Sacred Heart Church
1101 East 2nd Street
Otumwa, Iowa 52501
First Sunday of the month at 8 AM
1962 Missal

Diocese of Des Moines

St. Anthony's Church
15 Indianola Avenue
Des Moines, IA 50315
Sunday at 8 AM (sung)
Celebrants: Fr. Gerald Ryan,
Fr. John W. Acrea

KANSAS

Archdiocese of Kansas City

Church of St. Mary and St. Anthony
615 North 7th Street (near City Hall)
Kansas City, Kansas 66101
First & third Sundays of the month at 9:30 AM
1962 Missal

Most Pure Heart of Mary Church
3601 West 17th Street
Topeka, KS 66604
Second & fourth Sundays of the month
1962 Missal

KENTUCKY

Diocese of Lexington

St. Peter Claver Church
410 W. Jefferson Street
Lexington, KY 40508
1st Sunday at 5 PM (sung)
Every Holy Day at 7 PM (sung)
Celebrant: Fr. William G. Poole (LLA)
1962 Missal

Archdiocese of Louisville

St. Martin of Tours Church
109 South Shelby Street
Louisville, KY 40202
Saturday at 6 PM (anticipated Sunday Mass)
Celebrant: Fr. Vernon Robertson (usually)

LOUISIANA

Diocese of Alexandria-Shreveport

St. Joseph's Church
303 South Washington
Marksville, LA 71351
(for details: 1-318-253-7561)

Diocese of Baton Rouge

St. Agnes Church
749 East Boulevard
Baton Rouge, LA 70802
Sundays at 9:30 AM and Holy Days that are not Sundays (time varies)
1962 Missal
High Mass
Celebrants: Fr. John Spriggs, C.S. Sp., pastor, Fr. Dermot Moloney, C.S. Sp.

St. Anthony of Padua Church
37311 Highway 22
Darrow, LA 70725
Sunday at 10 AM, Monday, Wednesday and Friday at 6 AM
1962 Missal
Celebrant: Fr. George D. Gensler (LLA)

Archdiocese of New Orleans

St. Jude's Church
Post Office Box 36
Diamond, LA 70083
1-504-564-3773/2182
Every Sunday (The Latin Mass rotates over the three regularly scheduled Masses, the 7:30 PM Saturday evening Vigil, 7 AM Sunday, and 10 AM Sunday.)
1962 Missal
Celebrants: Fr. Alvin Deem, OFM (pastor), Fr. Denzil Perera

St. Frances X. Cabrini Chapel
3400 Esplanade Avenue
New Orleans, LA 70119
First Friday of the month at 8 PM
1962 Missal
Celebrants: Rev. Msgr. Harrison A. Martin (LLA), Fr. Richard Miles (LLA), Fr. Denzil Perera (LLA), Fr. H. William Reed

St. Patrick's Church
724 Camp Street
New Orleans, LA 70130
Sunday at 9:45 AM
1962 Missal
Celebrant: Msgr. John P. Reynolds (LLA)
Benediction in Latin on the first Sunday of the month

MARYLAND**Archdiocese of Baltimore**

Basilica of the Assumption
408 North Charles Street
(Cathedral Street at Mulberry Street)
Baltimore, MD 21201
Sunday at 9 AM

St. Lawrence Church
5801 Security Boulevard
Baltimore, MD 21207
1st Sunday of the month at 2 PM
1962 Missal

Archdiocese of Washington

St. Francis de Sales Church
P.O.B. 306, Charles County
Benedict, Maryland 20612
Sunday at 10:30 AM
1962 Missal
Celebrant: Fr. Daniels, OSB,
of St. Anselm's Abbey

St. Mary of the Mills Church
114 Eighth Street
Laurel, MD 20707
Sunday at 7:30 AM
Celebrant: Fr. Robert L. Keesler (LLA)

MASSACHUSETTS**Archdiocese of Boston**

Holy Trinity Church
140 Shawmut Avenue
Boston, MA 02118
Solemn Latin Vespers Thursdays at 6:30 PM
Music by the Schola Amicorum
Information: Mr. Michael Ferry,
1-617-267-7830

Loyola Chapel
Boston College High School
150 Morrissey Boulevard
Dorchester, MA 02125
Thursday evenings before the First Friday of the month at 8 PM

Our Lady of the Assumption Church
40 Canal Street
Green Harbor, MA 02041 (near Plymouth)
Saturday morning
Celebrant: Fr. Philip G. McConville (LLA)
1-617-834-6252

Diocese of Springfield

St. Charles Church
89 Briggs Avenue
Pittsfield, MA 01201
1st Friday of the month at 7:30 PM
1st Saturday of the month at 12:01 AM
Celebrant: Fr. Francis E. Walsh

Diocese of Worcester

St. Benedict Priory (Benedictine Fathers)
State Route 110 (six miles south of US 2)
Still River, MA 01467
Lauds-8:15 AM Sunday & 5:25 AM Weekdays
Conventual Mass (1970 Roman Missal, in the Priory) 11:00 AM Sunday &
9:00 AM Weekdays
Mass (1962 Missal, in the Immaculate Heart of Mary Chapel) 9:00 AM Sunday & 8:30 AM Weekdays
Vespers - 6:15 PM Sunday (with Benediction) & 6:15 PM Weekdays

MICHIGAN**Archdiocese of Detroit**

Assumption Grotto Church
13770 Gratiot Avenue
Detroit, MI 48205
1st Sunday of the month at 10 AM
Celebrants: Msgr. Clifford F. Sawher (LLA)

and Fr. Eduard Perone (LLA)

Holy Family Church
641 Walter P. Chrysler Expressway
Detroit, MI 48226
(Benedictine Fathers)
Sunday at 9 AM and 11 AM (The latter is sung, and is at 10:30 AM during July and August.)
Celebrants: Fr. Noel Pattacconi, O.S.B. and Fr. Joseph Muzzin, O.S.B.

Old St. Mary's Church
646 Monroe Avenue
Detroit, MI 48226
(Holy Ghost Fathers)
1st Sunday at 9:00 AM
Celebrant: Fr. John E. Nader, C.S.Sp. (LLA)

Our Lady of Mount Carmel Church
555 Oakwood Boulevard
Detroit, MI 48217
1-313-841-8478
First Friday of the month at 8 PM
Celebrant: Fr. Bart Ferrero

St. Hyacinth Church
3151 Farnsworth Avenue
Detroit, MI 48211
Last Sunday of the month at 10 AM

St. Joseph's Church
1828 Jay Street
Detroit, MI 48207
Sunday at noon (sung)
Celebrant: Fr. Thomas J. Bresnahan (LLA)

Diocese of Grand Rapids

Monastery of Our Lady of Guadalupe
1036 Valley Avenue, N.W.
Grand Rapids, MI 49504
(Discalced Carmelite Nuns)
Sundays & Holy Days at 6:30 AM or 7:30 AM
Celebrant: Fr. Thaddeus Bryl
Hybrid

Diocese of Kalamazoo

St. Mary's Church
939 Charlotte Avenue
Kalamazoo, MI 49001
2nd or 3rd Sunday of the month at 3 PM
1962 Missal
Celebrant: Fr. Robert C. Morlino

Diocese of Lansing

All Saints Church
4063 W. Pierson Road
Flint, Michigan 48505
Sunday at 5 PM
1962 Missal
Celebrant: Fr. Joseph Papes

MINNESOTA**Diocese of St. Cloud**

Holy Trinity Church
Royalton, MN 56373
Sunday at 2:30 PM
1962 Missal
Celebrants include Fathers Zylla and Poncelet, both members of the LLA.

6 St. Nicholas Church
Belle River, MN
Priest's Residence: Route 1, Carlos, MN 56319
Sunday at 12:15 PM
1962 Missal
Celebrant: Fr. Frank J. Poncelet (LLA)

Archdiocese of St. Paul-Minneapolis

St. Agnes Church
548 Lafond Avenue
St. Paul, MN 55103
Sunday at 10 AM (sung)
Saturday at 8 AM
Celebrants include Msgr. Richard J. Schuler (LLA)
Solemn Latin Vespers and Benediction at 3 PM Sundays, Benediction in Latin Saturdays at 5 PM.

St. Augustine Church
302 5th Avenue North
South St. Paul, MN 55075
Latin High Mass on the 1st Friday of the month (1962 Missal) at 7:30 PM
Celebrant: Fr. Raymond J. Zwebel

MISSISSIPPI

Diocese of Biloxi

Cathedral of the Nativity of the BVM
612 W. Howard Avenue
Biloxi, MS 39533
1st Sunday of the month at 3 PM
1962 Missal

Sacred Heart Church
313 Walnut Street
Hattiesburg, MS 39401
2nd Sunday of the month at 3 PM
1962 Missal

MISSOURI

Diocese of Kansas City-St. Joseph

Old St. Patrick's Church
8th and Cherry Street
Kansas City, MO 64105
Sunday at 9 AM

Our Lady of Sorrows Church
2552 Gillham Road
Kansas City, MO 64108
Sundays at 12:15 PM
1962 Missal

Archdiocese of St. Louis

St. Agatha's Church
3239 South 9th Street
St. Louis, MO 63118
Every Sunday at 10 AM (High Mass)
1962 Missal
Msgr. Bernard E. Granich

St. John Nepomuk Church
1625 South 11th Street (at Lafayette)
St. Louis, MO 63104
3rd Sunday of the month at 8 AM (sung)
Celebrant: Fr. John J. Portucheck

St. Liborius Church
1835 North 18th Street

St. Louis, MO 63106
1st Sunday of the month at 11 AM, a low Mass celebrated *ad orientem*
Celebrant: Fr. John Rodis (LLA), pastor

NEBRASKA

Archdiocese of Omaha

St. Patrick's Church
1404 Castelar Street
Omaha, NE 68108
Sundays at 8 AM
1962 Missal
Celebrant: Fr. Lucian S. Astuto

NEW HAMPSHIRE

Diocese of Manchester

Magdalen College
(on Old Route 3 south of the Bedford Mall)
Bedford, NH 03102
Every Sunday during the school year at 9 AM

NEW JERSEY

Diocese of Metuchen

Shrine Chapel of the Blessed Sacrament
(formerly, St. Bernard's Church)
52 West Somerset Street
Raritan, NJ 08869
Second and fourth Sundays of the month at 11 AM
1962 Missal

Blue Army Shrine
Mountain View Road
P.O. Box 976
Washington, NJ 07882
1-201-689-1700
First Sunday of the Month from June to October
Celebrant: Fr. Frederick L. Miller, Executive Director

Archdiocese of Newark

Sacred Heart Cathedral
89 Ridge Street
Newark, NJ 07104
1st Saturday of the month at 5:30 PM (anticipated Sunday Mass)
High Mass
St. Patrick's Pro-Cathedral
91 Washington Street
Newark, NJ 07102
Last Saturday of the month at 4 PM
1962 Missal

Diocese of Paterson

Holy Face of Jesus Monastery
1697 State Highway 3
Clifton, NJ 07012
(Sylvestrine Benedictine Fathers)
Sunday at 11:15 AM (sung Mass, Revised Missal)
First and third Saturdays of the month at 5:30 PM (1962 Missal)

Diocese of Trenton

Our Lady of Perpetual Help Church
141 Navesink Avenue

Highlands, NJ 07732
First Saturday of the month at 4 PM
1962 Missal
Celebrant: Fr. David Delzell

Our Lady of Perpetual Help Church
100 Grant Avenue
Seaside Heights, NJ 08751
Third Saturday of the month at 3:30 PM
1962 Missal
Celebrant: Fr. Joseph Miele

NEW YORK

Diocese of Albany

St. Mary's Church
10 Lodge Street
Albany, NY 12207
Sunday at noon (sung)
Celebrant: Msgr. Edward L. O'Malley

Immaculate Heart of Mary Church
11 Wall Street
Hudson Falls, NY 12839
First Sunday of the month at 2 PM
1962 Missal

St. Mary's Church
828 Eastern Avenue
Schenectady, NY 12308
Third Sunday of the month at 2 PM
1962 Missal

Diocese of Brooklyn

Annunciation Church
259 N. 5th Street
Brooklyn, NY 11211
(Take B.Q.E. to Metropolitan Avenue Exit; the church is one block away.)
First Sunday of the month at 8 AM
Fr. Daniel Staniskis, celebrant

Precious Blood Monastery
53rd Street and Fort Hamilton Parkway
Brooklyn, NY 11219
Third Sunday of the month at 11:30 AM
1962 Missal

Newman Center of Queens College
Room 207, Student Union Building
Flushing, NY 11367
1st Monday of the month at 12:30 PM

Christ the King High School
6802 Metropolitan Avenue
Middle Village, New York 11379
First Sunday of the month at 12:30 PM
1962 Missal

Diocese of Buffalo

Our Lady of Lourdes Church
42 Main Street
Bemus Point, NY 14712
Sunday at 12:15 PM & twice during the week
1962 Missal
Celebrant: Fr. Ralph Federico

Archdiocese of New York

St. Agnes Church
143 East 43rd Street

New York City, NY 10017
Sundays at 11:30 AM (1962 Missal) and on the first Sunday of the month at 4 PM (Revised Missal)
Both are High Masses

St. Ann's Armenian Rite Cathedral
12th Street off 4th Avenue
Manhattan
Saturdays at 3:30 PM
1962 Missal
Celebrant: Fr. Kenneth Baker, S.J., Editor,
The Homiletic and Pastoral Review

St. Ignatius Loyola Chapel
Loyola High School
980 Park Avenue (entrance on 83rd Street)
New York City, NY 10028
Some weekdays at 12:30 PM or 5:30 PM
1962 Missal
Celebrant: Fr. Edward J. Hogan, S.J.

Shrine Church of Our Lady of Mount Carmel
448 East 116 Street
New York City, NY 10029
Sundays at 10 AM
1962 Missal
By decree of Cardinal O'Connor, any priest may use the 1962 Missal when celebrating in this church.

Diocese of Rockville Centre

St. Pius X Residence Chapel
1220 Front Street
Uniondale, NY 11553
First Sunday of the month at 11 AM
1962 Missal
"Coordinator": Msgr. Alfred Soave

NORTH CAROLINA

Diocese of Charlotte

St. Leo's Church
335 Springdale Avenue
Winston-Salem, NC 27104
1st Sunday of the month at 4 PM
1962 Missal

Diocese of Raleigh

St. Raphael's Church
5801 Falls of Neuse Road
Raleigh, NC 27658
1st Sunday of the month at 5 PM
1962 Missal
Celebrant: Fr. Gerald L. Lewis

OHIO

Archdiocese of Cincinnati

Old St. Mary's Church
123 East 13th Street
Cincinnati, OH 45210
Sunday, Christmas, and New Year's Day at 9:30 AM (sung), other Holy Days at 7:30 PM
1st Fridays at 8 PM
Celebrants: Fr. Dohrman W. Byers, Fr. Maurice DeLange, Fr. John V. Felten, S.J.

St. Monica's Church
238 West McMillan Street
Cincinnati, OH 45219
Sundays at 1 PM

1962 Missal
Celebrant: Fr. Herbert J. Raterman, S.J. (LLA)

Diocese of Cleveland

St. Mary's Church
750 South Main Street
Akron, OH 44311
First, third and fifth Sundays of the month at 1:30 PM
1962 Missal

Cathedral of St. John the Evangelist
1007 Superior Avenue, N.E.
Cleveland, OH 44114
Last Sunday of the month at 10:30 AM

Immaculate Conception Parish
4129 Superior Avenue
Cleveland, OH 44103
Every Sunday at 12:30 PM
This is a High Mass sung by the polyphonic and Gregorian schola under the direction of Fr. John Hayes.
There are also occasional evening Latin High Masses (e.g. Immaculate Conception, Christmas Eve).
1962 Missal
Celebrant: Fr. John J. Kilcoyne (LLA)

Diocese of Columbus

St. John the Baptist Church
720 Hamlet Street
Columbus, OH 43215
2nd and last Sunday of the month at 10 AM (sung)
Hybrid (The *Gloria* and everything from the Preface to the *Agnus Dei* is in Latin)
Celebrant: Fr. Castro Marrapese, P.I.M.E.
Latin Benediction of the Most Holy often follows this Mass.

St. Patrick's Church
376 East Naghten Street
Columbus, OH 43215
(Dominican Fathers)
3rd Sunday of the month at 10:30 AM
Celebrants include Fr. Regis R. Heuschkel, O.P. (LLA)

Shrine Center for Renewal
5277 East Broad Street
Columbus, OH 43215
Saturday afternoon at 3:30 PM
1962 Missal

OKLAHOMA

Diocese of Tulsa

St. Ann Church
301 South Ninth Street
Broken Arrow, Oklahoma 74012
Weekly at 6:20 PM (no regular evening as yet)
Every other First Friday (February, April, June, etc.) at 9 PM in conjunction with a prayer vigil
Celebrant: Rev. Fr. Norbert Karava, O.F.M. Cap.

OREGON

Archdiocese of Portland

Holy Rosary Church
375 N.E. Clackamas Street
Portland, OR 97232
(Dominican Fathers)
1st (low) and 3rd (sung) Sundays at 11 AM

St. Birgitta's Church
11820 N.W. St. Helens Road
Portland, OR 97231
Sunday at 8 AM
1962 Missal
Celebrant: Fr. Milan Mikulich, O.F.M.

St. Patrick's Church
1623 N.W. 19th Avenue
Portland, OR 97209
Saturday at 7:30 PM (sung), This is an anticipated Sunday Mass.
In addition, there is a monthly Mass that follows the 1962 Missal.
Celebrant: Fr. Frank Knusel

PENNSYLVANIA

Diocese of Allentown

Immaculate Conception Church
501 Ridge Avenue
Allentown, PA 18102
Fourth Sunday of the month
1962 Missal

St. Mary's Cistercian Priory
R.D. 1
New Ringgold, PA 17960
(Cistercian Monks)
Sunday at 8 AM
Celebrants include Fr. Luke Anderson, O. Cist., Prior (LLA)

St. Paul's Church
151 North 9th Street
Reading, PA 19601
Second Sunday of the month at 11 AM
1962 Missal

Diocese of Greensburg

Mt. Carmel Hermitage
Pineland R.D. 3, Box 36
New Florence, PA 15944
Daily at 6:45 AM
The Mass is alternately entirely in Latin or a mixture of English and Latin.
Celebrants: Fr. Bede Mulligan, O. Carm. (LLA), Fr. Simeon Marro, O. Carm.
You must call in advance: 1-412-235-2157

Diocese of Harrisburg

Our Lady of the Blessed Sacrament Church
2121 North Third Street
Harrisburg, PA 17110
First Saturday of the month at 7:15 PM
1962 Missal

Archdiocese of Philadelphia

Cathedral of Saints Peter and Paul
18th Street and the Parkway
Philadelphia, PA 19103
1st and 3rd Sundays of the month at 11 AM

Old St. Joseph's
321 Willings Alley
Philadelphia, PA 19106

8 Latin High Mass on the vigils of all Holy Days of Obligation (except Christmas)
Music by the Schola Caeciliana
Celebrant: Fr. James Casciotti, SJ

St. Helena Church
6161 North Fifth Street (Fifth and Godfrey)
Philadelphia, PA 19120
Last Sunday of the month (September thru May) at 11:15 AM (sung)
Celebrant: Fr. Patrick T. Brannan, SJ (LLA)

Church of St. John the Evangelist
21 South 13th Street
Philadelphia, PA 19107
Sundays at 3 PM, most Holy Days at 7 PM,
Christmas and New Year's Day at 10:30 AM
1962 Missal

St. Patrick's Church
242 South 20th Street
Philadelphia, PA 19103
2nd and 4th Sundays at 8 AM or 10 AM or 12
noon (time varies)

Diocese of Pittsburgh

St. Agnes Church
3221 Fifth Avenue
Pittsburgh, PA 15213
Sunday at 11:45 AM
1962 Missal

St. Boniface Church
2208 East Street
Pittsburgh, PA 15212
4th Sunday of the month (except July and
August) at 11:45 AM (sung)
Celebrant: Fr. Norbert A. Rupprecht, O.S.B.

Diocese of Scranton

Our Lady of Perpetual Help Mission
Ridgebury, PA 16925
Telephone: 1-717-596-2109
2nd Sunday of the month at 12:15 PM
1962 Missal

Oblates of St. Joseph Seminary
Scranton - Wilkes-Barre Highway
Route 315, R.D. No. 4
Yatesville, PA 18640 (near Pittston)
Sundays at 12 noon
1962 Missal
Celebrant: Fr. Anthony Noviello

RHODE ISLAND

Diocese of Providence

Holy Name of Jesus Church
99 Camp Street
Providence, RI 02906
Sunday at 11 AM (sung from mid-September
to mid-June, otherwise low)
Celebrant: Fr. Joseph T. Gallagher

TENNESSEE

Diocese of Memphis

St. Anne Church
706 South Highland Street
Memphis, TN 38111
2nd and 4th Sundays of the month at 9:30 AM
1962 Missal

Celebrant: Msgr. Edward O. Heymer, pastor
Immaculate Conception Church
1303 East Reelfoot Avenue
Union City, TN 38261
1st and 3rd Sundays of the month at 10:30 AM
1962 Missal
Celebrant: Fr. Gregory Fuller

Diocese of Nashville

Church of St. Mary of the Seven Sorrows
("Old St. Mary's")
328 Fifth Avenue, North
Nashville, TN 37219
1st & 3rd Sundays at 9 AM
Celebrant: Fr. James Norman Miller, pastor
(LLA)

TEXAS

Diocese of Austin

St. Joseph's Hall Chapel
St. Edward's University
3001 South Congress Avenue
Austin, TX 78704
Sundays at 12:30 PM
1962 Missal
Celebrant: Fr. Leon Boarman, C.S.C.

Diocese of Corpus Christi

Blessed Sacrament Chapel
4105 Ocean Drive
Corpus Christi, TX 78411
(Sisters Servants of the Holy Spirit of Perpetual
Adoration)
Friday at 7 AM
Celebrant: Most Rev. Thomas J. Drury (LLA)

Holy Cross Parish
1109 North Staples Street
Corpus Christi, TX 78401
Sundays at 11:30 AM
1962 Missal
Six or seven priests rotate as celebrants.

Diocese of Dallas

Abbey of Our Lady of Dallas
1 Cistercian Road
Irving, TX 75039
(Cistercian Monks)
Saturday at 9 AM (sung)
Hybrid

Diocese of El Paso

Cristo Rey Monastery Chapel
145 North Cotton Street
El Paso, TX 79901
Sunday at 11 AM
1962 Missal
Celebrants: Fr. Alfredo Olivas and Fr. Felipe
Maraya

Sacred Heart Church
602 South Oregon Street
El Paso, TX 79901
Sunday at 10:30 AM (sung)
Celebrants: Jesuit Fathers

St. Anthony's Seminary
Hastings Street at Crescent Drive
El Paso, TX 79903

Sunday at 11 AM (sung)
Celebrants: Franciscan Fathers

Diocese of Fort Worth

Chapel of St. Francis Village
1 Chapel Plaza
Crowley, TX 76036
Saturday at 5:30 PM
1962 Missal

Diocese of Galveston - Houston

Annunciation Church
1618 Texas Avenue
Houston, TX 77001
Sunday at 11 AM
Holy Rosary Church
3600 Travis Street
Houston, TX 77002
(Dominican Fathers)
Sunday at 9:30 AM
Celebrant: usually Fr. Vincent Huu Du, O.P.

Diocese of San Antonio

Our Lady of the Atonement Catholic Church
15415 Red Robin Road
San Antonio, TX 78255
About six times a year on certain feasts, with
orchestra
Telephone: 1-512-695-3971 or 1-512-695-2944

VERMONT

Diocese of Burlington

Charterhouse of the Transfiguration
Arlington, VT 05250
(Carthusian Monks)
Sundays and Holy Days at 9 AM
Weekdays at 7:45 AM
Laymen are not admitted to these Masses.

Monastery of the Immaculate Heart of Mary
Box 11, Star Route
Westfield, VT 05874
(Benedictine Nuns)
Daily at 9:45 AM (chanted)
Celebrant: Fr. Guy-Marie Oury, O.S.B.

VIRGINIA

Diocese of Arlington

Christendom College
Route 3, Box 87
Front Royal, VA 22630
1st Friday of the month at 11:30 AM
Last Sunday of the month at 10 AM
During the school year
Celebrants include Fr. Vincent P. Miceli
(LLA)

Diocese of Richmond

St. Rose of Lima Church
2114 Bay Avenue
Hampton, VA 23661
1st Sunday of the month at 3 PM
1962 Missal

St. Benedict Church
304 N. Sheppard Street
Richmond, VA 23221
(Benedictine Fathers)

1st Sunday of the month at 3 PM
1962 Missal

WASHINGTON

Archdiocese of Seattle

Blessed Sacrament Church
5041 Ninth Avenue, N.E.
Seattle, WA 98105
(Dominican Fathers)
Sunday at 8 AM (sung)
Monday through Saturday at 6:30 AM
Celebrants include Fr. Robert Christian, O.P.
and Fr. Joseph Fulton, O.P.
Mass is celebrated in the Old Dominican Rite.

Immaculate Conception Church
820 18th Avenue
Seattle, WA 98122
Sunday at 8 AM
Old Dominican Rite

Abbey of Our Lady of the Rock (Cloistered
Benedictine Nuns)
Shaw Island, WA 98286

	Sundays	Weekdays
Mass:	10:30 AM	8:00 AM
Matins:	1:40 AM	1:40 AM
Lauds & Prime	8:00 AM	6:15 AM
Terce	8:45 AM	7:50 AM
Sext	11:45 AM	12:00 Noon
None	4:20 PM	12:10 PM
Benediction	4:30 PM	—
Vespers	4:40 PM	5:00 PM
Compline	7:00 PM	8:00 PM

Celebrant: Fr. Louis Aufiero
The altar is free-standing; the celebrant, when facing the people, is also facing East. The 8 AM Mass is preceded by the *Asperges* (or *Vidi Aquam*). The chants follow the Dominican *Graduale*.

WEST VIRGINIA

Diocese of Wheeling

St. Joseph Catholic Church
1304 Sixth Avenue
P.O. Box 369
Huntington, WV 25708
On the eve of each First Friday of the month at 5:30 PM
1962 Missal

WISCONSIN

Diocese of Green Bay

St. Joseph's Chapel
1825 Riverside Drive
Green Bay, WI 54301
Sundays and Holy Days at 10 AM (sung)
First Fridays at 7:30 PM, First Saturdays at 9 AM
Other Weekdays at 8:45 AM
1962 Missal
Celebrant: Fr. Edward C. Bujarski (LLA)

Diocese of La Crosse

Abbey of Our Lady of Spring Bank
(Cistercians)
Route 3, Box 159 (Off US Hwy. 16, 5 miles east of Sparta at 13th Drive)

Sparta, WI 54656

	Sundays	Weekdays
Vigils	—	4:00 AM
Lauds	—	5:30 AM
Prime	6:40 AM	—
Conventual High Mass	9:00 AM	6:40 AM
Terce	—	8:15 AM
Sext	—	11:50 AM
None	—	1:40 PM
Vespers & Benediction	6:00 PM	6:10 PM
Compline	—	7:45 PM

Abbot: Fr. Blaise Fuez (LLA)
Everything is in Latin except the readings of the Mass. Everything is in Gregorian Chant except the Vigils, the Lauds on Ferial Days, and the Memorials.

Diocese of Madison

Valley of Our Lady Monastery
Route 1, Box 136
Prairie du Sac, WI 53578
(Cistercian Nuns)
Daily (Time varies)
Hybrid
Call in advance: 1-608-643-3520

Archdiocese of Milwaukee

St. Therese Church
9005 22nd Avenue
Kenosha, WI 53140
Sundays at 9:30 AM (sung)
First Fridays at 7:30 PM (sung)
Celebrant: Fr. Russell G. Becker

Archbishop Cousins Center
3501 South Lake Drive, P.O. Box 2018
Milwaukee, WI 53201
Last Saturday of the month at 7 PM (anticipated Sunday Mass)
1962 Missal

St. Anthony's Church
1711 South 9th Street
Milwaukee, WI 53204
2nd and 4th Sundays of the month at 8 AM (sung)
Celebrants: Fr. Thomas Wittliff, Fr. Lawrence Dulek (LLA)

CANADA

BRITISH COLUMBIA

Archdiocese of Vancouver

Holy Spirit Parish
244 Lawrence Street
New Westminster, British Columbia V3M 5L1
Sundays at 2 PM
1962 Missal
Celebrant: Fr. Joseph Favotto, C.S.

Church of St. Pius X
3810 Brockton Crescent
North Vancouver, B.C. V7G 1R6
Every Saturday Morning (Low Mass)
1st Sunday of the month at 11 AM (High Mass)
Latin Vespers every Sunday

Hybrid Mass at 11 AM on the other Sundays
Celebrant: Fr. Donald J. Neilson (LLA)

St. Luke's Church
20285 Dewdney Trunk Road
Maple Ridge, British Columbia V2X 3C9
Sundays at 7:30 PM
Alternately a Low Mass and a High Mass
Celebrant: Fr. Donald W. Neumann, pastor (LLA)

Diocese of Victoria

Queen of Peace Church
849 Old Esquimalt Road
Victoria, B.C. V9A 4W9
Sundays at 5 PM
1962 Missal
Celebrant: Fr. M. J. McNamara

MANITOBA

Archdiocese of Winnipeg

St. Francis Friary Chapel
211 Edmonton Street
Winnipeg, Manitoba
2nd Thursday of the month at 7:30 PM
1962 Missal
Celebrant: Msgr. Norman Chartrand

ONTARIO

Diocese of Hamilton

St. Mary's Chapel
Park Street North
Hamilton, Ontario
1st Sunday of the month at 2:30 PM
1962 Missal
Celebrant: Fr. Joseph A. Sach (LLA)

Archdiocese of Ottawa

St. Clement's Church
3662 S. Albion Street
Gloucester, Ontario K1T 1A3
Sunday at 8:30 AM, 9:45 AM (sung)
Tuesday, Thursday, Saturday at 9 AM
Friday at 7 PM
1962 Missal

The Oratory of St. Philip Neri
St. Brigid Parish
179 Murray Street
Ottawa, Ontario K1N 5M7
(613) 235-5285

Solemn Vespers and Benediction in Latin every Sunday at 7:30 PM. Saturday Latin Masses at 9 AM, *ad orientem*
Hybrid Mass Sunday at 11 AM

Diocese of St. Catherines

The Carmelite Chapel
78 Yates Street (at Adam Street)
St. Catherines, Ontario
Sundays at 9:30 AM
1962 Missal
Celebrant: Fr. James Greer, S.J.
Information: John Muggerridge (416) 732-3017

Archdiocese of Toronto

Church of the Holy Family
1372 King Street West
Toronto, Ontario M6K 1J3
(Oratorian Fathers)

Sunday at 11 AM (sung), 10:30 AM on Palm Sunday, 6 PM on Holy Saturday, Assumption Day, All Souls Day, and the Feast of the Immaculate Conception, midnight on Christmas Eve. On Holy Thursday and Good Friday, the Mass is Hybrid.

Our Lady of Lebanon Church
1515 Queen Street West
Toronto, Ontario
Every Friday at 7:30 PM
1962 Missal

QUEBEC

Abbaye Sainte-Marie des Deux Montagnes
3803 Chemin d'Okla
Sainte-Marthe-sur-le-Lac, Quebec J0N 1P0
(Benedictine Nuns)
Daily at 9:45 AM

Archdiocese of Montreal

Church of Ste. Cunegonde
2461 rue Sainte-Jacques ouest
Montreal, Quebec H3J 1H8
Sunday at 9 AM (High Mass, sermon in French)
11:30 AM (Low Mass, sermon in English)
Weekdays at 8:30 AM
1962 Missal
Celebrant: Fr. Yves Normandin

St. Patrick's Church
460 Dorchester Boulevard West
Montreal, Quebec H2Z 1A7
3rd Sunday of the month at 11 AM (sung)
Celebrant: Msgr. Russel Breen

Abbaye St. Benoit
St. Benoit du Lac
Comte de Brome
Quebec J0B 2M0
(Benedictine Monks)
Daily at 11 AM (sung)
Holy Thursday at 5 PM, Holy Saturday in the evening, Christmas Eve Midnight Mass, Christmas Day at 11 AM
Hybrid

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From The Local Chapters

Baton Rouge

The Baton Rouge chapter of the Latin Liturgy Association held its regular meeting at 10:30 AM on Sunday, September 24, 1989, at St. Agnes Parish. Twenty-five members were present (some with their children). The presentation of the videotape of the Latin Mass with commentary by the late Archbishop Fulton J. Sheen had been postponed from the summer; it was decided to show it during the autumn on the campus of Louisiana State University. In addition, the chapter resolved to petition the diocesan ordinary, Bishop Ott, for permission for the celebration of a Requiem Mass according to the 1962 Missal at St. Agnes on the solemnity of All Souls this year. Various members of the chapter volunteered to serve as cantor and choir for this occasion.

Bishop Ott of Baton Rouge has agreed to celebrate the Latin Mass at St. Agnes Church sometime in the future. The congregation has been holding steady at about 200.

Over 100 souls attended the Latin High Mass which Bishop Ott allowed for All Souls Day; eighteen members of the local chapter sang the Gregorian Chant. On Wednesday evening, November 8, the chapter showed the video tape recording *The Eternal Gift* in the Red River Room of the Student Union at Louisiana State University, a program in which the late Archbishop Fulton J. Sheen explains the Latin Mass. Fifty-five people attended the showing.

Eleven members attended the next meeting of the chapter, on Sunday, November 19, 1989, at St. Agnes Church. It was agreed that the chapter would sponsor a special Mass in honor of the Feast of the Immaculate Conception at 7:30 PM on Friday, December 8, at the chapel of Maryville, the provincial headquarters of the Franciscan Missionaries of Our Lady, who operate Baton Rouge's largest hospital. Members of the chapter agreed to sing the *Missa in Jubilo*; Fr. Carlos Moorman, O.F.M., was the celebrant, and the Revised Roman Missal was used.

The Very Reverend Fr. Glen John Provost, rector of St. John the Evangelist Cathedral in Lafayette, Louisiana, has invited the chapter to sing at the first authorized Latin Mass to be held in the diocese in several years; the Mass will be sung in the cathedral.

Los Angeles

The Chapter held its regular monthly Latin Mass on October 22, 1989, at noon and on Sunday, November 26, also at noon, at the Mater Dolorosa Monastery in Sierra Madre. In addition, the Latin High Mass was sung by Msgr. Cyril Navin at St. Cyril of Jerusalem Church, 15520 Ventura Boulevard, Encino, California at noon on Sunday, November 5. This Mass ushered in the parish's annual 40 Hours Devotion. It was advertised not only in the parish bulletin, but even in the archdiocesan newspaper, which usually rejects all notices about Latin.

Two local chapter officers, Jim Bisciglia and Chris Davis, have moved out of California. We thank them for their work on behalf of our cause.

A further meeting of the Chapter was held on Sunday, December 17, at 1:30 PM, in the McCone Room of the Newman Center at St. Philip the Apostle Church in Pasadena, right after the Latin Mass at the Mater Dolorosa Monastery nearby. The Chapter discussed whether they should be the hosts for the 1991 LLA National Convention.

Minnesota Branch

To mark the 262nd anniversary of the celebration of the first Mass in Minnesota, Lt.

Joseph P. Drake, LLA, arranged for the celebration of a commemorative Latin High Mass on September 17, 1989, according to the 1962 *Missale Romanum*. The Mass, celebrated with the permission of His Excellency John R. Roach, D.D., left all impressed. The celebrant, Fr. Raymond Zweber, Faithful Friar of the Ravoux Assembly of Fourth Degree Knights of Columbus, followed the rubrics of the 1962 Missal flawlessly.

The plan of Lt. Drake was to celebrate the commemorative Mass in a manner as close as possible to the first Minnesota Mass in 1727. Hence, it was celebrated in the Chapelle de Saint Michel Archangel at Frontenac, Minnesota, near the site of the French Fort Beauharnois, built in 1727. The Mass was celebrated "facing God"—as it would have been in 1727. Moreover, the celebrant wore a green silk brocade Roman-style chasuble similar to those in use in 1727. Latin Gregorian chant in the form of the *Missa de angelis* was provided by the choir and, since there was likely an honor guard of French troops in 1727, the Fourth Degree Knights of Columbus of the Red Wing Assembly were on hand with swords drawn and headed by State Master Maynard Oster. B. Allen Young, Sacristan of the Church of Saint Agnes, St. Paul, and Duane L.C.M. Galles, Minnesota Branch Chairman, served the Mass.

We held our Annual General Meeting on the Feast of the Holy Innocents at the Church of Saint Agnes, St. Paul, after Latin sung vespers and Latin sung Mass. The Church of St. Agnes has Solemn Latin Vespers followed by a Latin *Missa in cantu* from Christmas Eve right through the Octave of Christmas.

New York City

The chapter held its annual Christmas Party after the Solemn High Latin Mass at Our Lady of Mt. Carmel Church in Manhattan on the evening of January 6, 1990. The chapter is now publishing a bi-monthly newsletter.

Saint Louis

The chapter met on Sunday, October 22 at 3 PM to discuss the proposed charter or constitution drawn up by the Chairman, Mr. Theodore L. Cover.

Washington D.C.

The chapter's secretary, Mr. Les Hunt, has had to resign because of his many duties with the Marines; we are grateful for his many years of devoted service to the Association, especially during the First National Convention in 1987.

Four times the usual number of members attended the chapter's meeting on September 17; the main topic of discussion was the promotion of Latin as a living language. The chairman, Moe Moses, is implementing the ideas he took back from the *Latinitas* meeting. (*Feriae Latinae*) in Florida last July.

The chapter held additional meetings on December 17 and January 21, both at 2:30 PM and at St. Anselm's Abbey.

From the Press

1. Our member, Mr. Stephen Pimental, has alerted the Chairman to the publication of the following item in the September, 1989 issue of *Mediaeval Academy News*:

The National Endowment for the Humanities recently made a grant to the School of Music at the Catholic University of America for the development of a chant data base. *Cantus: A Data Base for Gregorian Chant* is made up of indices of manuscripts of chants of the medieval Divine Office. Each source is treated in a separate computer file; files can be combined and sorted to produce lists of concordances. Terminology and organization follow those of R.J. Hesbert's *Corpus Antiphonalium Officii*. Files can be sent to prospective users on diskette in a variety of formats, including IBM and Macintosh, or via BITNET. Requests for files or for further information should be directed to Ruth Steiner, School of Music, Catholic University of America, Washington, D.C. 20064.

2. *The Tablet* (London) of 21 October, 1989 reported that the Pope celebrated Mass in Latin when he visited East Timor because to have done it in Timoran would have annoyed the Indonesians and to have done it in Indonesian would have displeased the Timoreans.
3. The October, 1989 issue of *The Angelus*, the American magazine of Archbishop Marcel Lefebvre, contains an interview with the Archbishop in which he complains about the behavior of Cardinal Gagnon and Msgr. Perl, who had made the Vatican ordered visitation of the Society of St. Pius X in 1988. Previously, Cardinal Gagnon had been the object of praise. The Archbishop said, among other things:

We soon discovered that we were not dealing with honest men. As soon as Cardinal Gagnon and Msgr. Perl got back to Rome, we were treated with contempt. Cardinal Gagnon made the most extraordinary statements to the press. He claimed that 80% of our supporters were going to leave us if I consecrated any bishops. . . . In short, they were contradicting all that they had said and done during their time with us.

4. The September 1, 1989 issue of *The Boston Pilot*, newspaper of that archdiocese, reports that Mr. Scott Turkington has been

appointed the new Assistant in Liturgical Music at the National Shrine of the Immaculate Conception. Mr. Turkington attended our First National Convention at the Shrine in 1987 in connection with the Boys' Choir from Lawrence, Massachusetts, which sang at the Pontifical High Mass and demonstrated the Ward Method. Alas, there is a new king in Israel at the parish where the Boys' Choir was based, and the Choir School has been dissolved.

5. The Summer, 1989 issue of *Sacred Music* has several articles of interest to the members of our Association. In his editorial, the editor, Msgr Robert J. Schuler, the host of our Second National Convention, asks that certain items from the 1962 Missal, such as, perhaps, the prayers at the foot of the altar, be allowed as options in a future revised Missal, in which the best of both Missals, those of Pius V and Paul VI, would be incorporated. There is also published the pastoral letter of Bishop Keating of Arlington, in which he says that "Vatican II not only did *not* outlaw the use of Latin in the Mass, but called for its preservation". At first he was disappointed to have to say the Mass in English, but he soon found that saying the Mass that way led him to a greater reverence at the altar. He predicts that Latin, Gregorian Chant, and the organ "will be back, not to dominate, but to take their rightful and honorable place in the rich mosaic of Catholic ritual".
6. *The New York Times* of Saturday, October 21, 1989, contained a stupid blunder concerning Latin. It is reported, on page 4, that the President of the Polish Government-in-Exile in London has on his desk a bust of Marshal Pilsudski with the Latin inscription *Summus Polonorum Dux*. *The New York Times* said that this means "We are the leaders of the Poles", their Latinist obviously confusing *sumus* (we are) with *summus* (supreme). The inscription of course says, "The Supreme Leader of the Poles".
7. The English Catholic novelist Graham Greene had some nice things to say about the Latin Mass in an interview published in the September 23 issue of *The Tablet*:

"I go to Mass usually on a Sunday"; he went on, "I've got a great friend, a priest from Spain, Fr. Leopoldo Duran, who has permission from his bishop to say the Mass in Latin and say it anywhere; so, if he comes here, he says it at that table. And if I'm travelling with him, he'll say Mass in the hotel room. . . although only on a Sunday."

"You mentioned that Fr. Duran says Mass for you in Latin? That's a bit reactionary, isn't it? Evelyn Waugh

used to get priests to say Mass for him in Latin after the change-over."

"Evelyn Waugh and I were poles apart politically. . . I personally found the liturgical changes irritating because I used to go in London to a small church where Mass was said in Spanish, which I couldn't speak. Under the old rite one could follow the Latin, because one had the translation in one's missal, so I was irritated in not being able to follow the Mass when it was said in a language I did not know."

8. A protest by the late French poet Paul Claudel (1868-1955) against saying the Mass *versus populum* is quoted in the column *Intra Urbem Extraque* in the September 14, 1989 issue of *The Wanderer*:

"The new liturgy deprives the Christian people of its dignity and its right. . . Nothing remains except a curious audience watching [the priest] working at his job. The impious can have a good time comparing him to a sidewalk magician doing his number in the middle of a marveling crowd. . . ."

9. A special edition of the *ICEL Newsletter* has been published to commemorate the silver anniversary of that group's founding. *Infandum, regina, iubes renovare dolorem!* In one column on page two, the concoction "chairperson" appears four times. Newspaper articles from the sixties are reproduced, wherein the call went out to writers, poets, and other talented individuals to come and translate the Mass, which they certainly did.
10. Two items of interest to readers of this *Newsletter* appear in the October, 1989 issue of *The Homiletic and Pastoral Review*. In a letter to the editor, Fr. Gregoire J. Fluet complains that the Indult of 1984 has not been followed; if we can have clowns and dancing at mass, he says, then we can have Latin Masses too. In the column "Questions and Answers", Fr. Joseph J. Farragher, in reply to a question, says that the Society of St. Peter is clearly a Vatican-approved institute, but that he remains neutral about contributing to its growth. There are some errors in the biographical sketch of Archbishop Lefebvre given in the answer. For example, he did not vote against most of the Conciliar documents, and he was bishop in Africa before becoming head of the Holy Ghost Fathers, not afterwards.
11. The May 26, 1989 issue of *The Boston Pilot* notes that a Latin Mass followed by a candlelight procession and Benediction of the Blessed Sacrament took place on Thursday, June 1 at 7 PM in the Loyola Chapel of Boston College High School in Dorchester.

12. Francis Stephens, an Anglican priest who designs church interiors and stained glass windows, reviewed the book *Anglo-Catholicism: A Study in Religious Ambiguity* by W. S. F. Pickering in the August 12, 1989 issue of *The Tablet*. The reviewer blasts the new rite, and says that the

Western High Mass — once described as “the highest aesthetic achievement of the European world” — has been abandoned for a feeble version of the Byzantine Rite. The beautiful flowering of natural eucharistic liturgies — a crown of jewels for Anglicanism — would have to be thrown aside for the Missa Normativa, unimaginatively imposed world-wide.

13. The Jamestown, New York *Post-Journal* of September 23, 1989 carried an article “People Travel Afar To Hear Latin Mass”. It is reported that souls are coming from all over Western New York and Northwestern Pennsylvania to hear the Latin Mass celebrated by Fr. Ralph Federico at Our Lady of Lourdes Church in Bemus Point.
14. The August 26, 1989 issue of *The Tablet* has an article on a recent congress on liturgy held in York, England by the *Societas Liturgica*. An Indian priest dressed in salmon-pink robes like a guru chanted a Sanskrit mantra at the beginning and at the end of his address on “inculturation” (one of the new silly words), but a French French Dominican, Fr. Gy, made his point by beginning with the Latin *Pater Noster* when he presided.
15. The September 15, 1989 issue of *The Chicago Tribune* carried a big advertisement for a Solemn High Latin Mass at the Church of St. Mary of the Assumption in McHenry, Illinois at 7:30 PM on Friday, September 22. The pastor publicized the Mass in the parish bulletin and called on all to attend. He and the assistant ministers used Roman vestments and wore their birettas. Approximately 150 people attended this Mass. McHenry is in the diocese of Rockford and is about 40 miles northwest of O’Hare Airport.
16. Msgr. John F. McCarthy, J.C.D., S.T.D. is the author of a ten page article “For All or For Many? — A Reflection” in the July, 1989 issue of *Living Tradition*, the organ of the Roman Theological Forum and the *Sedes Sapientiae* Study Center in Rome. The article has to do with the rendering of *pro multis* by “for all”, of which the author disapproves, condemning it as an innovation which the good of the Church in no way required. He dismisses the claim that the mistranslation invalidates the Mass, but says that the whole fuss is proof of the wisdom of those who called for the canon to remain unmolested in Latin.

The Chairman recalls how in January, 1970, the Congregation for Divine Worship published a carelessly written reply in its magazine *Notitiae* (pp. 39-40) to a *Dubium* about whether *pro multis* meant *for all*; the reply incorrectly said that in Aramaic, the equivalent of *pro multis* means *for all*. That this is not the case may be proved from the irrefragable authority of the dictionary; simply look up the word *rab* in Jastrow’s *A Dictionary to the Targumim, the Talmud Babli and Jerushalmi, and the Midrashic Literature*, New York, 1975. In particular, examine its use in *Katuboth* 8b. In the April issue following, the embarrassed head of the Biblical Institute, Fr. Zerwick, had to write in to correct the reply, which had obviously been written by someone who did not know much Aramaic. (Fr. Zerwick diplomatically wrote, “*Hoc assertum paulo cautius videtur exprimendum esse.*”) One should rather say, he wrote, that *for many* does not exclude the interpretation *for all*. Nevertheless, people henceforth continued to repeat the incorrect response. One also heard that in Greek, the words *hoi polloi*, “the many”, meant “everybody”, whereas in reality they mean “the rabble” and in any case do not appear in the Gospel story of the institution, where we find *many*, not *the many*.

The Catechism of the Council of Trent, published by Pius V in 1566, said that both statements, “The Christ died for many” and “The Christ died for all” could be interpreted in an orthodox manner, but defended the reading *pro multis* (for many) as more appropriate.

17. Our member Dr. Joseph M. Beierle, Jr. is the author of a letter to the editor that was published in the September, 1989 issue of *Catholic Golden Age Magazine*. Dr. Beierle called on his readers to request the celebration of more Masses in Latin according to the 1962 Missal.
18. In the October, 1989 issue of *The Catholic Voice*, newsletter of the Society of Traditional Roman Catholics, it is reported that two members of the Society, Fr. Wickens of New Jersey and Msgr. Ruscitto of California, have had their requests for *celebrets* rejected by Cardinal Mayer. The Cardinal referred them to their bishops. In the same issue, a Massachusetts correspondent complains about “that ugly old white vestment” that the Pope wears when he celebrates Midnight Mass on TV every year.
19. The Latin language journal *Vox Latina*, published in Saarbrücken, West Germany, has noted in Volume 25, Fascicule 97, the death of two priests who were champions

of Latin. The Spaniard, Fr. Joseph Jimenez Delgado, was the author of 24 books and 235 learned articles on the Latin language; he was famous for trying to preserve the use of the letter “j” in Latin orthography. The Italian, Fr. Paolo Zolli, used to celebrate the Latin Mass in the Church of San Simeone Piccolo in Venice; he was a professor at the University of Venice. There are two other articles of interest to our Association. *De Abolitione Cultus Sacri et Liturgiae Latinae* by Professor Walter Hoeres and *De Futura Sorte Improspere Ecclesiae Catholicae* by Prof. Dr. Fr. Caestis Eichenseer. The former author regrets, among other things, that the Pope travels so much, which he says is counterproductive to the maintenance of his dignity; the latter author says that most of the changes that came after the Second Vatican Council were for the worse, especially the liturgical ones. The infallible Latin texts have been replaced by vernacular paraphrases which everyone knows are of no authority, since they are changed whenever it is necessary to bring them into line with current views.

20. Issue No.79 of the *Chronicle of the Catholic Church in Lithuania* complains on pages 42-43 that Latin was used at the Lithuanian Catholic Youth Mass celebrated by Vincentas Cardinal Sladkevicius at the Marijampole Church. The author says that everything should have been in Lithuanian. This is not the first time that the periodical has included comments unfavorable to the Latin Liturgy, which survives in the Soviet Union more than in most countries. There is no money to ruin the churches, so Mass is still celebrated there on the old high altars.
21. The Autumn, 1989 issue of the *Una Voce -Canada Newsletter* promotes the idea of a traditional ordinariate for Catholics who disapprove of the liturgical reforms. The Chairman read with surprise that “this idea has found favour at Rome. The commission *Ecclesia Dei* is reported to have examined the proposal for such an arrangement, and we believe there is a reasonable hope for success in our pursuing the idea with the hierarchy.” The Chairman, indeed, would have thought that this idea had no chance, since the Holy See would thereby be setting up a group which would appear to stand for rejection of what Paul VI and John Paul II have done with the liturgy. Nevertheless, as Adrian VI used to say, *expectabimus et videbimus*, let’s wait and see. The Chairman is of the opinion that Latin must be preserved *IN ALL CHURCHES*, not just in a handful, and that it is no good to set up a separate group, which might then become separate in other ways as well. The Canadian *Una Voce*, incidentally, has jurisdiction over the Buffalo and Syracuse dio-

ceses, whereas the American *Una Voce* holds sway in Vancouver.

22. The December 3, 1989 issue of *The National Catholic Register* contains a letter "Liturgical Reform" from a Mr. Patrick E. McGee; this correspondent claims that the Holy Ghost has brought about the liturgical reform; otherwise, how could it have happened? One might as well argue that the Holy Ghost inspired the Church to burn people at the stake in the times of the Inquisition. The author also says that too much ceremony detracts (he does not say from what) and that it is contrary to the good of the Church to promote the Latin Mass. The Chairman notes that from ancient times foolish people have always blamed God for everything that happens, earthquakes, bad weather, and everything else, and now even the English Mass; however, with respect to the vernacular liturgy, the Chairman believes, as Plato wrote in *The Republic*, *aitia helomenou, theos anaitios* (We are guilty; God is innocent!)
23. In the January, 1989 issue of *The Homiletic and Pastoral Review*, a correspondent inquires of Fr. Joseph J. Farragher, S.J., who writes the Question and Answer column, whether it is still correct to speak of the *Consecration* of bishops instead of the currently fashionable *ordination* of bishops. Fr. Farragher says *yes*, and he notes that the New Code of Canon Law uses both terms; *consecrare* is used, for example, in canon 1382.
24. An article appeared on November 20, 1989, on pages C1 and C3 of *The Flint, Michigan Journal* concerning the Latin Mass recently allowed there by the Bishop of Lansing, Kenneth J. Povish. The paper says that the Bishop is permitting the weekly old-rite Mass despite the fact that most of the area's priests do not like the Mass, which the Bishop calls "a nostalgia trip". The Bishop was quoted in the paper as saying that younger priests no longer know enough Latin to say the Mass in that language, so he has appointed an old, retired priest, Fr. Joseph Papes, to do it. At the first celebration of the Latin Mass, on November 19, Fr. Povish refused to celebrate "towards God" and said the Mass facing the people, of which there were 450 present. The Bishop warned that the Latinists are by no means to be allowed to form a separate parish. At times during the Mass, the newspaper reported, the people did not remember whether to stand, sit, or kneel.
25. Our member Mr. Carl Moore has sent us a noteworthy item that appeared in *The Wilmington Dialog*, October 13, 1989. In the obituary of Fr. Richard Gardiner, it is reported that when the priest, a quarter century ago, visited the Pope John XXIII Seminary for Delayed Vocations in Boston, where he, who was already in his late forties, was considering enrolling, he was admitted into the presence of Richard Cardinal Cushing, Archbishop of Boston. The then Mr. Gardiner told the Cardinal that he had a "mental block" about Latin. The Cardinal asked how much Latin Mr. Gardiner had had. "Six months," he replied. "Then you know more Latin than I do," Cushing said, and turning to the seminary's rector, he commanded, "Sign this fellow up."
26. A letter to the editor from an anonymous priest in the December, 1989 issue of *The Homiletic and Pastoral Review* says that Rome should grant a general indult so that any priest could celebrate according to the 1962 edition of the Roman Missal. The present method of granting individual *celebrets* to some priests who apply is no good, the writer says, because most priests that are interested are too scared to apply since their bishops will punish them for their action. In the same issue, Fr. Joseph J. Farragher, S.J., in his Questions and Answers column, says that priests must ask the permission of their bishop or of the Holy See even to use the old Missal for private Masses.
27. The December, 1989 issue of *Crisis* magazine has an article *Down with Latin*, in which it is reported that Bishop Higi of Lafayette, Indiana does not want any Masses celebrated in Latin in his domain, even according to the current Roman Missal. A priest who dared to celebrate a Latin Mass (new rite) was criticized in a confidential memorandum and statement sent by the bishop to all priests of the diocese. The bishop says, "I am not disposed to Latin Masses. Such are not appropriate at this time. Rather, our energy needs to be directed toward enhancement of liturgical renewal." The chancellor of the diocese, a Msgr. Sego, is quoted as saying that the Bishop had no power to forbid priests from saying the Mass in Latin according to the current rite, but that it was good that he did so, because it is necessary to maintain unity, and Latin is divisive.
28. In a recent issue of *The Altoona Mirror* (no date given) sent to the Chairman by our member Richard Kuiawa, a letter to the editor from Mr. D.P. Cooney of Altoona, Pennsylvania is published in which it is claimed that five or six of the discussion groups at a recent "listening session" conducted with the laity by the local bishop J. V. Adamec recommended restoration of the traditional Latin Mass in the diocese.
29. In the November issue of *The Angelus*, American publication of Archbishop Marcel Lefebvre, part one of an interview with the Archbishop is published in which the prelate criticises the third section of the Profession of Faith issued by the Congregation for the Doctrine of the Faith in March, 1989. The section denounced by the Archbishop reads:

Insuper religioso voluntatis et intellectus obsequio doctrinis adhaereo quas sive Romanus Pontifex sive Collegium episcoporum enuntiant cum Magisterium authenticum exercent etsi non definitivo actu easdem proclamare intendant.

The Chairman's translation of this is:

What is more, I adhere with religious compliance of will and mind, to the doctrines which the Roman Pontiff or the College of bishops announce when they exercise their authentic Magisterium, even if they do not intend to proclaim these doctrines by any definitive act.

The Archbishop says that this is inadmissible unless one states that the doctrines in question conform to tradition; otherwise one may be asked to adhere to novelties which the Pontiff and Bishops seek to introduce in this unusual manner.
30. The Fall, 1989 issue of *Sacred Music* contains the article *Hymns of the Hours: Critical Reflections on the Bugnini Liturgy* by Laszlo Dobszay, Director of the Institute for Musicology of the Hungarian Academy of Sciences in Budapest and of the *Schola Hungarica* there. The new liturgical books, which the author deprecatingly calls the Bugnini liturgy, did not develop organically from the previous rituals and were not called forth by the real and genuine spiritual interests of the Church; he therefore says that they do not deserve to be called a branch of the Roman liturgy, but something completely new. He also criticises the new arrangement of vespers and the large number of hymns. In a shorter article *About the Use of Latin* by our member Karol Kope, the importance of having a universal language for a universal church is emphasized.

Newsworthy Items

1. During the Wanderer Forum last October at St. Agnes Church in St. Paul, Minnesota, Mass was celebrated three times. On Friday, there was a Latin Solemn High Mass according to the 1962 Missal, on Saturday there was an English Mass according to the Anglican Use, and on Sunday there was a Latin Solemn High Mass according to the revised Missal. The Forum was held to discuss the recovery of the sacred in liturgy.
2. The Schola Gregoriana, which performed at our First National Convention in Washington, DC in 1987, has lately been performing a variant of the Latin Requiem Mass found in a manuscript of the National

- Library of Mexico. The choir sang this Mass in five churches in Mexico City.
3. The Ecclesia Dei Association of New York has merged with the Latin Liturgy Association, there being no need for such a different group.
 4. Bishop Norbert Gaughan of Gary, Indiana has forbidden the celebration even of the new order of Mass in Latin. He says that Vatican II banned the Mass in Latin. People have vainly tried to convince him to the contrary.
 5. The choir of Our Lady of the Atonement Catholic Church in San Antonio, Texas, sang Terry's Mass of St. Dominic in C at the Latin Masses offered in the Church on October 1 and November 26. On Christmas Eve they sang Casciolini's Mass in A Minor (c.1600).
 6. Palestrina's *Missa "Spem in Alium"* was sung by the singers of *Musica Ecclesiae* at St. Benedict's Church, 2215 West Irving Park, Chicago on Sunday, November 5.
 7. A Latin Mass according to the 1962 Missal was celebrated at Holy Cross Church in Dover, Delaware, on Sunday, November 19, 1989 at 3 PM.
 8. On Sunday, October 15, 1989, in conjunction with a conference on St. Gall and the mediaeval Swiss abbey he founded, the Latin Solemn High Mass was celebrated in Immaculate Conception Church in Cleveland, Ohio. The choir sang the *Missa Tornacensis*, parts of which, composed in polyphonic style, were written in the 13th and 14th centuries. Other music included *Dilecte Deo Galle* by Notker Balbulus of St. Gall (d. 912), a 15th century *Iste Confessor*, and *O Sacrum Convivium* by Tallis.
 9. The Choir of the Helreigel Institute sang Mozart's Sparrow Mass, K. 220, at St. John Cantius Church in Chicago on October 8. On September 14, a visiting choir from Genoa sang Cherubini's Mass for the Coronation of King Charles X of France (1824); they were accompanied by the Chicago Chamber Orchestra. On All Souls Day, the Latin Requiem Mass was sung at 7:30 PM by the pastor, Fr. Frank Phillips. Vestments were black, and the catafalque was used. About 75 people attended. The Victory Choral Club, a male choir, sang the Requiem Mass by Pietro A. Yon. On November 12, the Schubert Mass in D was sung. Three hundred souls attended; the celebrant was Fr. Chester Przybylo. The Helreigel Choir and Chamber Orchestra did the singing. On November 26, the Feast of Christ the King, Fr. Phillips sang the Latin Solemn High Mass assisted by Fathers Przybylo and Kolbus; 90-100 souls attended. The Helreigel Schola Cantorum sang Mass No. VIII; after the *Gloria*, everyone chanted the *Christus Vincit*. During his homily, the celebrant explained the significance and antiquity of this hymn. Patrick Flaherty, LLA Secretary in Chicago, told the Chairman that he had not heard the *Christus Vincit* since 1950, and he is unable to persuade his choir director to include it in his choir's repertoire. At the Offertory, all chanted the *Salve Regina*. After Mass, there was the Solemn Benediction of the Most Holy; during this rite, all recited the Litany of the Sacred Heart. At Benediction, the choir and congregation sang *O Salutaris Hostia* and *Tantum Ergo*. As usual, there were two acolytes, six torchbearers, a thurifer, a cross-bearer, and a reader. The church is being restored; the Marian altars have been regilded, and the lighting has been updated. Solemn High Mass was celebrated in Latin on Christmas Eve; the music for the Ordinary of the Mass was Mozart's Mass in C, K. 220. On Christmas Day, both the 6 AM and 12:15 PM Masses were in Latin; the latter was a High Mass.
 10. Basil Cardinal Hume of Westminster (England) has authorized a Latin Low Mass according to the 1962 Missal at St. James, Spanish Place, London, every Sunday at 9:30 AM; there already is a Latin High Mass every Sunday at 10:30 AM, but it is according to the revised Missal. The Cardinal has also withdrawn his insistence that the readings be from the new Lectionary, since many complained that it was beyond his authority to require such a mixing of the two rites.
 11. Edouard Cardinal Gagnon consecrated the abbey Church of St. Mary Magdalene at the Monastery of Barroux, France, on October 2, 1989. The ceremony took five hours. Four other bishops and two abbots were present. The ceremonies followed the old *Pontificale Romanum*.
 12. The December Newsletter cost \$1903.50 to print and \$379.91 to mail out, for a total expenditure of \$2283.41. It was delivered to the post office on November 20.
 13. Emeritus Professor Robert H. Connery of Columbia University writes to say that a vested choir of 35 men and women sings the Latin Mass at St. Matthew's Cathedral in Washington. The cathedral holds 1200 people and is usually well filled for the 10 AM Latin Mass.
 14. On Tuesday evening, November 28, 1989, at 7:30 PM, Msgr. Charles Meter sang the Latin High Mass at the Divine Word International Chapel in Techny, Illinois, in celebration of the first anniversary of the foundation of the *Coalition in Support of Ecclesia Dei*. The choir of St. Anastasia Church sang.
 15. On Sunday, March 19, 1989, at Christ the King Church, 8017 Preston Road, Dallas, Texas 75225, the Palm Sunday Mass was sung in Latin according to the Revised Roman Missal in the presence of James Cardinal Hickey, Archbishop of Washington, who was seated in the sanctuary. The pastor, Msgr. William A. Botik, was the celebrant.
 16. On Sunday, December 17, 1989, our member Miss Rene Singleton, formerly Assistant to the LLA National Secretary, presented a recital of sacred music (as well as a few secular peeces for the wier season) at 4 PM at St. Joseph's Cathedral in Baton Rouge. The recital included pieces by Praetorius, Schultz, Vivaldi, Bach, and Handel; many were of course in Latin, but some were in modern languages, principally German. Miss Singleton is now the host of her own classical music program on radio station WRKF.
 17. John Routledge of the Louisiana State University School of Music directed a concert of sacred music at 7:30 PM on Thursday, November 30, 1989, at St. Joseph's Cathedral in Baton Rouge. The chef d'oeuvre was Vivaldi's *Gloria*; also included were Christmas motets and hymns by Purcell, Schutz, and others.
 18. Mr. Sidney K. Ohlhausen, a member of the LLA, has written to inform the Chairman of the death, on November 16, 1989, of Msgr. Teodoro de la Torre, who celebrated the Latin Mass in the diocese of Galveston-Houston. Msgr. de la Torre, a native of Cuba, was pastor of the Church of the Annunciation in downtown Houston for the past twelve years. During this time, he continued the tradition established by his predecessor, Msgr. Anton Franck, of celebrating the 11 AM Mass every Sunday in Latin according to the Revised Roman Missal. After the Indult of 1984, Msgr. de la Torre immediately began celebrating one Mass each month according to the 1962 Missal; this was with the permission of Bishop John L. Morkovsky. Bishop Morkovsky retired in February, 1985, and his successor withdrew the permission for the monthly Mass according to the old rite. Msgr. de la Torre did, however, continue with the weekly Latin Mass according to the new rite, *Requiescat in pace*.
 19. The Chairman receives almost daily complaints about the negligence of many of the priests who celebrate the Old Rite of Mass under the Indult. At one place, the celebrant performed a hatchet job, omitting Psalm 42 (*Judica me*), now and then slipping into Spanish, not taking the trouble to "find the Epistle and Gospel in Latin" and so reading them only in English, and leaving out the final blessing, because he could not remember it. One priest says the Mass mumbling, causing people to remember the

conjecture which Archbishop Tillotson of Canterbury made about the origin of the phrase "hocus pocus", that it was the corruption of *Hoc est corpus* by an ignorant priest who did not take the trouble to learn the Latin correctly. At another church, where the people protested that things were not being done right, the priest said, "Don't make waves." In the reign of Henry VII, an English priest, who all his life had been saying *quod ore mumpsimus (sic)*, was corrected by a well-meaning observer, "You should be saying *quod ore sumpsimus*," but he would not change his ways, and replied angrily, "I will not change my old *mumpsimus* for your new *sumpsimus*." If a fellow seems willing to learn, members might consider presenting him with a copy of the LLA booklet, *English Translation of the Rubrics of the 1962 Roman Missal*. Usually, those not willing to learn have been appointed, against their will, by the local bishop to say the old Mass, which they do unenthusiastically, since they much prefer the English Rite.

20. According to a note by Jim Hodgson, our Washington D.C. treasurer, members of the ecumenical Community of Jesus on Cape Cod attend their own Catholic or Protestant church services on Sundays, but they share the duty of singing the entire Latin Divine Office using the traditional melodies from the *Liber Usualis*. They sing all through the day and night but divide up the duties so that not everyone has to sing everything. There are 300 of them, some single and some married. They are the U.S. distributors for the Solesmes publications.
21. The Bishop of Memphis has announced that he would have given permission for Latin Masses under the Indult earlier, but he changed his mind after a letter-writing campaign and public demonstration of support for Archbishop Marcel Lefebvre. He called the sending of letters to the secular press "an orchestrated campaign".
22. The Chairman has been informed of 15 reasons why attendance was poor at the Latin Masses celebrated under the Indult at the Duquesne University Chapel in Pittsburgh: 1) The temperature is over 95° there in the summer. 2) The temperature is 50° there in the winter. 3) The priests mixed up the old and the new rites and did not use the proper readings. 4) There are no lights at the altar for the priest to see what he is reading. 5) The chapel's furnishings are not appropriate for the old rite. 6) There was a black-out of information in the diocesan newspaper and in the media. 7) The priests' tribunal appointed by the bishop is hostile to restoring the old rite and says, "Our job is to promote the new rite, not bring back the old." 8) The celebrants gave harsh ser-

mons in which they rebuked the people for wanting to be different and for not being modern enough. 9) Ample collections were taken at each Mass, but no financial support was returned. 10) The scheduling was capricious; for example, the Christmas Eve Latin Mass was cancelled. 11) The priests were told only a few minutes before the Mass that they were the ones who had to celebrate the Latin Mass that day. 12) Hidden tabernacles, huge felt banners, kettle drums, and other childish novelties shocked the people, who come expecting something more sensible. 13) The priests were uncomfortable with saying Mass in Latin and apologized for what they were doing. 14) There were no trained acolytes. 15) They used modern vestments, and the modern style altar often lacked the required cloths and altar cards.

With Latin In The Service Of Four Popes

By

Antonio Cardinal Bacci

The Continuation of the Translation by the Chairman

Letter of Acknowledgment to the Chairman from Professor Marsilio Bacci, Nephew of Cardinal Bacci

Marsilius Antonio s. p. d.

Multas per gentes, multa per aequora vectus. . . aestiva otia consumpsi; nunc demum, ad optatam domum reversus, tuas gratissimas litteras inveni atque una commentariolum, in quo initium mei patrum operis in Anglorum sermonem a te conversum summa exspectatione ac prope attonitus perlegi.

Sermo enim, quo usus es, tam facilis et promptus et profluens est ut natus, non ab alia lingua translatus, videatur.

Qua de re tibi maxime gratulor atque omnia bona fausta que opto. Vale.

Bononiae, a.d. III Id. Sept.

IV. In the Service of John XXIII

1. A Meeting with Msgr. Roncalli

It was only twenty years ago that I first had the occasion to converse with Msgr. Roncalli, who at that time was Apostolic Delegate in Turkey. Before that I had only met him and greeted him during the frequent trips he made to Rome on business.

I was at Castel Gandolfo in the Pontifical Antechamber waiting for an audience. I recall that I was tired and preoccupied with an important papal document which I had in my hands and had already been working on for several months, but it had not yet attained that full perfection of thought and that precision of form which the Holy

Father desired.

While I waited my turn to be summoned to the audience, I saw Msgr. Roncalli come in; he immediately greeted me with that open and smiling countenance of his. Then, seeing that I was preoccupied, he asked me in his good-natured manner, "It looks to me as if you have something on your mind. Have courage. Look at me. I've been called back from the East for God knows what destination, but I think that I am in God's hands, and whatever He wants will certainly be for my good and for the good of the Holy See. We are in good hands, dear friend, in the hands of Providence. So, have courage; you will see that everything will come out for the best."

I looked at him with admiration, and thanked him for his good and friendly words, which I took into the depths of my heart.

A little bit later I went in for my audience, and all in fact did go quite well. I came out with my serenity restored. Msgr. Roncalli, who was scheduled to go in after me, saw me smiling, and seemed to take pleasure in my happiness.

2. Good Pope John

When, after the death of Pius XII, the conclave for the election of the new Pope opened, I once again had the obligation to compose and recite before the Sacred College of Cardinals the *Oratio de Eligendo Pontifice* (Speech for the Election of the Pope), as I had done at the death of Pius XI, for I was still the Latin Secretary of Briefs to Princes. I recall that my speech, or rather exhortation, to the electors of the new Pope was well received, even in the press. Someone wrote that in my discourse I had clearly and precisely drawn a portrait of John XXIII.

In reality, I had merely discussed before the cardinals the *ideal figure* of the Supreme Pontiff that the times required. It was not thanks to me if the newly elected pontiff corresponded to this ideal in the highest degree, just as my sermon had delineated him.

Since John XXIII was elected Pope in an evening scrutiny, I had to meet with him late into the night, just as I had done after the election of Pius XII, in order to help him compose his Latin radio message which he had to address to the whole world on the following morning. I found the new Pope serene and tranquil, just as I had seen him years before at Castel Gandolfo in the Pontifical Antechamber before my audience. It was that full and complete serenity that only absolute faith and total abandonment to the will of God can give.

Goodness and serenity were certainly the most conspicuous endowments of John XXIII, a simple goodness and a complete serenity, which surely sprung from his profound interior spirituality.

The people called him John the Good, the parish priest of the world. Everyone wished him well, and I think that even the dissidents were at a loss as to what evil to speak of him, and they spoke no evil of him precisely because they were sure that it would be counterproductive, since the Pope was loved and venerated by all.

When, at noon, he appeared at the window of his private apartment to bless the crowd that filled St. Peter's Square, all eyes would look up at the good Pope as soon as he made his harmonious and paternal voice heard, and all their hearts would start beating in unison.

I remember one day, it was Christmas, when I too was in the crowd. The Pope appeared, recited the *Angelus* with the people in the square, and then, opening his paternal heart with his loveable simplicity, said, "Merry Christmas, dear children, Merry Christmas! Bring my blessing to everybody, to everybody. And you parents, when you go home, give a kiss and a hug for me to your children. Tell them that it is a kiss and a hug from the Pope."

Profoundly moved, I looked around and could see that many had tears in their eyes, tears of joy.

In that marvelous book entitled *Journey of a Soul*, an incomparable and inexhaustible treasure of that interior spirituality whence all the exterior activity of Pope John XXIII spontaneously sprung forth, there are pages that fully describe the simple, candid, and good soul of that great pontiff. Let me cite a few:

"Being simple and unpretentious costs me nothing. It's a great grace which the Lord has given me. I want to continue being worthy of it."

And against cunning, the worst product of the human mind, he wrote: "I leave excessive cunning and so-called diplomatic skill to everybody else and continue to content myself with my good-nature and simplicity of sentiment, word, and deed."

One shouldn't think, however, that this good nature and simplicity of his didn't have its own particular skill and unique shrewdness, circumspection, and prudence. In fact, he used to like to quote frequently, applying them to himself, the words of St. John Chrysostom: *Hoc est philosophiae culmen: simplicitatem esse cum prudentia*. ("The height of philosophy is to be simple prudently.")

During a spiritual retreat in preparation for his eightieth birthday, when he was already, perhaps, beginning to feel the first symptoms

of his grave illness, he wrote, among other things:

"As this spiritual retreat of mine comes to an end, I clearly perceive the real substance of the task which Jesus, either permitting or disposing, has entrusted to my life."

"*Vicarius Christi?* I am not worthy of that title, I, the poor son of Battista and Marianna Roncalli, two good Christians for sure, but so modest and humble. *Vicarius Christi*, well, that means my job is to be *sacerdos et victima*, priest and victim. The priesthood elevates me, but the sacrifice, which the priesthood brings to mind, makes me tremble."

"Blessed Jesus, God and man! I renew my consecration to you for life, for death, and for eternity."

"From looking at what happens in life and what is going on around me, I am naturally led to stop frequently on Calvary, there to converse both with Jesus as he lies dying and with his mother, and thence to come down to his holy tabernacle, his resting place in the sacrament."

3. Pontifical Speeches and Documents

The discourses of John XXIII were often an improvised, spontaneous, and paternal conversation; they had the style of a nice talk, in which his interior spirituality and the warmth of his good soul and great heart were reflected and made to shine. This was why they were pleasing, attractive, and moving. In his private audiences, his amiability and sweetness seemed even nearer and more pleasing.

I recall, among others, the following certain episodes.

One day he said to me, "I always get up at four in the morning; that's my hour."

"That's too soon," I replied timidly. "Even Your Holiness needs rest."

"Yes, that's true; I need rest, but I need work too," he replied, smiling. "What's more, you can pray so much better in the morning, at first light, when the whole world is quiet. I'm accustomed to say three rosaries, and except in those early morning hours, I wouldn't easily be able to find the necessary time and opportunity for concentration."

"As for myself, Holy Father," I joined in, "I only say one."

"That's OK, but you're not the Pope. I, who am Pope, have so many responsibilities and so great a need of divine assistance, that I have to pray a lot more than you, wouldn't you say so?"

In another audience, which followed upon my having offered him my book of daily meditations (*Meditazioni per tutti i giorni dell'anno*, Marietti, Torino 1959), he greeted me

smiling and said right away, "Do you know that I have been using your beautiful book when I make my meditations? It's perfect for me."

I was confused about what to say and replied, "Holy Father, thank you for these kind words, but my small book of meditations is quite a poor, simple thing."

"And it's precisely on account of its simplicity that I like it so much," the Pope replied, smiling once again. "I'm simple too. Up to now I've been using an old manual of meditations, good and substantial, but too abstract and complicated. Instead of doing me much good, it made me tired. Your book, it's true, I find simple, but also intimate, spontaneous. That's why I like it."

John XXIII was noteworthy not only for his great goodness, amiability, and simplicity, but also for the important Pontifical documents he issued. I should mention especially his first encyclical, *Ad Petri Cathedram*, which announced his program, and two others, *Mater et Magistra* and *Pacem in Terris*. These encyclicals had a quite widespread and beneficial impact worldwide.

Even in this regard I have a personal reminiscence which may be related without giving away any state secret.

Whenever the Pope entrusted me with writing up some particularly important Pontifical document, he used to have a long talk with me, which sometimes lasted for over an hour. This happened even if it was merely a matter of making some minor modifications or additions to a document that had already been put into Latin. Above all he desired that nothing unpleasant remain that anyone could find polemic, or irritating, but instead that the spirit of goodness, charity, and amiability, which he loved so much and which was his natural characteristic, shine through in everything.

He used to say that there have always been those who have shown themselves by word or deed to be enemies of the Church, but that the Church itself did not have enemies, only children, to whom it wished well, like a mother, and whom it tried to help in the best way possible.

He was especially saddened by the secret, treacherous, and technically perfect manner in which the Church was persecuted in certain nations where the bishops and priests were impeded in the free exercise of their ministry, and where the fundamental freedoms of the human being, even those which are considered inalienable in our modern times and culture, are all too often trampled upon; nevertheless, even in cases such as these he preferred the path of persuasion, exhortation, love, and especially prayer to the path of outright condemnation, which, however, he did not fail to take, and that quite clearly, whenever neces-

sary.

4. The Second Vatican Council

The name of John XXIII will forever remain linked with the convocation of the Second Vatican Council. It was an act of great courage, the courage of one who sees everything from the point of view of Deity and who determines to move ahead in spite of obstacles and difficulties.

The Council of Trent had finished about four centuries previously, and many things had become old fashioned, and times had changed.

The First Vatican Council, as is well known, had to end abruptly, when there was still much to do and still grave problems to resolve. There was a feeling in the Church that it was time for an up-dating, not of dogmas, which belong to the sacred and immutable deposit entrusted by Christ to the hierarchical magistratum, which legitimately protects and interprets it in strict union with the Pope, but of ecclesiastical structures, a renewal required by the passing of time and by cultural and social necessities, though even then only after an attentive, accurate, and prudent examination.

It was like (and so it appeared to all) a great window opened up to let the sun shine on the world, and everyone understood that the grand assembly wanted and indeed had to address that profound anxiety about unity and peace that especially today agitates and concerns all, even the brethren separated from the See of Peter, who, divided among themselves and from Rome, must hear the supreme invitation of Christ, *Ut omnes unum sint* (John XVII, 21), as well as his unforgettable prediction and prophecy *Et fiet unum ovile et unus pastor*. There will be one flock and one shepherd (John X, 16).

5. A Bed That Is An Altar

The work of the Council had scarcely begun when a grave illness struck the Pope who had desired it, inspired it, and organized it. He nonetheless did not lose courage but serenely remained at his post, praying, spurring the Council on, and tiring himself beyond his ability to recuperate, which was now worn out by an inexorable malady. Surely he offered his life for the happy and fruitful outcome of the Council.

When the word spread about that the Pope was gravely ill, everyone felt profoundly anxious and sorrowful. All prayed, even non-Christians and people of no religion whatsoever.

Inquiries came in from all over the world and from all classes of people, but the news was ever sadder and more discomforting.

The good Pope suffered in an attitude of complete and serene resignation, faith, and

love, and kept on praying for all his children, blessing every one of them.

With his eyes turned to the crucifix which hung directly across from his bed, he prayed as follows right before he died:

"This bed is an altar; the altar requires a victim. Here I am. I offer my life for the Church, for the continuation of the Ecumenical Council, for the peace of the world, and for love among Christians.

"The secret of my priesthood rests in the Crucified One, whom I wanted to be placed in front of my bed. He guides me, and I speak to Him. During long and frequent nighttime conversations, the thought of the redemption of the world appeared to me more urgently than ever. *Et alias oves habes, quae non sunt ex hoc ovili.* (And you have other sheep, which are not of this fold.) Those outstretched arms say that He died for all, for all. No one is refused His love or His pardon.

"In this last hour, I feel tranquil, and I feel certain that My Lord, in His mercy, will not reject me. As unworthy as I am, I wanted to serve Him, and I have tried to do nothing other than render homage to the truth, to justice, to charity, to the *mitis et humilis corde* (meek and humble of heart) of the Gospel.

"My life on earth is over, but Christ lives, and the Church goes on with its work. The souls, the souls . . . *ut unum sint, ut unum sint, . . .*"

The good Pope then died peacefully, to universal lamentation, on June 3, 1963.

V. In The Service Of Paul VI

1. *Habemus Papam!*

There is a popular saying *Whoever enters the conclave Pope, comes out Cardinal*. This means that human arrangements made at the beginning of the conclave often come to nothing.

This proverb, however, could not be applied to the conclave that put Paul VI on the pontifical throne, for the whole world press had been predicting as the most probable successor of John XXIII, Giovanni Battista Cardinal Montini, Archbishop of Milan.

When, after a conclave of a day and a half, Alfredo Cardinal Ottaviani, the Senior Cardinal Deacon, pronounced from the external balcony of the Vatican Basilica the solemn words, "*Habemus Papam, Joannem Baptistam Montini. . .*," there was an outburst of uncontrollable enthusiasm from the piazza below and from the colonnades on the sides. Everybody was expecting that name; everybody was expecting that Pope.

It seemed to all to be predestined by providence; it seemed to all that an invisible hand had guided him step by step to the pontifical

throne. Substitute of the Secretariat of State for many years, then Pro-Secretary of State, he knew as few others know the complex organization of the Church and of the Roman Curia. Archbishop of one of the biggest and most important dioceses of Italy, he had further been able to acquire a long experience in pastoral ministry, wherein he labored with an open mind and tireless zeal for not a few years. He therefore appeared to be, as he certainly is, a complete Pope.

He unites the perspicacity and sure and tested intuition of Pius XII with the great heart, the goodness, the finesse in dealing with people, and the apostolic spirit of John XXIII.

The very name he has assumed, with clear reference to the Apostle of the Gentiles, indicates his all-encompassing and comprehensive design, open to all, and his apostolic dynamism.

After scarcely a year, he has acquired the admiration and veneration of everyone. An indefatigable worker, a man of vast culture and wide experience, a priest of sensitive and deep piety, he has quickly grasped the helm of the Church with a sturdy grip, and guides it forwards, not backwards, according to the words spoken by Christ to St. Peter, the first Pope: *Duc in altum*, Launch out into the deep (Luke V, 4).

2. The Continuation of the Council

His predecessor had left him a great and weighty legacy, the Ecumenical Council. But he entered sure-footed, serenely, and with firm will through the door opened to the light from the heart of John XXIII.

This grand event in the life of the Church, towards which the eyes and hopes of so many, indeed, of all, turn, truly requires the presence of a Pope of an exceptional disposition and of extraordinary gifts, and this disposition and these gifts are fully in evidence in the intelligence, heart, and will of Paul VI, especially in his firm and decisive will, which is surely a great gift from God.

It has been said that some serious disagreements have arisen among the Council Fathers, right from the first session. But one must understand this: probably never, no, certainly never, has the ecclesiastical hierarchy enjoyed such concord and such full harmony both in defending the sacred deposit of Christ's doctrine entrusted to the Church and in submitting unconditionally to the Vicar of Christ on earth.

There have certainly been differences of opinion, as one would have in any free debate, but these have never been about doctrine or defined dogma, but rather about the best and most suitable way of expressing this doctrine and presenting it in the most perfect terms possible, so that on the one hand, no dangerous ambiguities should arise, and on the other

hand, people today would best be able to understand them; furthermore, these terms must take into account the currents of thought and the particular conditions that prevail in our times.

This is what the conciliar debate is all about; it is not at all a matter of discussing dogmas and much less of changing them, but only of illustrating them better and rendering them more understandable and more agreeable to the thought and the age in which we live.

3. The Goodness and Friendliness of the Pontiff

If the profound gaze and open mind of Paul VI immediately win over the mind and earn the admiration of whoever approaches him, his heart and his finesse in dealing with people quickly attract their sympathy and veneration.

I shall always remember the first audience that I had right after his election. He came up to me and embraced me as if he were embracing his brother, his friend. And when I brought him the fourth edition of my *Italian-Latin Dictionary of Modern and Difficult-to-Translate Words*, he spoke with me in such a friendly way that I remained profoundly moved. But there is more; the next day an autograph letter from him arrived, in which he wrote these words:

"Our admiration for such a learned work is joined together with the wish that the noble and current use of the Latin language, to which the Church even today still owes the clearness, vigor, and integrity of her official documents, may derive from it the widest utility."

Since I became a cardinal in the last years of John XXIII and was therefore no longer Latin Secretary of Briefs to Princes, my service to the Popes has taken on a different nature; even though once in a while I am still invited, in exceptional cases, to help out in drawing up Pontifical documents, my major contribution now takes place in the four Sacred Congregations of which I am a member, the Sacred Congregation of the Council, the Sacred Congregation of Religious, the Sacred Congregation of Rites, and the Sacred Congregation of Seminaries and Universities.

What is more, I have made my contribution as a Council Father in the deliberations of Vatican II, as best as my limitations allow, by exhorting in particular that we avoid all imprecision and ambiguity of language, which, in such solemn and important acts, might generate confusion, damage, and danger.

4. The Trip to Palestine

Paul VI conceived the pleasant idea of making an apostolic pilgrimage to the land of Jesus to visit the places made holy by the life, death, and glorious resurrection of the Redeemer, as if to signify thereby that we must

all return to the living and vital roots of Christianity if we want the Gospel to produce spiritual renewal, peace, and unity of all in one faith and one love, in which we must all be as brothers under the indefectible guidance of a single shepherd.

This event made quite an impression on everybody; it was the first time that a Pope had returned the voyage that St. Peter, guided by the light of God, had made when he came from the east to the west, where he was to end his life as a martyr, leaving to his successors, the bishops of Rome, the mandate of Christ to nourish the whole Christian flock, to be the foundation stone of the Church, and to keep the keys of the Kingdom of Heaven, with the sure promise that everything that they loosed or bound on earth would be loosed or bound in heaven.

Paul VI's trip to Palestine appeared to be the prelude and hint of that Christian unity to come, which is the desire and concern of all, even those brothers of ours separated from the Apostolic See, and even those dissidents of the other Christian confessions.

May the Lord grant a happy and complete fulfillment to this prelude and this hope, a prelude and hope expressed in the emotional and moving prayer that Paul VI recited on Calvary, gathering together in his mind, in his heart, and in his words the supplication, the thought, and the entreaty of the whole of mankind.

To be continued

* * *

Open Forum

MARTIN E. MORRISON
136 Loma Verde Drive
San Lorenzo, CA 94580-1782

December 7, 1989

Prof. Dr. Anthony LoBello
Chairman, Latin Liturgy Association
Box 29, Department of Mathematics
Allegheny College
Meadville, PA 16335

Dear Prof. LoBello,

Here is an item I thought you might like to publish in the next issue of the newsletter.

The Schola Gregoriana, San Francisco's internationally-renowned men's choir under the direction of Fr. Merrill W.B. Adamson, which devotes itself to the preservation of Gregorian chant and the traditional Latin liturgy, presented in November the first two known performances outside of Mexico of a variant setting of the traditional Gregorian Requiem.

This setting had been copied by Fray Miguel de Aguilar in the year 1713 at the Monastery of San Augustin in Mexico City and dedicated

to his Provincial, Fray Antonio Gutierrez. The original manuscript was preserved in Volume III of the Collection of *Libros de Coro*, currently belonging to the "Fondo Reservado" of the National Library of Mexico. Information from the National Library indicates that the original manuscript may recently have been water-damaged to the degree that Fr. Adamson's handwritten copies made for the Schola may be the only remaining source for the work.

The work is unusual in two respects. First, the Introit consists of considerably more verses than the present-day versions. Fr. Adamson attributes this to the fact that the monastery church in which the Requiem would originally have been sung is quite long and that the entrance procession would have included some one hundred monks. Thus, there would have been need for a considerably longer Introit.

Second, the work did not include the Sequence *Dies Irae*, which is now a part of the traditional liturgy. Fr. Adamson hypothesizes that this absence indicates that the work predates the standardization after the Council of Trent, when the *Dies Irae*, originally associated with the last Sunday of Pentecost (which treats of the end of the world) was transferred to the Requiem Mass.

The Schola first chanted the Mass on All Souls' Day at the Columbarium in San Francisco in the context of a Pontifical Requiem High Mass for the repose of the souls of the faithful departed, particularly those who perished in the recent San Francisco Earthquake. The Columbarium is an historical building patterned after the Pantheon at Rome that has recently been restored by the Neptune Society. The interior, lit only by candles, and the celebrant, vested in traditional black vestments, lent a particularly somber and deeply reverent tone to the Mass.

The Schola next chanted the Mass in a concert setting at the Mission San Francisco de Solano, in Sonoma, California, part of the famous California mission chain founded by the Blessed Fr. Junipero Serra. The Schola concluded its performance by chanting, in its traditional Latin Gregorian form, the Divine Office for the Hour of Compline. The mission, now part of the Sonoma State Historic Park, formed an entirely appropriate setting for the historic nature of the music.

Sincerely,

Martin E. Morrison

* * *

Duane L.C.M. Gales

Attorney at Law

2546 Cedar Avenue

Minneapolis, MN 55404-4032

November 15, 1989

Editor,
The Wanderer
 201 Ohio Street
 Saint Paul, Minnesota 55107

Sir:

From the Mail reports Bishops Higi's proscription of Latin Masses in the Diocese of Lafayette. With the greatest respect, I suggest the bishop study canon 838(1) which states that the regulation of the liturgy belongs to the Holy See and, within the limits prescribed by law, to the diocesan bishop. Canon 135(2) states further that an inferior legislator may not legislate contrary to the legislation of a higher authority.

Now canon 928 tells us that Mass may be celebrated in Latin or in another language provided the liturgical texts have been lawfully approved. No mention is made of the power of the diocesan bishop to restrict the faculty here conferred. Furthermore, canon 18 tells us that laws infringing on rights are to be interpreted strictly (i.e. restrictively).

It follows that the "legislation" of the Bishop of Lafayette is incompetent to proscribe the celebration of Mass using the *editio typica* promulgated by Paul VI in 1969. If you are unsure of this conclusion, re-read canon 928 and ask yourself if the Bishop of Lafayette might lawfully proscribe the celebration of mass in English in his diocese. A close reading of the canons suggests he is incompetent to proscribe the use of either language.

In any case may I suggest that the Friends of the Latin Mass in the diocese of Lafayette organize and invite Cardinal Mayer to visit them and celebrate for them a *novus ordo* Latin Mass. Then we can watch as His Excellency of Lafayette explains to His Eminence why the latter may not celebrate Mass in Latin in His Excellency's jurisdiction.

Cordially,

Duane L.C.M. Galles, JD, JCL

* * *

More On The Twin Gables Affair

The Chairman has denounced the Twin Gables Video Production Company to the Attorney General of Minnesota, whose office is now looking into the case. Their letter of acknowledgment appears below. The Chairman urges all members who have been cheated or abused by Twin Gables to write to Miss Robbel of the Consumer Affairs Unit at the address given in her reply and to explain how they never received their tapes, received them only after long delays and complaints, or received tapes of poor quality only after making threats to file a suit or take other action. Mention the file number of our case (JJR-89-047-33056), and send a copy of your letter to

the Chairman.

After the letter of Miss Robbel, the Chairman publishes another letter, this one from an attorney-at-law whom he asked to look into the matter and see what was going on.

* * *

STATE OF MINNESOTA
 Office of the Attorney General

January 3, 1990

Professor Dr. Anthony Lo Bello
 Latin Liturgy Association
 Box 29, Dept. of Mathematics
 Allegheny College
 Meadville, PA 16335

Re: Twin Gables Video Production Company
 File No.: JJR-89-047-33056

Dear Professor Dr. Lo Bello:

The Consumer Division of the Attorney General's Office has received your correspondence.

We have asked the business to review your complaint and explain its position. After we receive this explanation we will contact you. Unfortunately, state law does not allow us to act as your private attorney. If we are unable to assist you in resolving your complaint, we will inform you of other possible actions you may take.

We appreciate your bringing this matter to our attention. We hope that our efforts will help you and the company work together to resolve this matter. Please feel free to call this office with any questions or comments. We ask that you refer to the above file number in any contact.

Sincerely,

Jill Robbel
 Consumer Services Unit

* * *

December 20, 1989

Dear Dr. Lo Bello,

Thanks for your letter regarding Twin Gables. At your request I called the firm and talked to, not Ken Schotl, but John, whose telephone number is 699-7396.

John said Twin Gables had had considerable difficulty delivering LLA orders. He said they experienced delay in receiving some equipment ordered from Japan needed to fill the orders. He also said Ken Schotl had been in the hospital last summer for a month with some respiratory ailment which not only caused production delays but also tended to dry up new orders and create a cash flow problem. My guess is that the firm is thinly capitalized and uses incoming cash from new orders to finance the purchase of materials (tapes,

etc) used to fill old orders. Incidentally, I checked with the Better Business Bureau and (for what it is worth) that agency shows no record of complaints on Twin Gables.

I then asked John which orders had Twin Gables filled. He said they had broken down the orders into three groups. The first group consisted of audio tape-only orders. The second consisted of orders for audio tapes and a video of the outdoor procession. The Third group consisted of audio tapes and the Sunday High Mass. Orders in group I he said had all been filled. Orders in group II had just recently been filled. In the next two weeks he expected to fill orders in group III.

Group III orders he said were the most difficult. They had wired the gallery for sound for the orchestra Mass but upon seeing them Msgr Schuler ordered these microphones removed lest he face a walk-out of the orchestra who have special union work rules regarding recording. (This part of John's spiel I know is true.) That left Twin Gables with poor sound for the Mass video, and they had to dub in sound from other equipment in the church. John claimed he spent a long time accomplishing this dubbing.

After he indicated that group III orders would be filled by year's end, I asked if the cash flow was now adequate to buy the needed materials, etc. He said it was. I told him I would get back to him in two weeks.

In short (if his statements are basically truthful), it would seem that Twin Gables is now technically and financially able to deliver on its contracts and now intends to do so in short order. Personally, I can see no harm in giving them another couple of weeks to ship the remaining orders. Of course, I have had nothing to do with these contracts. I did not order any myself and only one person has contacted me to indicate difficulty getting an order filled. You, on the other hand, will have wider sources of information available to you by which to evaluate John's statements. Given that information, is it true that Twin Gables used a three-stage approach in filling orders and would you agree with his statements about the percentage of orders filled (50%)?

I was very sorry to learn of this problem for it surely leaves a malodor about a meeting that was otherwise a successful, productive one well-liked by those in attendance.

Let me know your evaluation of this.

Cordially,

N.

* * *

Last Minute Additions

I. In a letter to the editor published in the December 31, 1989 issue of *The National*

- Catholic Register*, Barbara Houseman argues that the unity of the Church demands that Latin Masses be promoted. She goes so far as to say that the vernacular Masses are a disservice to God.
- The Latin *Letters* of C. S. Lewis and Blessed Giovanni Calabria have recently been published, with English translation by Martin Moynihan, by Servant Books, P. O. B. 8617, Ann Arbor, Michigan 48107. The existence of this correspondence is yet one more proof that they err who claim that in modern times, Latin has no communicative use whatsoever.
 - Frantisek Cardinal Tomasek celebrated the Latin Pontifical High Mass in the Cathedral of St. Vitus, Prague, on the occasion of the inauguration of Vaclav Havel as President of Czechoslovakia. The new President and his wife were present for the occasion, and the clergy doffed their birettas to salute him as they paraded out of the sanctuary. The music was Mozart's Coronation Mass and the *Te Deum Laudamus* of Dvorak.
 - Mrs. Helen Healy, a prominent member of our Washington DC chapter who did much to promote Latin and Gregorian Chant in our nation's capital, has passed on from this life. *Requiescat in pace.*
 - Fifty to sixty souls have been attending the Latin Mass (1962 Missal) newly inaugurated in St. Francis de Sales Church in Benedict, Maryland, but on January 7, 150 were present, perhaps because it was a Dialogue Mass, or because of a break in the weather.
 - On December 9, 1989, the Dutch Association for Latin Liturgy and the Student Gregorian Choir of Utrecht organized a study day devoted to the restored Ambrosian Rite of Milan. Latin High Mass and

Vespers were celebrated according to that rite in the Church of St. Augustine and in the cathedral respectively.

- In an article entitled "Parish Worship Since the Council: The Liturgy Reformed; The Renewal Still Needed", Archbishop Rembert Weakland writes, "Any attempt to go back to the Tridentine usage will be outmoded and irrelevant when seen in the broader strokes of history." The article appears to have been serialized in various parish bulletins.
- The Latin Solemn High Mass was celebrated on Christmas Day at noon in St. Joseph's Church in Detroit. The St. Joseph Cappella, Thomas M. Kuras, conductor, sang Mozart's *Missa Brevis* in F, K. 192. On the previous evening, they had sung Haydn's *Missa Cellensis* in C, H. XXII: 8, at the Midnight Mass. The orchestra consisted of members of the Detroit Philomusica.

Additions To The Latin Mass Directory

CALIFORNIA

Diocese of San Jose

St. Leo Church
88 Race Street
San Jose, CA 95126
Every other Saturday at 10:30 AM
1962 Missal

MINNESOTA

Archdiocese of St. Paul and Minneapolis

St. Vincent de Paul Church
651 Virginia Street
St. Paul, MN 55103
Sunday at 8 AM
Celebrant: Fr. Bernard C. Klein, pastor
1962 Missal

NEW MEXICO

Archdiocese of Santa Fe

Immaculate Conception Church
619 Cooper Avenue, N.W.
Albuquerque, NM
Third Sunday of the month at 5:30 PM
1962 Missal

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