

LATIN LITURGY ASSOCIATION

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The Latin Mass Directory of the **Latin Liturgy Association**

The following list contains all the Latin Masses licitly, publicly, and regularly celebrated in the United States and Canada. If you notice any error or can provide any missing information, please write to the Chairman at once. Do not wait for someone else to do it. Hybrid masses, those in which English and Latin are mixed in some deplorable concoction, are not listed. An exception has been made in certain cases; these are marked HY. The reason for the exception is that the music is reported to be outstanding, or that there is no other Latin to be heard for miles around; eyewitnesses should report to the Chairman whether these listings are still worth keeping. If the 1970 Missal is used, no special mention of this is made, but if the 1962 Missal is followed, it is expressly stated. Formerly, most Masses followed the Revised Missal, but lately things have changed, because so many churches have substituted the 1962 books for the 1970 books. To insure that things are done right, those who celebrate or follow the old rite of Mass should buy from the Chairman the Association's English translation of the *Ritus Servandus*, an indispensable booklet which combines the translated rubrics with the Latin text of the 1962 Order of Mass in such a way that the flipping of pages is unnecessary. The price is \$5. The book is so successful that other societies have applied to copy it, but only the Latin Mass Society of England and Wales has received our permission.

Members who use the *Directory* when traveling should always call ahead to verify that the information given below is still accurate.

ALABAMA

Diocese of Birmingham

St. Theresa's Church
P.O.B. 525
Leeds, AL 35904
1-205-699-8534
1962 Missal
Celebrant: Fr. Peter T. MacCarthy (LLA)

Archdiocese of Mobile

St. Matthew's Church
906 Garrity Street
Mobile, AL 36605
1st Sunday of the month at 9 AM
1962 Missal
Celebrants: Msgr. Francis O'Connor
Fr. William N. Gorman

ALASKA

Archdiocese of Anchorage

Chapel of the Pioneer Home
Anchorage, Alaska
Sunday
1962 Missal
Celebrant: Fr. Entel, S.J.

ARIZONA

Diocese of Tucson

Immaculate Heart of Mary Novitiate
(also known as St. Anne's Convent)
4100 North Sabino Canyon Road
Tucson, AZ 85715
Sundays and Holy Days of Obligation at 1:30 PM
1962 Missal
Celebrant: Fr. Clarke Moore

ARKANSAS

Diocese of Little Rock

St. Bernard Parish
Bella Vista, Arkansas
(mailing address: Route 1, Box 179, Hiwasee, AK 72739)
Third Sunday of the month
1962 Missal

Chapel of St. John's Catholic Center
2500 North Tyler Street
Little Rock, Arkansas 72217
Third Sunday of the month at 10 AM
1962 Missal

CALIFORNIA

Diocese of Fresno

San Clemente Mission
1305 Water Street
Bakersfield, CA 93305
First Saturday of the month at 7 PM
1962 Missal

St. Francis Church
900 H Street
Bakersfield, CA 93304
First Sunday of the month at 10:30 AM
1962 Missal

St. Anne's Chapel
1550 North Fresno Street
Fresno, CA
Last Sunday of the month at 8 AM
1962 Missal
Celebrant: Most Rev. Bishop John Madera

Archdiocese of Los Angeles

St. Denis Church
2151 Diamond Bar Boulevard
Diamond Bar, CA 91765
Sunday at 11 AM
HY

St. Joseph Chapel of Santa Teresita Hospital
1210 Royal Oaks Drive
Duarte, CA 91010
2nd Sunday of the month at 10 AM
1962 Missal
Celebrant: Fr. Conell Dowd

St. Cyril of Jerusalem Church
15520 Ventura Boulevard
Encino, CA 91436
Once a month, on a Sunday
Celebrant: Msgr. Cyril Navin

St. John Baptist de la Salle Church
16545 Chattsworth Street
Granada Hills, CA 91344
monthly
Celebrant: Fr. Michael Slattery

Monastery of the Angels
(Cloistered Dominican Nuns)
1977 Carmen Avenue
Hollywood, CA 90068
Sunday at 7 AM (High Mass)
Celebrant: Fr. Damian Girard Giannotti O.P. (LLA)

St. Bernardine Chapel
505 South Flower Street
Level C (below the Arco Tower)
Los Angeles, CA 90071
First, fourth, and fifth Sundays of the month
at 11 AM (1962 Missal)

St. Casimir's Church
2718 St. George Street
(at Griffith Park Avenue in
the Los Felix district)
Los Angeles, CA 90027
Monday through Saturday at 7 AM and 8 AM

St. Timothy's Church
10425 West Pico Boulevard
Los Angeles, CA 90064
Sunday at 11 AM (sung)
Celebrant: Most. Rev. Bishop John J. Ward
(usually)

San Fernando Rey Mission
15151 San Fernando Mission Boulevard
Mission Hills, CA 91345
1st Sunday of the month and 5th Sunday
(when it occurs) at noon
1962 Missal
Celebrant: Msgr. Francis J. Weber

Retreat House Chapel
Jeanne Jugan Residence
(Little Sisters of the Poor)
2100 South Western Avenue
San Pedro, CA 90732
3rd Sunday of the month at 10:30 AM
1962 Missal
Celebrant: Fr. Andrew Pisano

Poor Clares Convent Chapel
(Cloistered Contemplative Franciscan Nuns)
215 East Los Olivos Street
Santa Barbara, CA 93105
3rd Sunday of the month at 9 AM
1962 Missal
Celebrant: Fr. Gerard Steckler

St. Monica's Church
715 California Avenue
Santa Monica, CA 90403
Sunday at 7 AM

St. Thomas Aquinas College Chapel
10,000 North Ojai Road
Santa Paula, CA 93060
Sunday at 9 AM (1970 Missal) and on the
Second Sunday at 11:30 AM (1962 Missal)
Celebrant: Fr. Gerard Steckler

Mater Dolorosa Passionist Monastery
700 North Sunnyside
Sierra Madre, CA 91024
Every fourth Sunday of the month at 12 Noon.

Diocese of Oakland

St. Margaret Mary Church
1219 Excelsior Avenue
Oakland, CA 94610
Sundays at 10:30 AM (Sung Mass, new rite)
and at 12:30 PM (1962 Missal)
Celebrant: Fr. Vladimir Kozina

Diocese of Orange

St. Pius V Church
7691 Orangethorpe Avenue

Buena Park, CA 90621
Sunday at 7:15 AM
Celebrants: Augustinian Fathers

St. Columban's Church
10801 Stanford Avenue
Garden Grove, CA 92642
1st Sunday of the month at 2 PM
1962 Missal

St. Mary's by the Sea
321 10th Street
Huntington Beach, CA 92648
Sunday at noon (sung)
Celebrants: Fr. Daniel Johnson (LLA), Fr.
Philip Smith, O. Praem.

St. Michael's Abbey
1042 Star Route
Orange, CA 92667
Sunday at 11 AM (sung)
Monday, Wednesday, and Saturday
at 6:45 AM
Celebrants: Norbertine Fathers including Rt.
Rev. Abbot Ladislav K. Parker, O. Praem.
(LLA)

Mission San Juan Capistrano
31414 El Camino Real
San Juan Capistrano, CA 92693
Sunday at 7 AM and 10:15 AM
(Revised Missal)
Sunday at 8:30 AM
(1962 Missal)

Diocese of Sacramento

St. Rose Church
5960 Franklin Boulevard
Sacramento, CA 95817
Sunday at 1 PM
1962 Missal

Holy Family Church
1051 North Davis Avenue
P.O.B. 248
Weed, California 96094
Sunday at 11 AM
1962 Missal

Diocese of San Bernardino

San Secondo d'Asti Church
10441 Turner Avenue
Guasti, CA 91743
1st Sunday of the month at noon
1962 Missal
Celebrant: Fr. Joseph O'Gara, S.J.

Our Lady of Solitude Church
151 West Alejo Road
Palm Springs, CA 92262
4th and 5th Sundays of the month at 2 PM
Celebrant: Msgr. George M. Rice (LLA)

St. Francis de Sales Church
4268 Lime Street
Riverside, CA 92501
Second Sunday of the month at 1:15 PM

1962 Missal
Celebrant: Fr. Louis Marx (LLA)

St. Frances Cabrini Church
12687 California Street
Yucaipa, CA 92399
First Friday of the Month at 7:30 AM
Celebrant: Fr. John M. Tahany

Diocese of San Diego

Holy Cross Chapel
4470 Hilltop Drive
(at 45th Street)
San Diego, CA 92102-0367
Every Sunday at 9 AM
(High Mass on the 2nd Sunday)
Holy Days at 12 Noon.
Confessions at 8 AM; rosary at 8:30 AM.
Benediction on the 1st Sunday. Scapular
investiture on the 3rd Sunday.
1962 Missal
Celebrant: Msgr. Tullio M. Andreatta (LLA)

Archdiocese of San Francisco

Our Lady of Mercy Church
1 Elmwood Drive
Daly City, CA 94015
Telephone 1-415-755-2727
3rd Sunday of the month at 12:15 PM
Celebrant: Fr. John J. Ryan, Pastor
Music by the Schola Gregoriana

Carmelite Monastery of Cristo Rey
(Discalced Carmelite Nuns)
721 Parker Avenue
San Francisco, CA 94118-4297
Latin Benediction every Sunday and
Holy Day at 4 PM

St. Francis of Assisi Church
610 Vallejo Street
San Francisco, CA 94133
1st Sunday of the month (sung) at 11 AM
Celebrants: Fr. Ignatius Wang,
Fr. Enda Heffernan OFM Cap.
Hybrid: Propers, Common, Preface, and
Final Blessing in Latin.
The Schola Gregoriana sings.

Diocese of San Jose

St. Ann's Chapel and Newman Center
Stanford University
1247 Cowper Street
(Melville St. at Tasso St.)
Palo Alto, CA 94301
Sunday at 11:30 AM (sung)
Sometimes HY
Solemn Latin Vespers at 6:15 PM Sundays

St. Leo Church
88 Race Street
San Jose, CA 95126
Every other Saturday at 10:30 AM
1962 Missal

Diocese of Santa Rosa

Holy Family Church
Rutherford, CA 94599
Second Sunday of the month at 2:30 PM
1962 Missal
Celebrant: Fr. John Van Snellenberg

Diocese of Stockton

Chapel of Central Catholic High School
200 South Carpenter Road
Modesto, CA 95350
First Sunday of the month at noon
1962 Missal
Celebrant: Fr. John E. Fitzgerald

COLORADO**Archdiocese of Denver**

St. Joan of Arc Church
12705 West 58th Street
Arvada, CO 80002
1st Sunday of the month at 10:30 AM (except summer)
Celebrants: Fr. Michael A. Walsh,
Fr. J. Anthony McDavid

Church of the Good Shepherd
2626 East Seventh Avenue Parkway
Denver, CO 80206
Sunday at 11:30 AM (sung)
Holy Days at different times
Every 4th Wednesday of the month at 7:30 PM

1962 Missal
Celebrants: Fr. Anderson (LLA), Msgr. Chamberlain, Fr. Hoffmann

Church of the Risen Christ
3090 South Monaco Parkway
Denver, CO 80222
Twice a year, once in March and once in the Fall, at 9:30 AM on a Sunday

Holy Ghost Church
1900 California Street
Denver, CO 80202
Sundays at 10 AM (sung)

Colorado Catholic Academy
11180 West 44th Street
Wheat Ridge, CO 80033
Monday through Friday during the school year at 9:55 AM
Celebrant: Fr. Mario Graziani, O.S.M.

CONNECTICUT**Archdiocese of Hartford**

Abbey of Regina Laudis
Flanders Road
Bethlehem, CT 06751
(Cloistered Benedictine Nuns)
Sundays and Holy Days at 8:15 AM (sung)
Weekdays at 8 AM (sung)
Celebrant: Fr. Francis A. Prokes, S.J.

St. Ann's Church
930 Dixwell Avenue
Hamden, CT 06514
3rd Sunday of the month at 11 AM (sung)
Celebrant: Fr. Kenneth P. Bonadies

Our Lady of Sorrows Church
16 Greenwood Street
Hartford, CT 06106
1st Sunday of the month at 5 PM
1962 Missal
Celebrant: Fr. Jeffrey Larche, M.S. (LLA)

Sacred Heart Church
74 Liberty Street
New Haven, CT 06519
Sundays at 2 PM
1962 Missal
Celebrant: Fr. Robert W. Ladish (LLA)

Sacred Heart Church
13 Wolcott Street
Waterbury, CT 06722
3rd Sunday of the month at 12:30 PM
1962 Missal
Celebrant: Fr. James G. Coleman
High Mass

Diocese of Norwich

St. Joseph Church
Main Street
North Grosvenordale, CT 06255
Sunday at 1 PM
1962 Missal
Celebrant: Fr. Gregory J. Fluet

DELAWARE**Diocese of Wilmington**

Holy Cross Church
631 S. State Street
Dover, DE 19901
Sunday at 7 PM (call first to confirm)
1962 Missal

St. Joseph's Church
1014 French Street
Wilmington, DE 19801
Sundays, Christmas Morning, and New Year's at 10:30 AM
Christmas Eve at 10 PM
Other Holy Days at 10:30 AM (if a Saturday) or 7:30 PM (if a weekday)
This is usually a Low Mass, but it is sung on the last Sunday of the month except in May, when it is sung eight days before Memorial Day, and in June, July, and August, when there is no sung Mass.
On the second Sunday of the month, on Holy Thursday, on Easter Sunday, and on all Holy Days except Christmas morning, the 1962 Missal is used; otherwise, the Revised Missal is used.

Because of the Christmas Eve, Christmas, and Easter sung Masses, the Masses on the last Sunday of March, April, and December may not be sung, but just read.
Celebrant: Fr. John Heckel, O.S.F.S.

DISTRICT OF COLUMBIA**Archdiocese of Washington**

Church of the Epiphany
2712 Dumbarton Avenue, N.W.
Washington, D.C. 20007
2nd Sunday of the month at 9:30 AM (sung)

Saturday evening before the 4th Sunday of the month at 5 PM (sung)
Midnight Mass of Christmas Eve and principal Mass on Easter (sung)

National Shrine of the Immaculate Conception
4th Street and Michigan Avenue, N.E.
Washington, D.C. 20017
(in the crypt church, lower level)
Sunday at 1:30 PM (sung)
Celebrant: Fr. Urban Schnaus, O.S.B. (LLA)

St. Anselm's Abbey
4501 South Dakota Avenue, N.E.
Washington, D.C. 20017
(Benedictine Fathers)
2nd Sunday of the month at 4 PM
Celebrant: Fr. Vincent J. Rigdon (LLA, a secular priest)

St. Mary Mother of God ("Old St. Mary's")
727 Fifth Street, N.W.
Washington, D.C. 20001
1st Sunday of the month at 7:30 PM (revised Missal)
Sundays at 9 AM (1962 Missal)

On the second Sunday of the month, there is a High Mass (1962 Missal) at 7:30 PM. On all Holy Days of Obligation, there is a Latin Low Mass (1962 Missal) at 7:30 PM. On the first Saturday of the month, there is a Latin Mass (1962 Missal) in honor of the Blessed Virgin Mary, followed by the Rosary and Benediction
Celebrant: Fr. Aldo Petrini (LLA)

St. Matthew's Cathedral
1725 Rhode Island Avenue, N.W.
(between 17th Avenue and Connecticut Avenue)
Washington, D.C. 20035
Sunday at 10 AM (sung)

FLORIDA**Archdiocese of Miami**

Holy Cross Hospital
4725 North Federal Highway
Route 1
Fort Lauderdale, FL 33308
Fourth Sunday of the month at 9:30 AM
1962 Missal

Chapel of Mercy Hospital
3663 South Miami Avenue
Miami, FL 33133
Second Sunday of the month at 8:30 AM
1962 Missal

Gesu Church
118 N.E. 2nd Street
Miami, FL 33132
(Jesuits)
Sunday at 10 AM

Diocese of St. Augustine

Immaculate Conception Church
121 East Duval Street
Jacksonville, FL 32201
3rd Sunday of the month at 9:30 AM
1962 Missal
Celebrant: Fr. Antonio Leon

Diocese of St. Petersburg

Cathedral of St. Jude the Apostle
(Lady Chapel)
5815 5th Avenue North
St. Petersburg, FL 33743
1st Sunday of the month at 12:30 PM
1962 Missal

St. Theresa's Church
1107 Commercial Way at 6100 U.S. 19 South
Spring Hill, FL 33526
Sunday at 6:45 AM and, during the winter, at
9:30 AM in the chapel, Holy Days at 5:30 PM,
First Fridays of the month at an unspecified
time
1962 Missal
Celebrant: Fr. John T. Tracy, O.M.I.

HAWAII**Diocese of Honolulu**

St. James Mission of St. Patrick Church
2117 Palolo Avenue
Palolo Valley
Honolulu, Hawaii
Sunday at 10 AM
1962 Missal
Celebrant: Fr. Gerard J. Leicht, SS. CC.
(1-808-247-7643)

IDAHO**Diocese of Boise**

Cathedral of St. John the Evangelist
804 North 9th Street
Boise, ID 83702
Every other Thursday evening beginning Feb-
ruary 22, 1990 at 7:30 PM in the chapel.
1962 Missal

ILLINOIS**Diocese of Belleville**

Immaculate Conception Church
15th and Baugh Avenue
East St. Louis, IL 62205
Sunday at 11:30 AM, Low Mass

St. Henry Church
5315 West Main Street
Belleville, IL 62223
First Saturday of the month at 9 AM
1962 Missal
Celebrant: Msgr. Leonard A. Bauer

Archdiocese of Chicago

Church of St. Thomas the Apostle
5472 South Kimbark Avenue
Chicago, IL 60615
Saturday at 11 AM except in June, July, and
August
Celebrants: Fr. Mark B. Sorvillo,
Fr. Osvaldo Cavallar, SVD,
Fr. Peter Armenio (LLA),
Fr. Richard Schendt

St. John Cantius
825 Carpenter Street (8 blocks north of
Madison St., near Milwaukee Avenue)
Chicago, IL 60622
Sunday at 11 AM (Revised Missal, Gregorian

Chant)
and 12:30 PM (1962 Missal)
Celebrants include Fathers Frank Phillips,
C.R., pastor, and Monsignors Harry C. Koenig
and Charles Meter, all members of the LLA.

Monastery of Discalced Carmelites (Nuns)
River Road and Central
Des Plaines, IL 60016
First Saturday of the month at 8 AM
1962 Missal
Celebrant: Fr. J. Downey, O.S.B. (LLA)

Marytown
1600 West Park Avenue
Libertyville, IL 60048
(Knights of the Immaculate)
2nd Saturday of the month at 9 AM
Celebrant: Msgr. Harry C. Koenig (LLA)
1962 Missal

Tolentine Center
20300 Governors Highway
Olympia Fields, IL 60461
2nd or 3rd Saturday of the month
1962 Missal
Celebrant: Fr. Rodell (798-0757)

St. Mary's Chapel
Divine Word Monastery
1901 Waukegan Road
Techy, IL 60082
(Divine Word Fathers)
3rd Saturday of the month at 10 AM
1962 Missal
Celebrant: Msgr. Charles M. Meter (LLA)

Diocese of Peoria

Sacred Heart Church
506 North Main Street
Abingdon, IL 61410
Last Friday of the month at 6 PM
Celebrant: Fr. Joseph O'C. Hunt, I.C. (LLA)

St. Augustine's Church
(mailing address: 506 N. Main St., Abingdon,
IL 61410)
St. Augustine, IL 61474
2nd Friday of the month at 8:30 AM
Celebrant: Fr. Joseph O'C. Hunt, I.C. (LLA)

Diocese of Rockford

Church of St. Mary of the Assumption
1401 North Richmond Road
McHenry, IL 60050
Once a year (sung), for details
call 1-815-385-0024
Celebrant: Fr. James G. Gaynor

Poor Clares Corpus Christi Monastery
2111 South Main Street
Rockford, IL 61102
Last Sunday of the month at 11 AM
1962 Missal

St. Mary's Church
517 Elm Street
Rockford, IL 61102
Saturday at 7:30 PM
Celebrant: Augustinian Fathers

INDIANA**Diocese of Fort Wayne and South Bend**

Sacred Heart Church
1020 Capitol Avenue
Fort Wayne, IN 46806
First and second Sundays of the month at
12:30 PM
1962 Missal
Celebrant: Fr. James F. Seculoff

Our Lady of Hungary Church
829 West Calvert Street
South Bend, IN 46613
First and second Sundays of
every month at 1 PM
1962 Missal
Celebrant: Fr. Thaddeus Kwak

Diocese of Gary

Chapel of the Carmelite Monastery
1625 Ridge Road
Munster, Indiana 46321
Saturday at 5:15 PM
1962 Missal

Archdiocese of Indianapolis

St. John Church
126 West Georgia Street
Indianapolis, Indiana 46225
Sundays at 11 AM (sung)
The 1962 Missal and the revised Missal are
used on alternate Sundays.
Celebrant: Fr. William F. Stineman

St. Mary's Church
317 North New Jersey Street
Indianapolis, Indiana 46204
High Mass on the 1st Sunday of March, June,
September, and December at 10 AM and on
Christmas Eve at midnight.

IOWA**Diocese of Davenport**

The Father Jean House
2430 North 2nd Street
Clinton, IA 52732
Saturday at 6 PM
Holy Hour and Benediction every Sunday at 6
PM (in Latin)
1962 Missal
Celebrant: Fr. Richard von Ah

Saints Philip and James Church
606 Fulton Street
Grand Mound, Iowa 52751
Last Sunday of the month at 11 AM
1962 Missal
Celebrant: Fr. James Janssen, pastor

Sacred Heart Church
1101 East 2nd Street
Ottumwa, Iowa 52501
First and third Sundays
of the month at 11:30 AM
1962 Missal

Diocese of Des Moines

St. Anthony's Church
15 Indianola Avenue

Des Moines, IA 50315
 Sunday at 8 AM (sung)
 Celebrants: Fr. Gerald Ryan,
 Fr. John W. Acrea

KANSAS

Archdiocese of Kansas City

Church of St. Mary and St. Anthony
 615 North 7th Street (near City Hall)
 Kansas City, Kansas 66101
 First & third Sundays of the month at 9:30
 AM
 1962 Missal

Most Pure Heart of Mary Church
 3601 West 17th Street
 Topeka, KS 66604
 Second & fourth Sundays of the month
 1962 Missal

KENTUCKY

Diocese of Lexington

St. Peter Claver Church
 410 W. Jefferson Street
 Lexington, KY 40508
 1st Sunday at 5 PM (sung), 3rd Sunday at 5 PM
 (dialogue Low Mass), occasionally on Holy
 Days or their eves at 7 PM (sung)
 Celebrants include Fr. William G. Poole (LLA)
 1962 Missal

Archdiocese of Louisville

St. Martin of Tours Church
 109 South Shelby Street
 Louisville, KY 40202
 Saturday at 6 PM (anticipated Sunday Mass)
 1962 Missal
 Celebrant: Fr. Vernon Robertson (usually)

LOUISIANA

Diocese of Alexandria

St. Joseph's Church
 303 South Washington
 Marksville, LA 71351
 (for details: 1-318-253-7561)

Diocese of Baton Rouge

St. Agnes Church
 749 East Boulevard
 Baton Rouge, LA 70802
 Sundays at 9:30 AM, Holy Days at variable
 times
 1962 Missal
 High Mass
 Celebrants: Fr. John Spriggs, C.S. Sp., pastor,
 Fr. Dermot Moloney, C.S. Sp.

St. Anthony of Padua Church
 37311 Highway 22
 Darrow, LA 70725
 Sunday at 10 AM, Monday, Wednesday and
 Friday at 6 AM
 1962 Missal
 Celebrant: Fr. George D. Gensler (LLA)

Archdiocese of New Orleans

St. Jude's Church
 Post Office Box 36
 Diamond, LA 70083

1-504-564-3773/2182
 Every Sunday (The Latin Mass rotates over the
 three regularly scheduled Masses, the 7:30 PM
 Saturday evening Vigil, 7 AM Sunday, and 10
 AM Sunday.)
 1962 Missal
 Celebrants: Fr. Alvin Deem, OFM (pastor),
 Fr. Denzil Perera (LLA)

St. Frances X. Cabrini Chapel
 3400 Esplanade Avenue
 New Orleans, LA 70119
 First Friday of six months at 8 PM. (on which
 first Fridays the Latin Mass is said depends on
 the availability of a celebrant.)
 1962 Missal
 Celebrants: Rev. Msgr. Harrison A. Martin
 (LLA), Fr. Richard Miles (LLA), Fr. Denzil
 Perera (LLA), Fr. H. William Reed

St. Patrick's Church
 724 Camp Street
 New Orleans, LA 70130
 Sunday at 9:30 AM
 1962 Missal
 Celebrant: Msgr. John P. Reynolds (LLA)
 Benediction in Latin on the first
 Sunday of the month

MARYLAND

Archdiocese of Baltimore

Basilica of the Assumption
 408 North Charles Street
 (Cathedral Street at Mulberry Street)
 Baltimore, MD 21201
 Sunday at 9 AM

St. Lawrence Church
 5801 Security Boulevard
 Baltimore, MD 21207
 1st Sunday of the month at 2 PM
 1962 Missal
 Celebrant: Fr. John Bowen, S.S.

Archdiocese of Washington

St. Francis de Sales Church
 P.O.B. 306, Charles County
 Benedict, Maryland 20612
 Sunday at 10:30 AM
 1962 Missal
 Celebrant: Fr. Daniel Kirk, OSB,
 of St. Anselm's Abbey

St. Mary of the Mills Church
 114 Eighth Street
 Laurel, MD 20707
 Sunday at 7:30 AM
 Celebrant: Fr. Robert L. Keesler (LLA)

MASSACHUSETTS

Archdiocese of Boston

Holy Trinity Church
 140 Shawmut Avenue
 Boston, MA 02118
 Sunday at Noon
 1962 Missal
 Solemn Latin Vespers Thursdays at 6:30 PM
 Music by the Schola Amicorum
 Information: Mr. Michael Ferry,

1-617-267-7830
 Celebrants: Msgr. John J. Sheehan
 and Fr. Omly

Loyola Chapel
 Boston College High School
 150 Morrissey Boulevard
 Dorchester, MA 02125
 Thursday evenings before the First Friday of
 the month at 8 PM
 Celebrant: Fr. Walter Martin, S.J.

Our Lady of the Assumption Church
 40 Canal Street
 Green Harbor, MA 02041 (near Plymouth)
 Saturday morning
 Celebrant: Fr. Philip G. McConville (LLA)
 1-617-834-6252

Diocese of Springfield

St. Charles Church
 89 Briggs Avenue
 Pittsfield, MA 01201
 1st Friday of the month at 7:30 PM
 1st Saturday of the month at 12:01 AM
 Celebrant: Fr. Francis E. Walsh

Diocese of Worcester

Immaculate Heart of Mary Chapel
 West side of Route 110, ¼ mile south of
 St. Benedict Priory
 Still River, MA 01467
 Sunday at 9 AM and weekdays at 8:30 AM
 1962 Missal

Saint Ann's House
 Saint Benedict's Center
 Route 110
 Still River, MA 01467
 7:30 AM on Monday, Tuesday, Wednesday,
 and Thursday
 8:00 AM on Friday and Saturday
 10:00 AM on Sunday
 1962 Missal
 The House is just west of the Priory; its
 driveway leads off Route 110 at a sales stand
 maintained by the nuns, where they sell eggs,
 flowers, and vegetables.

St. Benedict Priory (Benedictine Fathers)
 State Route 110 (six miles south of US 2)
 Still River (near Harvard), MA 01467
 Lauds-8:15 AM Sunday & 5:25 AM Weekdays
 Conventual Mass 11:00 AM Sunday &
 9:00 AM Weekdays
 Vespers - 6:15 PM Sunday (with Benediction)
 & 6:15 PM Weekdays
 The ceremonies are celebrated in the Immacu-
 late Heart of Mary Priory; the Revised Roman
 Missal of 1970 is used.

MICHIGAN

Archdiocese of Detroit

Assumption Grotto Church
 13770 Gratiot Avenue
 Detroit, MI 48205
 1st Sunday of the month at 10 AM
 Celebrants: Msgr. Clifford F. Sawher (LLA)
 and Fr. Eduard Perone (LLA)

Holy Family Church
641 Walter P. Chrysler Expressway
Detroit, MI 48226
(Benedictine Fathers)
Sunday at 9 AM and 11 AM (The latter is sung, and is at 10:30 AM during July and August.)
Celebrants: Fr. Noel Pattacconi, O.S.B. and Fr. Joseph Muzzin, O.S.B.

Old St. Mary's Church
646 Monroe Avenue
Detroit, MI 48226
(Holy Ghost Fathers)
1st Sunday at 9:00 AM
Celebrant: Fr. John E. Nader, C.S.Sp. (LLA)

Our Lady of Mount Carmel Church
555 Oakwood Boulevard
Detroit, MI 48217
1-313-841-8478
First Friday of the month at 8 PM
Celebrant: Fr. Bart Ferrero

St. Hyacinth Church
3151 Farnsworth Avenue
Detroit, MI 48211
Last Sunday of the month at 10 AM

St. Joseph's Church
1828 Jay Street
Detroit, MI 48207
Sunday at noon (sung)
Celebrant: Fr. Thomas J. Bresnahan (LLA)

Diocese of Grand Rapids

Monastery of Our Lady of Guadalupe
1036 Valley Avenue, N.W.
Grand Rapids, MI 49504
(Discalced Carmelite Nuns)
Sundays & Holy Days at 6:30 AM or 7:30 AM
Celebrant: Fr. Thaddeus Bryl
HY

Our Lady of Sorrows Church
101 Hall Street SE
Grand Rapids, MI 49507
Third Sunday of the month at 1 PM
1962 Missal
Celebrant: Fr. Dennis Morrow

Diocese of Lansing

All Saints Church
4063 W. Pierson Road
Flint, Michigan 48504
Sunday at 5 PM
1962 Missal
Celebrant: Fr. Joseph Papas

MINNESOTA

Diocese of St. Cloud

St. Nicholas Church
Belle River, MN
Priest's Residence: Route 1, Carlos, MN 56319
Sunday at 12:15 PM
1962 Missal
Celebrant: Fr. Frank J. Poncelet (LLA)

Holy Trinity Church
Royalton, MN 56373

Sunday at 2:30 PM (not celebrated during the winter)
1962 Missal
Celebrants include Fathers Zylla and Poncelet, both members of the LLA.

Archdiocese of St. Paul-Minneapolis

St. Agnes Church
548 Lafond Avenue
St. Paul, MN 55103
Sunday at 10 AM (sung)
Saturday at 8 AM
Celebrants include Msgr. Richard J. Schuler (LLA)
Solemn Latin Vespers and Benediction at 3 PM Sundays, Benediction in Latin Saturdays at 5 PM.

St. Augustine Church
302 5th Avenue North
South St. Paul, MN 55075
Latin High Mass on December 8 and on the 1st Friday of the month (1962 Missal) at 7:30 PM
Celebrant: Fr. Raymond J. Zweber

St. Vincent de Paul Church
651 Virginia Street
St. Paul, MN 55103
Sunday at 8 AM
Celebrant: Fr. Bernard C. Klein, pastor
1962 Missal

MISSISSIPPI

Diocese of Biloxi

Cathedral of the Nativity of the BVM
612 W. Howard Avenue
Biloxi, MS 39533
1st Sunday of the month at 3 PM
1962 Missal

Sacred Heart Church
313 Walnut Street
Hattiesburg, MS 39401
2nd Sunday of the month at 3 PM
1962 Missal

MISSOURI

Diocese of Kansas City-St. Joseph

Old St. Patrick's Church
8th and Cherry Street
Kansas City, MO 64105
Sunday at 9 AM

Our Lady of Sorrows Church
2552 Gillham Road
Kansas City, MO 64108
Sundays at 9:15 AM
1962 Missal

Archdiocese of St. Louis

St. Agatha's Church
3239 South 9th Street
St. Louis, MO 63118
Every Sunday at 10 AM; High Mass on the first and third Sundays.
Polyphonic Music by the *Crux Ave* Singers on the third Sunday
1962 Missal

Msgr. Bernard E. Granich

St. John Nepomuk Church
1625 South 11th Street (at Lafayette)
St. Louis, MO 63104
3rd Sunday of the month at 8 AM (sung)
Celebrant: Fr. John J. Portucheck

NEBRASKA

Archdiocese of Omaha

St. Patrick's Church
1404 Castelar Street
Omaha, NE 68108
Sundays at 8 AM
1962 Missal
Celebrant: Fr. Lucian S. Astuto (LLA)

NEW HAMPSHIRE

Diocese of Manchester

Magdalen College
(on Old Route 3 south of the Bedford Mall)
Bedford, NH 03102
Every Sunday during the school year at 9 AM

NEW JERSEY

Diocese of Camden

Cathedral of the Immaculate Conception
642 Market Street
Camden, NJ 08102
First Sunday of the month at 9 AM

Diocese of Metuchen

Shrine Chapel of the Blessed Sacrament
(formerly, St. Bernard's Church)
52 West Somerset Street
Raritan, NJ 08869
Second and fourth Sundays of the month at 11 AM
1962 Missal

Blue Army Shrine
Mountain View Road
P.O. Box 976
Washington, NJ 07882
1-201-689-1700
First Sunday of the Month from June to October
Celebrant: Fr. Frederick L. Miller, Executive Director

Archdiocese of Newark

Sacred Heart Cathedral
89 Ridge Street
Newark, NJ 07104
1st Saturday of the month at 5:30 PM
(anticipated Sunday Mass)
High Mass

St. Patrick's Pro-Cathedral
91 Washington Street
Newark, NJ 07102
Last Saturday of the month at 4 PM
1962 Missal

Diocese of Paterson

Holy Face of Jesus Monastery
1697 State Highway 3
Clifton, NJ 07012
(Sylvestrine Benedictine Fathers)

Sunday at 11:15 AM (Sung Mass, Revised Missal)

First and third Saturdays of the month at 5:30 PM (1962 Missal)

Diocese of Trenton

Our Lady of Perpetual Help Church
141 Navesink Avenue
Highlands, NJ 07732
First Saturday of the month at 4 PM
1962 Missal
Celebrant: Fr. David Delzell (LLA)

Our Lady of Perpetual Help Church
100 Grant Avenue
Seaside Heights, NJ 08751
Third Saturday of the month at 3:30 PM
1962 Missal
Celebrant: Fr. Joseph Miele

NEW MEXICO

Archdiocese of Santa Fe

Immaculate Conception Church
619 Cooper Avenue, N.W.
Albuquerque, NM 87102
Third Sunday of the month at 5:30 PM
1962 Missal

NEW YORK

Diocese of Albany

St. Mary's Church
10 Lodge Street
Albany, NY 12207
Sunday at noon (sung)
Celebrant: Msgr. Edward L. O'Malley

Immaculate Heart of Mary Church
11 Wall Street
Hudson Falls, NY 12839
First Sunday of the month at 2 PM
1962 Missal
Celebrants: Fr. Paul P. Tartaglia,
Msgr. James G. Hart

St. Mary's Church
828 Eastern Avenue
Schenectady, NY 12308
Third Sunday of the month at 2 PM
1962 Missal
Celebrants: Fr. Paul P. Tartaglia,
Msgr. James G. Hart

Diocese of Brooklyn

Annunciation Church
259 N. 5th Street
Brooklyn, NY 11211
(Take B.Q.E. to Metropolitan Avenue Exit;
the church is one block away.)
First Sunday of the month at 8 AM
Fr. Daniel Staniskis, celebrant

Precious Blood Monastery
53rd Street and Fort Hamilton Parkway
Brooklyn, NY 11219
Third Sunday of the month at 11:30 AM
1962 Missal

Christ the King High School
6802 Metropolitan Avenue

Middle Village, New York 11379
First Sunday of the month at 12:30 PM
1962 Missal

Diocese of Buffalo

Our Lady of Lourdes Church
42 Main Street
Bemus Point, NY 14712
Sunday at 12:15 PM & twice during the week
1962 Missal
Celebrant: Fr. Ralph Federico

St. Vincent de Paul Church
Main Street and Eastwood Place
Buffalo, NY 14208
Sundays and Holy Days at 9 AM
1962 Missal
Celebrant: Fr. Dennis Mende

Archdiocese of New York

St. Agnes Church
143 East 43rd Street
New York City, NY 10017
Sundays at 11:30 AM (1962 Missal) and on the
first Sunday of the month at 4 PM (Revised
Missal)
Both are High Masses

St. Ann's Armenian Rite Cathedral
110 East 12th Street (off 4th Avenue)
Manhattan, NY 10003
Saturdays at 3:30 PM
1962 Missal
Celebrant: Fr. Kenneth Baker, S.J., Editor,
The Homiletic and Pastoral Review

Shrine Church of Our Lady of Mount Carmel
448 East 116 Street
New York City, NY 10029
Sundays at 10 AM (High Mass)
1962 Missal
By decree of Cardinal O'Connor, any priest
may use the 1962 Missal when celebrating in
this church.

Chapel of Manhattanville College
Purchase, NY 10577
Sunday at 9:30 AM
1962 Missal
Celebrants: Bishop Lynch and Fr. Barreiro
(both LLA)

Holy Family Church (Chapel)
366 Watchogue Road
Staten Island, NY 10314
Second Sunday of the month at 8 AM
1962 Missal

Diocese of Ogdensburg

St. Mary's Church
Brushton, NY 12916
1-518-529-7433
Sundays at 9:30 AM (High Mass on the first
Sunday of the month)
1962 Missal
Celebrant: Fr. Albert G. Salmon

Diocese of Rockville Centre

St. Pius X Residence Chapel
1220 Front Street
Uniondale, NY 11553

First Sunday of the month at 11 AM
1962 Missal

"Coordinator": Msgr. Alfred Soave

Diocese of Syracuse

St. Joseph Church
1 Judson Avenue
Binghamton, NY 13905
Sunday at 7:30 AM
1962 Missal
Celebrant: Fr. John Mikalajunas, Pastor

St. Joseph Church
178 West 2nd Street
Oswego, NY 13126
Sunday at 5:30 PM
1962 Missal
Celebrant: Fr. Joseph Wirkes

St. Vincent's Mission House
10475 Cosby Manor Road
Utica, NY 13502
Sunday at 10 AM
1962 Missal
Celebrant: Fr. Wilhelm Golli

NORTH CAROLINA

Diocese of Charlotte

St. Leo's Church
335 Springdale Avenue
Winston-Salem, NC 27104
1st Sunday of the month at 4 PM
1962 Missal

Diocese of Raleigh

St. Raphael's Church
5801 Falls of Neuse Road
Raleigh, NC 27658
1st Sunday of the month at 5 PM
1962 Missal
Celebrant: Fr. Gerald L. Lewis

OHIO

Archdiocese of Cincinnati

Old St. Mary's Church
123 East 13th Street
Cincinnati, OH 45210
Sunday, Christmas, and New Year's Day at
9:30 AM (sung), other Holy Days at 7:30 PM
1st Fridays at 8 PM
Celebrants: Fr. Dohrman W. Byers, Fr.
Maurice DeLange, Fr. John V. Felten, S.J.

St. Monica's Church
238 West McMillan Street
Cincinnati, OH 45219
Sundays at 1 PM
1962 Missal
Celebrant: Fr. Herbert J. Raterman, S.J.
(LLA)

Holy Family Church
140 South Findlay Street (at East Fifth Street)
Dayton, OH 45403
1-513-253-1109
Two Sundays a month at 1 PM
Usually a High Mass
Celebrant: Fr. Benedict Wolf
1962 Missal

Diocese of Cleveland

St. Mary's Church
750 South Main Street
Akron, OH 44311
First, third and fifth Sundays
of the month at 1:30 PM
1962 Missal

Cathedral of St. John the Evangelist
1007 Superior Avenue, N.E.
Cleveland, OH 44114
Last Sunday of the month at 10:30 AM

Immaculate Conception Parish
4129 Superior Avenue
Cleveland, OH 44103
Every Sunday at 12:30 PM
This is a High Mass sung by the polyphonic
and Gregorian schola under the direction of
Fr. John Hayes.
There are also occasional evening Latin High
Masses (e.g. Immaculate Conception,
Christmas Eve).
1962 Missal
Celebrant: Fr. John J. Kilcoyne (LLA)

Diocese of Columbus

St. John the Baptist Church
720 Hamlet Street
Columbus, OH 43215
2nd and last Sunday of the month at 10 AM
(sung)
HY (The *Gloria* and everything from the Pre-
face to the *Agnus Dei* is in Latin)
Celebrant: Fr. Castro Marrapese, P.I.M.E.
Latin Benediction of the Most Holy often fol-
lows this Mass.

OKLAHOMA**Diocese of Tulsa**

St. Ann Church
301 South Ninth Street
Broken Arrow, Oklahoma 74012
Weekly at 6:20 PM (no regular evening as yet)
Every other First Friday (February, April,
June, etc.) at 9 PM in conjunction with a
prayer vigil
Celebrant: Rev. Fr. Norbert Karava,
O.F.M. Cap.
Mass according to the 1962 Missal on the First
Sunday of the month at 5 PM. This will
become weekly in due course.

OREGON**Archdiocese of Portland**

St. Birgitta's Church
11820 N.W. St. Helens Road
Portland, OR 97231
Sunday at 8 AM (*coram populo*), (1st Friday
at 7:30 PM, First Saturday at 8 PM)
1962 Missal
Celebrant: Fr. Milan Mikulich, O.F.M.

St. Patrick's Church
1623 N.W. 19th Avenue
Portland, OR 97209
Saturday at 7:30 PM (sung), This is an antici-
pated Sunday Mass.

On the Third Saturday of the month, the Mass
follows the 1962 Missal.
Celebrant: Fr. Frank Knusel

PENNSYLVANIA**Diocese of Allentown**

Immaculate Conception Church
501 Ridge Avenue
Allentown, PA 18102
Fourth Sunday of the month
1962 Missal

St. Mary's Cistercian Priory
R.D. 1
New Ringgold, PA 17960
(Cistercian Monks)
Sunday at 8 AM
Celebrants include Fr. Luke Anderson, O.
Cist., Prior (LLA)

St. Paul's Church
151 North 9th Street
Reading, PA 19601
Second Sunday of the month at 11 AM
1962 Missal

St. Casimir's Church
229 North Jardin Street
Shenandoah, PA 17976
2nd Sunday of the month at 2 PM
1962 Missal

Diocese of Erie

St. Mark's Center Chapel
439 East Grandview Boulevard
Erie, PA 16514
Second Sunday of the month at 2 PM
1962 Missal

Diocese of Greensburg

Mt. Carmel Hermitage
Pineland R.D. 3, Box 36
New Florence, PA 15944
Daily at 6:45 AM
The Mass is alternately entirely in Latin or a
mixture of English and Latin.
Celebrants: Fr. Bede Mulligan, O. Carm.
(LLA), Fr. Simeon Marro, O. Carm.
You must call in advance: 1-412-235-2157

Diocese of Harrisburg

Our Lady of the Blessed Sacrament Church
2121 North Third Street
Harrisburg, PA 17110
First Saturday of the month at 7:15 PM
1962 Missal

Archdiocese of Philadelphia

Cathedral of Saints Peter and Paul
18th Street and the Parkway
Philadelphia, PA 19103
1st and 3rd Sundays of the month at 11 AM

Old St. Joseph's
321 Willings Alley
Philadelphia, PA 19106
Latin High Mass on the vigils of all Holy Days
of Obligation (except Christmas)
Music by the *Schola Caecilians*
Celebrant: James Casciotti, SJ

St. Helena Church
6161 North Fifth Street (Fifth and Godfrey)
Philadelphia, PA 19120
Last Sunday of the month (September through
May) at 11:15 AM (Sung)
Celebrant: Fr. Patrick T. Brannan, S.J. (LLA)

Church of St. John the Evangelist
21 South 13th Street
Philadelphia, PA 19107
Sundays at 3 PM, most Holy Days at 7 PM,
Christmas and New Year's Day at 10:30 AM
1962 Missal
Celebrants include Fr. Daniel J. Kehoe

St. Patrick's Church
242 South 20th Street
Philadelphia, PA 19103
2nd and 4th Sundays at 8 AM or 10 AM or
12 noon (time varies)

Diocese of Pittsburgh

Saints Peter and Paul Church
200 Third Street
Beaver, PA 15009
Second and fourth Sundays of the
month at 3 PM
1962 Missal

Duquesne University Chapel
600 Forbes Avenue
Pittsburgh, PA 15282
Second and fourth Sundays of the
month at 3 PM
1962 Missal

St. Agnes Church
3221 Fifth Avenue
Pittsburgh, PA 15213
Sunday at 12:00 Noon
1962 Missal

St. Boniface Church
2208 East Street
Pittsburgh, PA 15212
4th Sunday of the month (except July and
August) at 11:45 AM (sung)
Celebrant: Fr. Norbert A. Rupprecht, O.S.B.

Diocese of Scranton

Our Lady of Perpetual Help Mission
Ridgebury, PA 16925
Telephone: 1-717-596-2109
2nd Sunday of the month at 12:15 PM
1962 Missal

Holy Rosary Church
363 Park Avenue
Wilkes-Barre, PA 18702
Sunday at 8:30 AM (1962 Missal)
Celebrant: Fr. Anthony Noviello (LLA)

Oblates of St. Joseph Seminary
Scranton - Wilkes-Barre Highway
Route 315, R.D. No. 4
Yatesville, PA 18640 (near Pittston)
Sundays at 12 noon
1962 Missal
Celebrants include Fathers Anthony Noviello
and Julio Serra.

RHODE ISLAND

Diocese of Providence

Holy Name of Jesus Church
99 Camp Street
Providence, RI 02906
Sunday at 11 AM (sung from mid-September to mid-June, otherwise low)
Celebrant: Fr. Joseph T. Gallagher

TENNESSEE

Diocese of Memphis

St. Anne Church
706 South Highland Street
Memphis, TN 38111
2nd and 4th Sundays of the month at 9:30 AM
1962 Missal
Celebrant: Msgr. Edward O. Heymer, pastor

Immaculate Conception Church
1303 East Reelfoot Avenue
Union City, TN 38261
1st and 3rd Sundays of the month at 10:30 AM
1962 Missal
Celebrant: Fr. Gregory Fuller

Diocese of Nashville

Church of St. Mary of the Seven Sorrows ("Old St. Mary's")
328 Fifth Avenue, North
Nashville, TN 37219
1st & 3rd Sundays at 9 AM
Celebrant: Fr. James Norman Miller, pastor (LLA)

TEXAS

Diocese of Austin

St. Joseph's Hall Chapel
St. Edward's University
3001 South Congress Avenue
Austin, TX 78704
Sundays and Holy Days at 12:30 PM
1962 Missal
Celebrant: Fr. Leon Boarman, C.S.C.

Diocese of Brownsville

St. Martin de Porres Church
901 North Boulevard
Weslaco, TX 78596
First Sunday of the month at 4 PM
Celebrant: Fr. Herman J. Delfer

Diocese of Corpus Christi

Blessed Sacrament Chapel
4105 Ocean Drive
Corpus Christi, TX 78411
(Sisters Servants of the Holy Spirit of Perpetual Adoration)
Friday at 7 AM
Celebrant: Most Rev. Bishop Thomas J. Drury (LLA)

Holy Cross Parish
1109 North Staples Street
Corpus Christi, TX 78401
Sundays at 11:30 AM
1962 Missal
Six or seven priests rotate as celebrants.

Diocese of Dallas

Abbey of Our Lady of Dallas
1 Cistercian Road
Irving, TX 75039
(Cistercian Monks)
Saturday at 9 AM (sung)
HY

Diocese of El Paso

Cristo Rey Monastery Chapel
145 North Cotton Street
El Paso, TX 79901
Sunday at 11 AM
1962 Missal
Celebrants: Fr. Alfredo Olivas and Fr. Felipe Maraya

Sacred Heart Church
602 South Oregon Street
El Paso, TX 79901
Sunday at 10:30 AM (sung)
Celebrants: Jesuit Fathers

St. Anthony's Seminary
Hastings Street at Crescent Drive
El Paso, TX 79903
Sunday at 11 AM (sung)
Celebrants: Franciscan Fathers

Diocese of Fort Worth

Chapel of St. Francis Village
1 Chapel Plaza
Crowley, TX 76036
Saturday at 5:30 PM
1962 Missal

Diocese of Galveston - Houston

Annunciation Church
1618 Texas Avenue
Houston, TX 77001
Sunday at 11 AM

Holy Rosary Church
3600 Travis Street
Houston, TX 77002
(Dominican Fathers)
Sunday at 9:30 AM
Celebrants include Fr. Vincent Huu Du, O.P. and Fr. Victor Brown, O.P. (LLA)

Archdiocese of San Antonio

Chapel of Incarnate Word College
4301 Broadway
San Antonio, TX 78209
First and third Sundays of the month at 9 AM
1962 Missal
Celebrant: Msgr. Thomas French

Our Lady of the Atonement Catholic Church
15415 Red Robin Road
San Antonio, TX 78255
About six times a year on certain feasts, with orchestra
Telephone: 1-512-695-3971 or 1-512-695-2944

UTAH

Diocese of Salt Lake City

St. Ann's Church
450 East 21st South Street
Salt Lake City, Utah 84105
First Sunday of the month at 1 PM

1962 Missal
Celebrant: Msgr. John J. Sullivan

VERMONT

Diocese of Burlington

Charterhouse of the Transfiguration
Arlington, VT 05250
(Carthusian Monks)
Sundays and Holy Days at 9 AM
Weekdays at 7:45 AM
Laymen are not admitted to these Masses.

Monastery of the Immaculate Heart of Mary
Box 11, Star Route
Westfield, VT 05874
(Benedictine Nuns)
Daily at 9:45 AM (chanted)
Celebrant: Fr. Guy-Marie Oury, O.S.B.

VIRGINIA

Diocese of Arlington

Christendom College
Route 3, Box 87
Front Royal, VA 22630
1st Friday of the month at 11:30 AM
Last Sunday of the month at 10 AM
During the school year
Celebrants include Fr. Vincent P. Miceli (LLA)

Diocese of Richmond

St. Rose of Lima Church
2114 Bay Avenue
Hampton, VA 23661
1st Sunday of the month at 3 PM
1962 Missal

St. Benedict Church
304 N. Sheppard Street
Richmond, VA 23221
(Benedictine Fathers)
1st Sunday of the month at 3 PM
1962 Missal
Celebrants include Bishops Sullivan and Foley

WASHINGTON

Archdiocese of Seattle

Blessed Sacrament Church
5041 Ninth Avenue, N.E.
Seattle, WA 98105
(Dominican Fathers)
Sunday at 8 AM (sung)
Monday through Saturday at 6:30 AM
Celebrants include Fr. Robert Christian, O.P. and Fr. Joseph Fulton, O.P.
Mass is celebrated in the Old Dominican Rite.

Immaculate Conception Church
820 18th Avenue
Seattle, WA 98122
Sunday at 8 AM
Old Dominican Rite

Abbey of Our Lady of the Rock (Cloistered Benedictine Nuns)
Shaw Island, WA 98286

Mass	Sundays	Weekdays
	10:30 AM	8:00 AM

	Sundays	Weekdays
Matins	1:40 AM	1:40 AM
Lauds & Prime	8:00 AM	6:15 AM
Terce	8:45 AM	7:50 AM
Sext	11:45 AM	12:00 Noon
None	4:20 PM	12:10 PM
Benediction	4:30 PM	—
Vespers	4:40 PM	5:00 PM
Compline	7:00 PM	8:00 PM

Celebrant: Fr. Louis Aufiero

The altar is free-standing; the celebrant, when facing the people, is also facing East. The 8 AM Mass is preceded by the *Asperges* (or *Vidi Aquam*). The chants follow the Dominican *Graduale*.

WEST VIRGINIA

Diocese of Wheeling-Charleston

St. Joseph Catholic Church
1304 Sixth Avenue
P.O. Box 369
Huntington, WV 25708
On the eve of each First Friday
of the month at 5:30 PM
1962 Missal

WISCONSIN

Diocese of Green Bay

St. Joseph's Chapel
1825 Riverside Drive
Green Bay, WI 54301
Sundays and Holy Days at 10 AM (sung)
First Fridays at 7:30 PM, First
Saturdays at 9 AM
Other Weekdays at 8:45 AM
1962 Missal
Celebrant: Fr. Edward C. Bujarski (LLA)

Diocese of La Crosse

St. Mary's Church
1811 Lynn Avenue
Altoona, WI 54720
Every Saturday at 5:15 PM
1962 Missal
Celebrant: Fr. Norbert Wilger

Abbey of Our Lady of Spring Bank
(Cistercians)
Route 3, Box 159 (Off US Hwy. 16, 5 miles east
of Sparta at 13th Drive)
Sparta, WI 54656

	Sundays	Weekdays
Vigils	—	4:00 AM
Lauds	—	5:30 AM
Prime	6:40 AM	—
Conventual High Mass	9:00 AM	6:40 AM
Terce	—	8:15 AM
Sext	—	11:50 AM
None	—	1:40 PM
Vespers	6:00 PM	6:10 PM
& Benediction		
Compline	—	7:45 PM

Abbot: Fr. Blaise Fuez (LLA)

Everything is in Latin except the readings of the Mass. Everything is in Gregorian Chant except the Vigils, the Lauds on Ferial Days, and the Memorials.

Diocese of Madison

Valley of Our Lady Monastery
Route 1, Box 136
Prairie du Sac, WI 53578
(Cistercian Nuns)
Daily (Time varies)
HY
Call in advance: 1-608-643-3520

Archdiocese of Milwaukee

St. Therese Church
9005 22nd Avenue
Kenosha, WI 53140
Sundays at 9:30 AM (sung)
First Fridays at 7:30 PM (sung)
Celebrant: Fr. Russell G. Becker

Archbishop Cousins Center
3501 South Lake Drive, P.O. Box 2018
Milwaukee, WI 53201
Last Saturday of the month at 7 PM (anticip-
ated Sunday Mass)
Sunday Morning
1962 Missal
Celebrant: Fr. Richard C. Breitbach

St. Anthony's Church
1711 South 9th Street
Milwaukee, WI 53204
2nd and 4th Sundays of the month at 8 AM
(sung)
Celebrants: Fr. Thomas Wittliff, Fr. Law-
rence Dulek (LLA)

CANADA

BRITISH COLUMBIA

Archdiocese of Vancouver

St. Luke's Church
20285 Dewdney Trunk Road
Maple Ridge, British Columbia V2X 3C9
Sundays at 7:30 PM
Alternately a Low Mass and a High Mass
Celebrant: Fr. Donald W. Neumann, pastor
(LLA)

Holy Spirit Parish
244 Lawrence Street
New Westminster, British Columbia V3M
5L1
Sundays at 2 PM
1962 Missal
Celebrant: Fr. Joseph Favotto, C.S.

Church of St. Pius X
3810 Brockton Crescent
North Vancouver, B.C. V7G 1R6
Every Saturday morning (Low Mass)
1st Sunday of the month at 11 AM
(High Mass)
Latin Vespers every Sunday
Hybrid Mass at 11 AM on the other Sundays
Celebrant: Fr. Donald J. Neilson (LLA)

Diocese of Victoria

Queen of Peace Church
849 Old Esquimalt Road
Victoria, B.C. V9A 4W9
Sundays at 5 PM
1962 Missal

Celebrant: Fr. M. J. McNamara

MANITOBA

Archdiocese of Winnipeg

St. Francis Friary Chapel
211 Edmonton Street
Winnipeg, Manitoba
2nd Thursday of the month at 7:30 PM
1962 Missal
Celebrant: Msgr. Norman Chartrand

NOVA SCOTIA

Archdiocese of Halifax

Immaculate Conception Church
343 Pleasant Street
Dartmouth, Nova Scotia
(across from the Provincial Mental Hospital)
Sunday at 11:30 AM
1962 Missal

ONTARIO

Diocese of Hamilton

St. Mary's Chapel
Park Street North
Hamilton, Ontario
1st Sunday of the month at 2:30 PM
1962 Missal
Celebrant: Fr. Joseph A. Sach (LLA)

Archdiocese of Ottawa

St. Clement's Church
3662 S. Albion Street
Gloucester, Ontario K1T 1A3
Sunday at 8:30 AM, 9:45 AM (sung)
Tuesday, Thursday, Saturday at 9 AM
Friday at 7 PM
1962 Missal

Diocese of St. Catherines

The Carmelite Chapel
78 Yates Street (at Adam Street)
St. Catherines, Ontario
Sundays at 9:30 AM
1962 Missal
Celebrant: Fr. James Greer, S.J.
Information: John Mugeridge (416) 732-3017

Archdiocese of Toronto

Church of the Holy Family
1372 King Street West
Toronto, Ontario M6K 1J3
(Oratorian Fathers)
Sunday at 11 AM (sung), 10:30 AM on Palm
Sunday, 6 PM on Holy Saturday, Assumption
Day, All Souls Day, and the Feast of the
Immaculate Conception, midnight on Christ-
mas Eve. On Holy Thursday and Good Fri-
day, the Mass is Hybrid.

Our Lady of Lebanon Church
1515 Queen Street West
Toronto, Ontario
Every Friday at 7:30 PM
1962 Missal

QUEBEC

Abbaye Sainte-Marie des Deux Montagnes
3803 Chemin d'Oka

Sainte-Marthe-sur-le-Lac, Quebec J0N 1P0
(Benedictine Nuns)
Daily at 9:45 AM

Abbaye St. Benoit
St. Benoit du Lac
Comte de Brome
Quebec J0B 2M0

(Benedictine Monks)

Daily at 11 AM (sung)

Holy Thursday at 5 PM, Holy Saturday in the evening, Christmas Eve Midnight Mass, Christmas Day at 11 AM
HY

Archdiocese of Montreal

Church of Ste. Cunegonde

2461 rue Sainte-Jacques ouest

Montreal, Quebec H3J 1H8

Sunday at 8:45 AM (High Mass, sermon in French)

Monday through Friday at 8:30 AM and 3 PM, Friday also at 8:45 PM, Saturday at 8:30 AM and 7 PM

1962 Missal

Celebrants: Fr. Yves Normandin (937-3812) and Real Bleau (374-2413)

St. Patrick's Church

460 Dorchester Boulevard West

Montreal, Quebec H2Z 1A7

3rd Sunday of the month at 11 AM (sung)

Celebrant: Msgr. Russel Breen

SASKATCHEWAN

Diocese of Saskatoon

Church of Our Lady of Lourdes

Saskatoon

Sundays at 8:30 AM

1962 Missal

* * *

From The Chairman

The Third National Convention of the Latin Liturgy Association

The Chairman asks those who intend to come to the Third National Convention of the Latin Liturgy Association in Los Angeles in June to register now (if they have not already done so) by using the coupon on the back page. All the liturgical ceremonies will be sung in Latin in the Chapel of Loyola Marymount University.

We have made arrangements for LLA members to stay on campus in the student dormitories during the convention. The rates are as follows:

Plan 1) \$19 per person per night, double occupancy, no meals

Plan 2) \$26 per person per night, single occupancy, no meals

Plan 3) \$35 per person per night, double occupancy, 3 meals per day included

Plan 4) \$42 per person per night, single occu-

pancy, 3 meals per day included

If you sign up for Plan 1 or Plan 3, mention the person with whom you will share the room, or state that you authorize us to find a roommate for you.

If you sign up for Plan 3 or Plan 4, the three meal tickets you will receive per day may be used on any day; i.e., the three tickets you receive when you arrive Friday evening may be used on Saturday or Sunday.

For example, the Chairman intends to arrive Friday evening and leave Monday morning. He will therefore need to sleep over three nights, but he will only eat on campus two days, Saturday and Sunday. He will therefore pay \$42 + \$42 + \$26 = \$110, combining Plans 4 and 2 to suit his schedule.

Those members who want to eat on campus but who do not care to sleep there may buy their meals *a la carte*.

Tentative Schedule for the Convention

Friday, May 31

7:30 PM Concert of Sacred Music by the Schola of the local LLA Chapter

Saturday, June 1

7-8:30 AM Breakfast

9-10 AM Opening Address by the Chairman, Dr. Lo Bello

10-11 AM Address by the Vice-Chairman, Dr. Edgeworth

11-12 noon Address by the representative of the English Association for Latin Liturgy, Mr. Bernard Marriott

12-1:30 PM Lunch

1:30-2:30 PM Address by Dr. Robert M. Fowells: *A Demonstration of the New Rhythmic Principles of Gregorian Chant*

2:30-3:30 PM Panel Discussion on the Formation of Local Chapters of the LLA; all local chapter officers in attendance will participate

3:30-5:30 PM First Vespers of *Corpus Christi*, followed by a Solemn Latin Mass with music by The Gregorian Schola of Los Angeles

6-7:30 PM Supper

8-9 PM Address by Mrs. Mary Kraychy on *Ecclesia Dei and Its Implementation*

Sunday, June 2

7-8:30 AM Breakfast

9-10 AM Address by the Rt. Rev. Ladislav K. Parker, O. Praem., Abbot of St. Michael's Abbey, Orange, California, on *Latin in the Liturgical Life of a Contemporary Abbey*

10:30-12 noon Solemn Pontifical Mass celebrated by the Most Rev. John J. Ward, Auxiliary Bishop of Los Angeles, with music by the St. Ann Choir of Stanford University.

12-1:30 PM Lunch

2-3 PM Address by Prof. William P. Mahrt of Stanford University on *The Chant in Today's Liturgy: Disputed Questions*

3-4 PM Gregorian Chant Workshop by Professors James White and Kari Windingstad of UCLA

4-5 PM Second Vespers of *Corpus Christi* and Benediction of the Most Holy, with music by the St. Ann Choir

5:30-7 PM Supper

The new LLA local chairman in Los Angeles is Mr. Robert G. Kennedy, 1130 South Lark Ellen Avenue, West Covina, CA 91791 (1-818-919-1686). Members should call him or write to him if they have any questions about things that only someone who lives on the spot can answer.

The Memoirs of Cardinal Bacci

The *Memoirs* of Antonio Cardinal Bacci, translated into English by the Chairman with the permission of the Cardinal's nephew, Professor Marsilio Bacci, and published in installments in the Association's Newsletter from September, 1989 through September, 1990, are now available in booklet form (60 pages). The price is \$6 per copy. Send your check to the Chairman.

John Henry Cardinal Newman on the Latin Mass

The minister of the sacraments . . . comes to his hearers, in some sense or other, with antecedents. Clad in his sacerdotal vestments, he sinks what is individual in himself altogether, and is but the representative of Him from whom he derives his commission. His words, his tones, his actions, his presence, lose their personality; one bishop, one priest, is like another; they all chant the same notes, and observe the same genuflections, as they give one peace and one blessing, as they offer one and the same sacrifice. The Mass must not be said without a Missal under the priest's eye; nor in any language but that in which it has come down to us from the early hierarchs of the Western Church. (*The*

Idea of a University, University Preaching, 7)

Gaudeamus Igitur!

*Gaudeamus igitur,
Iuvenes dum sumus;
Post iucundam iuventutem,
Post molestam senectutem
Nos habebit humus!*

*Vita nostra brevis est,
Brevi finietur;
Venit mors velociter,
Rapit nos atrociter,
Nemini parcetur.*

*Ubi sunt, qui ante nos
In mundo fuere?
Vadite ad superos,
Transite ad inferos,
Ubi iam fuere.*

*Vivat academia,
Vivant professores;
Vivat membrum quodlibet,
Vivant membra quaelibet,
Semper sint in flore!*

The Chairman thanks Dr. Edgeworth, who supplied him with these famous verses. Dr. Edgeworth says that the University Chorale at the Australian National University sings this piece at commencement; it is their practice to repeat certain lines so that the five-line stanzas could fit the eight line melody as follows: 1, 2, 1, 2, 3, 4, 5, 5. The names of people who are being especially honored are inserted in lieu of the phrases *membrum quodlibet* and *membra quaelibet* at the end.

From The Local Chapters

BATON ROUGE

For the second consecutive year, Bishop Ott granted the Chapter's request for a Latin Mass (1962 Missal) on All Souls' Day; the Mass was sung at 7 PM at St. Agnes Parish. The Chapter's *schola cantorum*, under the direction of William Doran, provided the music. At the meeting of October 28, Mrs. Elizabeth Bologna donated for raffle purposes a life-size porcelain doll with antique lace gown; she had made this herself, using materials which cost her \$350, and she estimates that the doll could sell commercially at \$550. The Chapter is selling tickets (\$325 worth were sold in the first week alone) and resolved to hold the drawing on December 16. The proceeds will be donated to St. Agnes Parish as a thank-offering for their hospitality to the LLA. Also, the *Schola Piana* of chapter member Martin Lawrence (an LSU graduate student in Music) sang the Latin Mass celebrated at 8 PM on Friday, October 5, at St. Frances Xavier Cabrini Chapel in New Orleans; after the Mass, the Latin Litany of the Sacred Heart of Jesus was chanted. Finally, on December 16, Latin Vespers and Benediction will be sung by the *Schola Piana* after the usual Latin Mass at St. Agnes. Miss Lucille Corpora has chartered a bus to bring some New Orleans

LLA members to Baton Rouge for the ceremonies.

SAN DIEGO

The local chapter mourned the death of its chairman, Mr. William J. Hammond, with a Latin Mass celebrated at 11 AM on December 1 by Fr. Burt Boudoin at Sacred Heart Church in Ocean Beach. The Mass was preceded by the Rosary and followed by a meal in the parish hall.

WASHINGTON-ARLINGTON

Regular monthly meetings were held on October 21, November 18, December 16, and January 20. Joseph Hoffman is the new Treasurer; Moe Moses and Jim Hodgson remain Chairman and Secretary respectively. Mr. Moses posed the following problem to his members in a recent issue of his newsbulletin:

Recently I was ridiculed for my interest in Latin liturgy. I would be pleased to know how you would respond to the following:

1. Latin has no place in our modern Churches. Who needs it? Who wants it? Who understands it?

2. English is our language. Why should it be replaced?

3. Latin hymns are meaningless.

4. The Latin Mass where the Priest has his back to the people approaches the rituals of a secret sect. It is too ritualistic.

5. People's participation is next to nil in the Latin Mass.

6. How and why is the Latin Mass a better form of worship?

7. The community would be better served were the money, time and energy expended in promoting Latin Liturgy spent in acts of charity like feeding, clothing and housing the poor.

Notitiae

No. 287, June 1990: This issue contains the Introduction to the second edition of the new marriage rite, followed by a commentary in French.

No. 288, July, 1990: Two further studies of the marriage rite are published, the second of which has diagrams and arrows, a comical novelty. The Sacred Congregation decrees that in the future, all translations of the Roman liturgical books into the vulgar tongues must include the Latin *Praenotanda* (Introduction) at the very beginning.

Newsworthy Items

1. The Chairman occasionally receives inquiries from members about whether they can learn Latin by correspondence through the Classics departments of any universities. It appears that two professors at the University of Georgia, R.A. La Fleur and J.C.

Anderson, teach such correspondence courses. To get a catalogue and application materials, write to Independent Study, Georgia Center for Continuing Education, Athens, Georgia 30602. The telephone number is 1-404-542-3243.

2. Our Australian member, Michael Gilchrist, has sent the Chairman a copy of his new book, *Catholicism into the 90's: What Can Be Done?* The Book, a paperback of 182 pages, is published by AD 2000 Books, 582 Queensberry Street, North Melbourne, Victoria 3051, Australia; the ISBN number is 0-646-01319-X. Two pages (79 and 80) are devoted to the Latin Liturgy Association. The book sells for \$17.50 (Australian dollars); there is a substantial discount for those who order multiple copies.

3. The December, 1990 issue of the Newsletter cost \$1816.47 to print and \$364.30 to mail out, for a combined expenditure of \$2180.77. It was committed to the post on Monday, November 19. As of that day, the Association had 1765 dues paying members. Dues remain at \$10 for Americans, \$12.50 for Canadians (no Canadian dollars please), and \$15 for other foreigners. If you move without telling us, the Postal Service throws your newsletter away, and we strike your name from the rolls.

4. Martin E. Morrison writes:

Continuing a tradition set in 1989, a Requiem High Mass (1962 rite) was offered on All Souls Day, November 2, at the San Francisco Columbarium. This is the second year the Mass has been offered to commemorate especially those who perished in the October 17, 1989, Loma Prieta Earthquake.

The Schola Gregoriana, San Francisco's men's choir devoted to the preservation of Gregorian chant and the Latin liturgy, chanted the Gregorian Ordinary and Propers *In Commemoratione Omnium Fidelium Defunctorum* under the direction of Fr. Merrill W.B. Adamson. The setting used was a variant of the traditional Gregorian Requiem, copied in the year 1713 at the Monastery of San Augustin in Mexico City and now preserved in the National Library of Mexico.

The Columbarium, a Pantheon-style building recently restored to its original Victorian splendor by the Neptune Society, ranks among the finest neoclassic buildings in San Francisco. It was a particularly appropriate setting for the commemorative Mass, as it withstood both the 1906 and 1989 San Francisco Earthquakes.

5. The Mozart *Vesperae Sollemnes de Confessore* were performed at St John Cantius

- Church in Chicago on the evening of October 21 at the Solemn Latin Vespers and Benediction celebrated to close the Exposition of the Most Holy.
6. The following books are listed in the Fall, 1990 catalogue of Christian Classics, 73 West Main Street, P.O. Box 30, Westminster, MD 21157:
 VP-01822 *Bibliorum Sacrorum Nova Vulgata Editio*, cloth, \$75
 EH-00867 Denzinger-Schoenmetzer, *Enchiridion Symbolorum*, cloth, \$47.50
 AS-N0001 *All New Latin-English Sunday Missal*, limp cover, \$22.50
 AS-N0003 Riley-Smith and Francis, *The New Approach to Latin for the Mass*, paperback, \$27.50
 AS-NC003 The cassette that accompanies AS-N0003, \$12.50
 Shipping and handling is \$2.50 for orders under \$25, 10% for orders between \$25 and \$74.99, and 5% for orders over \$75. Maryland residents add 5% sales tax.
 7. The Chairman notes with regret the death of our member Fr. James King, C.M., former missionary in Madagascar and Latin Teacher in the Vincentian Seminary. At his solemn funeral mass on August 21, our member Philip Clingerman led the choir in the "1603 Requiem" by Tomas Luis de Victoria, and our member Fr. Gerard Farrell, O.S.B., directed the schola in singing the propers. The Chairman remembers with pleasure the long conversation he had with Fr. King at the LLA meeting in New York City in 1985. *Requiescat in pace.*
 8. At the burial of Princeton Mayor Barbara Boggs Sigmund, the Latin hymn *Tantum Ergo Sacramentum*, her favorite, was sung by five friends as the coffin was lowered into the ground.
 9. Our member Rev. Mr. Patrick Perez of the Archdiocese of Mobile has been accepted as a member by the Society of St. Peter in Wigratzbad, Germany. Two other LLA members, Paul Danello and Wilfredo Comellas, have left that Seminary to join the Pallotines, who celebrate the Latin Mass (1962 Missal) at their provincial headquarters, Our Lady of Mount Carmel, in New York City.
 10. The Opening Mass of the Wanderer Forum held in St. Paul, Minnesota on Friday, September 21, 1990, was a Latin Mass (1962 Missal) sung by Fr. Robert Skeris.
 11. Our member Geraldine Biggs McGrath writes that a choir composed of four Catholic choirs from the San Fernando Valley Region of the Archdiocese of Los Angeles sang the *Missa De Angelis* on July 15 at St. Peter's Basilica in Rome. They also sang Latin Masses in Milan, Florence, and Assisi.
 12. The Australian *Ecclesia Dei* Society held a three day Liturgical Conference in August, 1990. Solemn Mass and the day hours of the Divine Office were sung in Latin every day. In a paper delivered at the conference, Mr. Geoffrey Hull complained of what he calls Pope John Paul's "subjective attitude towards liturgical tradition". Hull said:
 I am told the Pope incorrectly knelt during a Papal ceremony in Rome, and when his Master of Ceremonies discreetly directed him to rise, John Paul remained on his knees and retored pointedly, "Il Papa s'inginocchia!" (The Pope is kneeling!)
 Hull also blames Pius XII for writing in *Mediator Dei* (§52), "The law of our faith must establish the law of our prayer," which Hull says contradicts the fifth century maxim of Prosper of Aquitania, *Legem credendi lex statuat supplicandi*. (Liturgy determines belief.) Hull disapproves of the attitude of Pius IX who, when the Master General of the Dominicans, Fr. Guidi, complained that His Holiness's idea of Papal infallibility was against tradition, replied, "*La tradizione sono io.*" (I am tradition.)
 13. Latin Monastic Vespers were sung on Sunday, October 28, at St. Mary's Convent in Evanston, Illinois. Several LLA members including Evelyn Kaehler were involved.
 14. Three Gregorian chants were sung in Latin at the Solemn profession of Vows and veiling of Sister John of the Cross, O.C.D., on Saturday, November 24, 1990 in the Monastery Chapel of the Discalced Carmelite Nuns of St. Therese of Lisieux in Loretto, Pennsylvania. LLA member Richard Kuiawa conducted the liturgy, which included *Veni Creator Spiritus*, *Salve Regina*, and *Te Deum Laudamus*.
 15. LLA members Alexander Begin and Diane Halstead were married at a Latin Mass sung in St. Joseph's Church, Detroit, on Saturday, June 16, at 2 PM. The celebrant, the music director, and three servers were also LLA members. The congregation was provided with a special Latin-English Missal for the occasion.
 16. LLA member John D. Nowick is bringing back Latin sacred music to the Cathedral of St. Francis of Assisi in Metuchen, New Jersey, where he is organist and choirmaster. Haydn's *Theresienmesse* and Bizet's *Te Deum* were sung in concert there, and an article on Mr. Nowick's activities appeared in the *New York Times* recently (November 18, 1990).
 17. Our member Byron M. Smith reports that Byrd's Mass for Four Voices and Haydn's Mass *Rorate caeli* were sung by a Gregorian schola and a 14-voice guest choir respectively at the Latin Mass at St. Joseph's Church in Oswego, New York.
 18. The *Cantores in Ecclesia* provided the Latin music at the many Solemn Latin Masses celebrated during Advent and Christmas-tide by Fr. Frank Knusel at St. Patrick's Church in Portland, Oregon.
 Advent I: *Alma Redemptoris Mater* (Palestrina)
Ecce Dominus veniet (Victoria)
Vigilate, nescitis enim (Byrd)
 Advent II: *Veni, veni Emmanuel* (arr. by Mary Berry)
 Advent III: *Canite Tuba* (Palestrina)
Gaudete omnes (Praetorius)
 Advent IV: *Rorate caeli* (Palestrina)
Ave Maria (Victoria)
Ecce Virgo concipiet (Isaac)
 Christmas Eve: *Messe a 3 voix* (Franck)
 Midnight Mass: *Missa Dixit Maria* (Hassler)
Laetentur Caeli (Jakob Handl)
 Holy Family: *Lumen ad revelationem* (Walter)
Senex puerum (Byrd)
Exultate justi (Viadana)
 New Year's Eve: *Verbum caro factum est* (Hassler)
Quem vidistis pastores (Dering)
Diffusa est gratia (Nanino)
 Vigil of the Epiphany: *Surge, illumine Jerusalem* (Palestrina)
Vidimus stellam (Isaac)
 19. Mozart's Mass in C, K. 220, was sung at the Latin Midnight Mass at St. John Cantius Church in Chicago, Illinois, on Christmas Eve. The *Te Deum* was sung on New Year's Eve.
 20. Hilary B. Hacker, Bishop of Bismark, North Dakota from 1957-1982 and a member of the Association, died on November 6. *Requiescat in pace.*
 21. Members who want to order the *Daily Roman Missal* reviewed by Alan Robinson in the last LLA newsletter (p. 5) should send \$62.95 (this includes shipping via UPS) to Scepter Press, 481 Main St., New Rochelle, NY 10801 (1-914-636-3377).
 22. The Chairman apologizes to Fr. Edmund Ryan, pastor of Holy Rosary Church in Portland, Oregon, who wrote to say that the Latin Mass was not stopped at his church because it was too divisive, as had been reported in the last newsletter, but because only fifty people attended. Now, he writes, the whole Church is full for the English Mass celebrated at the same prime time (Sunday, 11 AM).
 23. Members who want to buy the Latin-English interlinear edition of the Missal compiled by our Washington DC secretary Jim Hodgson should write to him at 506 A Street, S.E., Washington, DC 20003. The Missal was mentioned on page 2 (column 2)

of the December, 1990 newsletter.

24. Thomas M. Kuras conducted the St. Joseph Cappella and Orchestra at the Latin Mass celebrated on Christmas Day in St. Joseph's Church, Detroit. They sang Mozart's *Missa Brevis* in G, K. 49. The same conductor had just led the Philomusica Chorus and Orchestra on Christmas Eve, when they performed Mozart's *Credo* Mass in C, K. 257.
25. The Veritas Press (see the advertisement on page 20) is selling a 1991 *Ordo* based on the rules in force at the death of Pius XII; the *Ordo* does not take into account the changes made by John XXIII. The price is \$3 plus \$1 postage. They also sell a Traditional Catholic Calendar for \$3.50 plus \$1 postage. Californians add 6% sales tax.
26. The publication of the newsletters of the Canadian branch of *Una Voce* has been interrupted due to the departure of the Oratorians from Ottawa. The Oratorians produced the newsletters on their office equipment.

From The Press

1. The subject of the use of Latin at the recent Roman Synod has been discussed in several publications. According to the English edition of the *L'Osservatore Romano* (October 15), only 5 of the 230 fathers chose the Latin language study group; the group's chairman was Archbishop Benedict Varghese Gregorios Thangalathil of Trivandrum, India, a prelate of the Malankarese Rite, and the group's secretary was Bishop Petru Gherghel of Jasi, Romania. According to *The Wanderer* (October 25), 51 prelates spoke on the floor of the Synod in Latin, 59 in English, 40 in French, 36 in Spanish, 27 in Italian, and 7 in German. Cardinal Cordeiro, in an address at the Synod commemorating the 25th anniversary of its institution, was reported in *The Tablet* (November 18) to have said, "The future of Latin in the Synods is certainly going to pose a problem. Gradually its use has been on the decline, so much so that I have a feeling that in the last Synod English for the first time superseded Latin in the number of times it was spoken in the Synod Hall. It will be a sad day, but I am afraid Latin will be more a matter of memory than of use - though a happy memory at that! *Forsitan et haec olim meminisse iuvabit.*" When the Pope noticed how the bishops were avoiding Latin, he said, "It's not a sin to speak in Latin," which some mistranslated as "The lack of Latin is the sin of the Synod." The English bishops Worlock and Brewer, however, always spoke in Latin, aided by Msgr. Leo Alston, who has been helping Englishmen speak

Latin in Rome since he was at the right hand of Cardinal Heenan at Vatican II. *The Tablet* says that Cardinal Heenan had trouble with the subjunctive mood. When an American Bishop asked Archbishop Worlock how to say *formator* in English, the Archbishop replied that in England they only speak Latin nowadays. *The Michigan Catholic*, on October 19, reported that when anyone spoke in Latin, the illiterate prelates put on earphones in a rush to get the simultaneous translation. Cardinal Silvestrini called it "a cause for wonder" that the working paper on seminaries made no mention of instruction in Latin. Cardinal Cordeiro also spoke in favor of teaching seminarians Latin.

2. According to an article published in *The Wanderer* on November 1, minor seminarians in Senegal study both Latin and Greek so that they can read the Fathers of the Church in the original languages.
3. William Kammerer sent us a clipping from the October 27 issue of *The Washington Post*, wherein it is noted that a Latin Requiem Mass was sung for the repose of the soul of Maureen O'Donnell, who had been a Latin teacher at Woodson High School. O'Donnell frequently brought her students, both Catholics and non-Catholics, to the Sunday Latin Masses. This brought back to the Chairman's mind the excellent Latin teachers he had had when in High School, Mr. Glynn and Mr. Kiernan.
4. In the latest *Newsletter of The Friends of the London Oratory* (No. 7, October, 1990), Ignatius Harrison, Prefect of Music, expressed his admiration for the program of orchestral Latin Masses at St. Agnes Church in St. Paul, Minnesota. He writes that the Oratory would like to start having orchestral masses every year on St. Philip Neri's Day (May 26) and on Christmas.
5. In an interview published in the December, 1990 issue of *Thirty Days*, Silvio Cardinal Oddi says, "I never once thought that the Latin Mass would ever have been eliminated." He says that the application of the liturgical reform was pernicious and blames Giacomo Cardinal Lercaro. "In my judgment, he was to blame for the suppression of the Latin Mass against the Council's wishes. It was a crime for which history will never forgive the Church." He complains that there is nothing sacred in many Masses celebrated today. He says that his heart was scandalized by the profanations he witnessed at the Assisi Day of Prayer for World Peace. He disapproves of the decree of Paul VI which forbids old cardinals from taking part in the conclave, and he says that six of the oldsters recently asked the pres-

ent Holy Father to revoke the decree, but he refused. Pericles Cardinal Felici, when consulted by Paul VI, disapproved of the decree.

6. On page 6 of the October 8, 1990 English language edition of *L'Osservatore Romano*, there is an article *Pius X fraternity invited by the Pope to end schism*. The article publishes the address of the Holy Father to the monks of Le Barroux, whom he received in audience on September 28. The most important passages of the speech are as follows:

The Holy See has granted your monastery the faculty of utilizing the liturgical books in use in 1962 in order to respond to the aspirations of those "who feel attached to some previous liturgical and disciplinary forms of the Latin tradition" (*Ecclesia Dei*, 2 July 1988, n. 5, c.), thus confirming the dispositions of the conciliar Constitution on the Sacred Liturgy which recalls that "even in the liturgy the Church does not wish to impose a rigid uniformity in matters which do not involve the faith or the good of the whole community. Rather she respects and fosters the qualities and talents of the various races and nations" (*Sacrosanctum Concilium*, n. 37). It is quite evident that, far from trying to put the brakes on the application of the reform undertaken after the Council, this concession is meant to facilitate the ecclesial communion of the persons who feel attached to these liturgical forms (cf. *Ecclesia Dei*, n. 5, c).

I express my wish that the "Work of God" and particularly the Eucharist celebrated in this way in your monastery will effectively contribute to the fulfillment of the monastic ideal.

I take the occasion of this meeting to address all those who are still part of the Saint Pius X Fraternity. I urgently invite them to place themselves again under the direction of Peter's Successor and to make contact with the "*Ecclesia Dei*" Commission which was established to facilitate their reincorporation into full Church communion. Sainte Madeleine Abbey should be an encouragement for them to rediscover the productive unity of the Church gathered around the Bishop of Rome.

7. The 38th Newsletter of the Association of

Hebrew Catholics (September, 1990) carried, on page 9, the statement of the Chairman of the LLA on anti-semitism that had appeared in our December, 1989 newsletter (page 10, "The Holocaust"). The Chairman also received a letter from Mr. David Moss, the President of the Association, thanking him for speaking out against those who deny that millions of Jews were murdered by the Germans.

8. An article on page 1408 of the 3 November, 1990 issue of *The Tablet* (London) commemorates the fiftieth anniversary of the baptism of the convert Avery Dulles, S.J. There is the following paragraph about what had attracted him to Catholicism:

He was impressed by Gregorian chant and Latin hymns. "I was a kind of budding medievalist," he says, impressed by continuity. But he welcomed Vatican II's liturgical reforms because "liturgy isn't simply an art form. Now there is more participation by the people, which is a great gain."

9. *The Wanderer* reported in its December 6 issue that Cardinal Ratzinger said in March, 1990, that the Pope would set up a "Traditional Ordinariate" if he was presented a petition with 100,000 signatures asking for one. The source for this claim is the Traditional Mass Society, the American branch of *Una Voce*. Cardinal Mayer, however, the head of the Roman *Ecclesia Dei* Commission, in a letter dated October 27 addressed to Dr. De Saventem, International President of *Una Voce*, did not support the call for a "Traditional Ordinariate", which he said was inopportune. In the same issue, it is complained that the original conditions under which the old Latin Mass was reintroduced in Anchorage were too harsh; the newspaper claims that it was allowed only in the utility room of a state run institution, the Pioneer Retirement Home, and was celebrated by a priest who resided at the home for the Home's inmates plus at most five other invited guests. The newspaper says that these original conditions have since been cancelled.
10. In its issue of November 25, 1990, *The Catholic Twin Circle* published the results of a new Gallup Poll which had been commissioned by the St. Augustine Center Association of Arlington, Virginia. Here is the press release on which the article was based:

FOR IMMEDIATE RELEASE

Contact: Mr. Ed Snyder:

(703) 836-2962

St. Augustine Center Association
2101 Crystal Plaza Arcade Suite 199

1 Catholic in 4 Would Frequently Attend The Traditional Latin Mass

A Gallup Poll was conducted from October 8-14 which shows that 8% of Catholics would always attend the Traditional Latin Mass if it were available. 17% would frequently attend if it were available and 51% would occasionally attend the Mass. 23% would never attend the Mass.

Gallup found that "there are no statistically significant differences between various demographic groups in likelihood of attending the Traditional Latin Mass" "I am thrilled to see that the proportion of younger Catholics is similar to the proportion of older Catholics who would attend this Mass. I was 9 years old when the Traditional Mass ceased to be said in public," said Ed Snyder, age 30, director of the St. Augustine Center Association.

The Holy Father's support for Catholics attached to the Traditional Latin Mass was expanded when he issued his 1988 letter *Ecclesia Dei*, which stated in part: "moreover, respect must ever be shown for the feelings of all those who are attached to the Latin liturgical tradition, by a wide and generous application of the directives already issued some time ago (1984) by the Apostolic See, for the use of the Roman Missal according to the typical edition of 1962."

Since 1984, the faithful have been required to petition their local bishop to have the Mass celebrated. When asked by Gallup, "Did you know that you can petition your local bishop for regular Traditional Latin Masses in your neighborhood?", 3 out of 10 Catholics said yes. With only 3/10 Catholics aware of this option, an effort must be made to raise public awareness. In the United States, just under half of the bishops have reestablished the Mass for those who have petitioned for it. We are grateful to those bishops who have responded to the Holy Father's wishes by restoring the Traditional Latin Mass to those who desire it. We offer our assistance in any new efforts to increase availability of the Mass.

When a Gallup Poll asked Catholics in 1984 whether or not they would attend the Traditional Latin Mass if it were readily available, 53% of all Catholics said yes. Although statisti-

cal comparisons between the two polls cannot be made, it appears that Pope John Paul II's strong support for the restoration of the Mass has had a favorable impact among the laity.

This poll was commissioned by the St. Augustine Center Association, with financial help from *Una Voce* International Federation, the Traditional Mass Society (*Una Voce*, U.S.A.), St. Mark's Fund and the Coalition in Support of *Ecclesia Dei*.

The margin of sampling error one might reasonably expect from a sample of this size (271 Catholics) is + or = 8 percentage points.

In total, 271 Roman Catholics were interviewed by telephone during the period of October 8-14, 1990.

11. The Summer, 1990 issue of *Vox Latina* (Vol. 26, No. 101), the Latin language journal published quarterly at the University of Saarbruecken, Germany, contains 25 pages of Latin excerpts from documents issued during the pontificates of John XXIII, Paul VI, and John Paul II concerning the study of Latin. The Spring issue of the same magazine covered the pontificates of Pius XI and Pius XII. Anyone who wants xerox copies of these 25 pages should send \$2 to the Chairman to pay for the copying and the postage.
12. On Thanksgiving Day, November 22, *The Buffalo News* reported the introduction of a weekly old rite Latin Mass in the Diocese of Buffalo. The article, by David Condren, quotes the local *Una Voce* leader, Albert Huntz, as saying that 500 Catholics had signed a petition for the Mass. The article makes the usual error in implying that the new rite of Mass can only be celebrated in English and that Latin Masses were phased out and then abolished after Vatican II. The head of the diocesan seminary is quoted as saying that because the average age of the priests in the diocese is 57, about 70% of the local clergy are familiar with the old ceremonies; there are few young priests in the diocese, he says. The Mass is to be celebrated every Sunday at 9 AM at St. Vincent de Paul Church, a building scheduled to be considered for closing.
13. The November 2, 1990 issue of *The New World*, the Catholic newspaper in Chicago, published on page 3 a favorable article on the Latin Masses at St. John Cantius Church in Chicago, where both the old Latin Mass and the new Latin Mass are sung. The portable altar is hauled away for the Latin Masses, which are celebrated towards God

on the old high altar. Attendance has increased since the newspaper article; formerly, when a nun was editor, the newspaper was not so favorable towards Latin. Anthony Quinn and Maureen O'Hara are starring in a movie *Only the Lonely*, many scenes of which were shot at St. John Cantius. Also in Chicago, at the request of the Classics teacher, our member Patrick Flaherty, the principal of Weber High School used Latin in the Canon of the school's Mass. Mr. Flaherty had merely asked for the *Pater Noster* in Latin.

15. The London *Tablet* of 24 November, 1990 reports that a controversy has arisen in the Archdiocese of Salzburg, Austria, between a liturgy professor at the seminary and the Archbishop. Archbishop Eder had allowed the Fraternity of St. Peter to take over a church in the archdiocese, and the liturgy professor, Fr. Nikolasch, then published an article in the magazine *Kirche Intern* criticizing the Fraternity. Excerpts from *The Tablet* article follow:

In the article the professor stressed the importance of Vatican II's liturgical reforms, which had introduced true dialogue and underlined the common priesthood of all the faithful. This perspective, he maintained, was diametrically opposed to that of the preconciliar liturgy. Professor Nikolasch then received a letter from Archbishop Eder asking him to answer eight questions on the common priesthood of all the faithful and the ordained priesthood. These questions, he was told, had bearing not only on his academic responsibility, but also on his license to teach in the name of the Catholic Church (*missio canonica*).

When Archbishop Eder received the answers, he said they were not satisfactory. As the controversy continued, extracts from the exchange of correspondence were published in a Salzburg daily paper. The archbishop decided to send the professor's answers to a commission of experts abroad.

A group supporting Nikolasch, the Salzburg Forum for an Open Church, issued a press release.

The forum argued that referral to the liturgical commission of the bishops' conference was indispensable, and deplored the one-sided use of church authority to solve the conflict. As to the Fraternity of St. Peter, the forum declared it was incomprehens-

ible that such groups should be tolerated or indeed encouraged, whereas Professor Nikolasch was being criticised for statements based on the teaching of Vatican II.

16. The German language *Informationsblatt der Priesterbruderschaft St. Petrus*, September/December, 1990 (No. 9), has an illustrated report on two visits to St. Sebastian's, the Fraternity of St. Peter's church in Salzburg, by Alfons Cardinal Stickler, formerly Prefect of the Vatican Library. The Cardinal celebrated a Pontifical High Mass on September 12 and came again on November 17 to confirm twelve youngsters and ordain two deacons.
17. In the supplement to its December, 1990 Newsbulletin, the French Latin Liturgy Association reports the results of its Second National Convention held in Besancon on October 14. Forty members attended; the Bulletin has 285 paying subscribers. The dues for Frenchmen are 100 francs, two-thirds of which go towards publishing the monthly Bulletin.
18. "Latin Redux: A 'Dead' Language Finds New Life" by Seth Mydans appeared in the Sunday, December 30 issue of *The New York Times*. The article discusses the current revival of Latin in our nation's elementary and high schools, a revival that is so pronounced that there is a shortage of qualified teachers. In 1962 there were 702,000 high schoolers enrolled in Latin classes (the Chairman was one of them), but by 1976 there were only 150,000. Today, however, there are many more. The article pays particular attention to the situation in Los Angeles, where it is noticed that those fifth graders who studied Latin raised their English vocabulary scores a full grade above those of their colleagues who did not study Latin. There is some opposition, such as that voiced by a first grade teacher, who said, "It would be much more useful to study Spanish, Vietnamese, Korean, or Armenian, something that is spoken in this city."
19. William Michael Bulger, President of the State Senate of the Commonwealth of Massachusetts, is the subject of an article on page 2 of the December 30, 1990 issue of *The National Catholic Register*. It is reported, "He can read, write, and speak Latin."
20. The Winter, 1990 issue of *Sacred Music* (Volume 117, No. 4) contains two articles, an editorial and a review, on the publication of the English translation of Archbishop Bugnini's book *La Riforma Liturgica*; both articles are by the editor, Msgr.

Richard J. Schuler, who blames Bugnini for the fact that the liturgy is in shambles.

21. The January, 1991 issue of *30 Days* reports that the Congregation for Divine Worship and the Discipline of the Sacraments has granted permission for the Mass to be said in Esperanto, though only at meetings of Esperantists. The other sacraments are not to be celebrated in that language, however. Among the prelates who supported the petition of the Esperantists were Cardinal Tomasek of Prague and the Franciscan Custodian of the Holy Land, Fr. Cecchi-telli. That there is no rivalry between Latin and Esperanto was a thesis of Cardinal Bacci's *Memoirs*, which were recently serialized in this Newsletter.

* * *

At The Side Of The Popes

The Continuation of the Translation
by the Chairman
of the Memoirs of

Mario Cardinal Nasalli Rocca di Corneliano.

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JOHN XXIII

In the late afternoon of October 28, 1958, a few wisps of white smoke were spotted puffing out of the little chimney on the roof of the Sistine Chapel; it was the signal that a Pope had been elected.

A half hour later, Cardinal Canali, the first Cardinal Deacon, announced from the balcony of St. Peter's that the new Pope was Angelo Giuseppe Cardinal Roncalli, Patriarch of Venice, and that his name was John XXIII.

Rome greeted the news with an immense and deafening ovation both from within and without the colonnade of St. Peter's. What can explain such enthusiasm when Cardinal Roncalli was not one of the better known cardinals and was not one of those who had been travelling around the world very much? He had not even crossed the Ocean. There was something mysterious in that applause, and as I think it over now, there comes into my mind the story that one reads in the lives of some of the saints, how, when their urns and relics passed through towns and cities, the church bells would unaccountably start ringing and continue to ring without anybody even pulling the ropes, so that people thought that the angels were responsible for it.

The First Evening

The conclave had not yet been declared open when a good-sized crowd of people, mostly Vatican employees, broke in and met with the new Pope as he sat on an arm chair in the first hall, the Hall of the Tapestries. I got in line with the others, and when it was my turn to kneel before the new Pope, he said to me, "Well, well, I have been waiting for you. Stand next to me here. From this moment on, you are my Master of the Chamber." I had served his two predecessors in a lower station, that which today is called Prelate of the Antechamber. The Pope then added, "How happy your mother would have been, whom I got to know so well when I used to come to Piacenza in the entourage of Msgr. Radini Tedeschi, Bishop of Bergamo, and visited your sick father together with him. I remember how many children there were around the death bed of your father." "Holiness," I noted, "I was one of those children."

Not that evening, but a little while later, he told me, "One of those children would never stay still." "Holiness," I responded, "that was the one who is now your Master of the Chamber." On December 8 of that same year, when I was taking a walk with His Holiness, he said to me as we approached the Grotto of Lourdes, "Today is December 8, the anniversary of the death of your father." Who could have told him?

When that phalanx of people had withdrawn from the new Pope, I accompanied the Holy Father to the apartment that had been hastily prepared for him in the rooms of the Secretary of State; the bed and the few furnishings had been borrowed from the Roman Major Seminary. In other words, it was like a seminarians's dormitory room.

I had already noticed on that first evening that the Holy Father was giving his blessing with all the fingers of his right hand extended, not with just three fingers, as had been the custom of the Popes for centuries. I therefore made bold to correct him. The Holy Father replied, "I've always done it this way. Do you want me to change now that I'm old?" Having said this, he gave me a triple blessing, without bending any finger at all. It was the first failure of the new Master of the Chamber with the new Pope.

A little while later I proposed to him that he wear the *camauero*, the big velvet cap that the Popes had used from time immemorial. When I saw that he was hesitating a bit, I said, "Holiness, it looks a little like the cap of the Doge of Venice." He answered, "Oh, I see. You are invoking my beloved Venice to help you out!" In any case, he had one made and started wearing it, but one day he told me, "You and I are the only ones who appreciate this thing."

Scarcely had I entered his apartment on that first evening (it was 8 PM) when he told me that he had not yet said Vespers and Compline, and he asked me if I had said them. "Not yet, Holiness," I answered. He asked me if I had my Breviary, but I did not. So I then recited Vespers and Compline with him out of his Breviary; it was the feast of Saints Simon and Jude.

In my capacity as Master of the Chamber, I ordered that something be brought for supper. The Pope asked me to join him, but I called to his attention the custom that the Pope must always eat alone. "I understand," he said, "even as Pope I cannot do what I like." I asked him if I could have a bottle of champagne brought in. The Pope asked, "What for?" "Holiness," I replied, "because we have a new Pope." He answered, "OK, but because we have a new Pope, not because that new Pope is me." He then added, "But couldn't you help me drink this?" "Of course, Your Holiness," I replied. It was then that he said to me, "Don't be saying 'Holiness' all the time; don't poke fun at me." I answered, "The Popes have been addressed as 'Holiness' for centuries."

I remained alone with the Pope late into the night, and the Holy Father told me many things. He explained to me how the Conclave had gone and even told me for whom he had voted, but these things I prefer to keep silent about rather than to reveal them in this history.

Then, as if he had been Pope for quite a while, he let me in on some of his grand projects, for example, that he would make Tardini Secretary of State. With a big laugh, he told me how, when Tardini was Secretary for Extraordinary Ecclesiastical Affairs, he, Roncalli, had gone to see him to thank him for his appointment as Nuncio to France, and that Tardini had replied, "Are you kidding? If it had been up to me, you wouldn't even have been sent to Bulgaria and Turkey!" The Pope further indicated that he would soon be calling a Consistory. He didn't tell me, however, that he was going to increase the total number of cardinals, but merely inquired of me who had said that there could only be 70 of them. I replied, "Sixtus the Fifth." He talked to me for a long time about his bishop in Bergamo, Msgr. Giacomo Radini Tedeschi, whose secretary he had been, and commented, "He would have made a fine Pope, that one!"

I asked the Holy Father if he had ever visited prisons, and he replied, "How could I not have? At Venice I was always there." I told him that for over a hundred years the Popes had not gone to visit the prisons of Rome.

Almost at the end of our conversation, the

Pope told me, "You will see that I shall do things that will astonish people, even you, but then you will admit that I was right." He then added, "You know, I'm old, and won't be here long. After me, one of these three will follow . . ." He then mentioned three names, two archbishops whom he made cardinals, and one other cardinal. The first of the three he named did in fact turn out to be his successor, the Archbishop of Milan, Msgr. Montini. At the end, I wished him good night, saying, "Your Holiness will surely not fall asleep tonight." But he replied, "And why shouldn't I sleep well tonight?" The next morning, when I asked him if he had rested well, he answered, "Very well indeed. I woke up only once, when, quite unexpectedly, the spring fell off the bed, but I took no notice of it and went back to sleep immediately."

The Pope gave me a personal souvenir, the copy of the Pontifical Yearbook (*L'Annuario Pontificio*) which he had used in the Conclave, the same one he had asked me to lend him before he had entered. The Pope signed his name in this Yearbook, but in Italian, even though the Popes are supposed to write in Latin. Pope John, however, wasn't aware of that, and when I told him, I took care to add that nevertheless the Pope's Italian signature was all the more dear to me, insofar as it was all the more rare.

When I used to report about the audiences to the Holy Father, I always remained kneeling. The Holy Father asked me, "Why do you do that? I warn you that I am neither Our Lady of Lourdes nor Bernardette Soubirous."

I asked the Pope if Msgr. Callori and I, the former his Major Domo and I his Master of the Chamber, might incorporate his coat of arms into ours. This was a privilege that was customarily granted to those two officials. "Of course, of course," the Holy Father replied. "What an honor for me to see next to my arms the arms of the Counts Callori and the Counts Nasalli." What disconcerting humility!

Some might think to comment at this, "The world has gone upside down," but how beautiful that upside down world was!

The Beginning of the Pontificate

One of the first mornings after he had been elected Pope, he showed me a newspaper where it was written, in block capitals, "Pope John XXIII, a good Pope but not a good-looking one." The Holy Father smiled delightfully as he commented, "Although it is not true that I'm ugly, nevertheless, the important thing is that I am good." He smiled as well when I told him that a French newspaper had called him "The good parish priest of the world". I added that with regard to beauty,

His Holiness was right on target, because goodness is the most original and most authentic kind of beauty. The Holy Father replied, "Save that comment for your sermons and your most eloquent discourses," but he said this with great cordiality.

With respect to "the good parish priest", he deigned to tell me that his dream had ever been to be a parish priest, and that had been the wish of his parents as well, so much so that when he was nominated bishop, his mother said somewhat sadly (his father was no longer alive), "But now my little Angelo can no longer be a parish priest." It was then that he spoke to me with great affection of his own parish priest, the one who had baptized him, prepared him for his First Communion, and, together with his mother, cultivated his childhood vocation to the priesthood.

The Holy Father showed me the photograph of that parish priest near his bed and caressing it, said, "If I were as good a Pope as he was a parish priest, I would be a saintly Pope." It was on that occasion that he confided to me that when, during his first confession, he said that he had disobeyed his father and mother, that parish priest made the following little speech to him, "If you continue to act like that, then you will no longer be the good little Angelo of your father, your mother, and of Jesus." The Holy Father added, "When one time I went to confession and did not find the courage to admit that I had told a lie - the first and last of my life - the parish priest got up from his stool and said, 'I forgive you your lie too, but you had better admit to having said it.'" I then commented, "Holy Father, that parish priest was a saint if he could read minds." The Pope replied, solemnly and slowly, "There are many more saints in the world than those who are officially raised to the glories of the altar. Think, for example, of how many poor and humble mothers there are, think of how transparent their souls are, of the sacrifices they have made without complaint, of their tears, of their secret acts of heroism, of their unshakeable confidence in God, whom they continue to salute with phrases like 'O my dear Lord!' This too is sanctity, without any fanfare or halo though it is."

As soon as the Pope had been elected, he began to go out with a frequency altogether unusual if we compare him to his recent predecessors. I, for my part, admit to having tried to control his expeditions as best I could, and the Pope was well aware of this. He said once to a group of the Ladies of Charity who were being received in audience, "I would go out a little bit more often, but my noble jailman," and at this point he turned towards me, "wouldn't like it at all." He made the same point when he told Count Gianvico Borromeo, Counselor of the Italian Embassy to the Holy See, "I'd like to go

out every day, but the Count wouldn't approve." The Count was me. It was the custom in the time of his youth for churchmen of the nobility to be addressed by their noble titles. One day I noticed an opportunity to tell the Pope that by decree of Benedict XV - the Marquis Giacomo della Chiesa - noble ecclesiastics were deprived of the privilege of using their titles of nobility, and that the Holy Father should not address people as *Your Eminence* or *Your Excellency*, but simply as *Monsignor*, *Mr. Ambassador*, *Lord Cardinal*, etc. The Pope was amused to hear these things from my lips, but he paid attention nonetheless.

At the beginning, the Pope used to accompany the persons whom he had just received in private audience through the various rooms of his official apartment. I thought it necessary to point out to him that when he did this, he might meet those other people who were waiting to be received in audience. The Pope replied, "So what? They're all good people, I'm sure." Nevertheless, after that warning, the Pope never left the audience chamber with his guests, though he continued to accompany them to the door.

One morning, I did not find the Pope in his office. I went to his private apartment to see if he was still there, but he was nowhere to be found. I then heard some noise from the attic, and when I went up there, I found the Pope sitting on a turned-over hamper chattering with some workmen. As soon as he saw me, he said, "I'd better get going, otherwise the Master of the Chamber will rebuke me. He's a good man, but with him you have to toe the mark."

Pilgrimages And Visits

The Pope's visit to the Holy House of Loreto caused quite a stir. Who has not read about his triumphal trip through Italy and about the ecstatic devotion with which he was greeted everywhere? I will limit myself to saying that some people were against this trip because of the harm they feared might befall the Pope; others opposed it because they thought that the presence of the Pope at Loreto would lend credence to the tradition - according to them questionable - of the miraculous translation of the House from Nazareth. When the Pope was informed of the latter objection, he commented, "People have been praying to the Virgin there for years, and she has been distributing graces and performing miracles at that place. I don't go there as Pope, but just as a pilgrim. I'm not taking the tiara with me."

He was very happy when I told him that forty Popes had visited the Holy House, and that Saint Charles Borromeo stopped for at least one day at the place whenever he came to Rome.

The Holy Father told me that he had first

visited Loreto when he was still a seminarian, and had spent the whole morning in the Holy House. He then went to a cheap restaurant, but had to skip dessert because he didn't have enough money.

Concerning the Pope's visit to the sanctuary of Genazzano. I shall once again limit myself to reporting only what the newspapers and official communiques left out. As soon as he had entered, the populace mobbed him; it was a veritable assault. He finally managed to get to the altar entirely exhausted, and, turning around at once, he said to the people, "Let us recite an *Ave Maria* right away to thank the Holy Virgin for having saved the life of the Pope." From thence we climbed up to the little sanctuary of the Madonna of Bellegra. This visit was supposed to have been unplanned, but we all knew, and the Pope got a good laugh out of it when he found out that the Papal Confessor, Msgr. Cavagna, who had been living there for a month, had been giving an additional penance of three *Aves* to all who came to confession so that the visit of the Pope would go off well. There too there was quite an onslaught from the faithful. On the way back to Castel Gandolfo, the Holy Father told me, "It was a mistake for me not to have brought the gendarmes along and not to have warned the police." I replied, "Holy Father, the police were there, and we took along eight policemen in civilian attire." "You did well to disobey me," the Holy Father responded. Once, when he had gone out to visit a sick man, the Pope decided to stop at Santa Maria del Popolo to pray before the venerated icon there. As soon as he had entered the church, he opened wide his arms as if to embrace the Madonna, and he brought them together as he knelt. Msgr. Callori and I had gotten out of the car a bit before him. The sight of two prelates in purple in the churchyard attracted some people and even some policemen from the nearby station. When they kept on demanding to know what was going on, the sacristan replied, "It's an expensive wedding," and most of them went away.

The Holy Father frequently went to the hospitals. One of his most moving visits was to a group of sick priests, patients at the Priestly Fraternity Clinic on Monte Mario. He asked each one about his health and his relatives, and then went on to visit the bedridden, among whom he found one of his fellow students from his seminary days. He sat down on his bed and told him to continue addressing him with *tu* as he used to do in the old days, and he embraced him affectionately. Before he left the room, the Pope made a little speech. The more moving discourse, however, was that of his goodness, his gentleness, and his simplicity.

As we were leaving Monte Mario, a trucker dressed in rags drove up alongside the papal limousine and kept driving along next to us.

The Pope did not want us to shoo him away, and continued his conversation with our driver. This all happened because the Holy Father did not want his car to be escorted by police on motorcycles. The lack of escort caused us to be almost rammed by a car driven by a nun a few moments later. It was at that point that the Holy Father said to me, "You're right. The Pope can't go out alone. I had better stop meddling and allow you to do your job right."

A few days later, we went to see Cardinal Tedeschini who, though near death in a hospital, did not realize how bad off he was. In fact, he told the Pope, "Soon, I'll return your visit," but the Holy Father, ever so gently, answered, "Dear Tedeschini, our next meeting will be in heaven."

The Visit to *Regina Caeli*

One of the first times that the Pope left the Vatican was to visit the Roman prison *Regina Caeli*, and it was this visit, more than any other, that brought him to the attention of the world. For having proposed this visit to the Pope, I received a terrible rebuke from Cardinal Tardini, who said to me, "You're the one responsible for this imprudent escapade!" I answered that the Minister of Justice and the Chief Warden of Prisons would see to it that no incidents occurred.

At this point, on the subject of the visits of Popes John XXIII and Paul VI to the inmates, I would like to quote a passage from my little book, *On Death Row*.

Two great voices have, in recent times, been heard in *Regina Caeli* Prison, that of John XXIII and that of Paul VI. The Holy Father John XXIII confided to me, while we were driving to the Prison, "This is what I'm going to tell them . . .," and he gave me an outline of the talk he was planning to give. When we got there, he said lots of beautiful things, but not one of the things he had outlined to me in the car.

There were often improvised flourishes in his talks; indeed, I would even say that in his eloquence there was a second eloquence; subdued melodies, words without syllables, embraces fashioned out of words, shudders, improvised digressions, all things intended to be heard by the heart. In this way, during that visit, he made two thousand prisoners weep and smile, though he said only the simplest things.

A few years later, I accompanied Paul VI there. A little before we arrived at the Prison, he said to me, "I couldn't manage to prepare; I wasn't able to. May God give me the words."

Everyone recalls the address Paul VI made; the newspapers labelled it "dramatic". One could truly say that at that

moment, Christ, in the person of the Pope, was agonizing in his heart about the Prison. Rarely have pain, expiation, justice, pardon, the sufferings of the human heart, and love found such a powerful interpreter.

John XXIII and Paul VI were two equal but at the same time very different presences. In the look of John XXIII and in the pallor of Paul VI, one could make out the same paternal concern no less than the same willingness to embrace. . .

The following unedited account concerns a particular incident during that visit. When the Holy Father John XXIII noticed that one alone of the big barred gates at the entrances to the various wings of the prison was closed, he asked to know why. The Warden replied, "Holiness, we have to be careful. That's where we lock up the most dangerous specimens." The Holy Father immediately said, "Let's go visit them too. Open the gate." I immediately saw the Warden turn white. The Pope went in among those people, who greeted him most movingly. Some kissed his feet, others his soutane, and still others knelt before him. At one point, fearing that the danger was real and that anything could happen from one moment to the next, I said to the Holy Father, "Let's go to the infirmary, where there are some very sick cases." The Pope replied, "OK, let's go there right away." We went into the infirmary, where there were really only a handful of patients, not one of them in bed. The Pope turned to me and asked, "Well, where are the ones who are really so bad off?" I did not answer. The Pope saw that I had tricked him, and pretending to give me a box on the ears, cried out, "You rogue!" and he went on to talk with the few patients that were there.

In the cells (or at least in those at *Regina Caeli*), one can easily find a small crucifix or picture of the Madonna, but to tell the truth it is even easier to find a photograph of Pope John. One prisoner, to whom I had said, "It's all right to have a picture of Pope John, but put up one of Our Lord or the Holy Virgin as well," replied, "But Pope John is so like them that where Pope John is, so, it seems, they are as well."

Pope John is one of those people whom history alone cannot depict; one needs legend as well. He had the attraction of simplicity and goodness, and he knew how much a smile, an embrace, a word of pardon, and a kiss for everyone were worth.

Why do God and mothers pardon as no one else can pardon? Because no one else loves as God and mothers do.

Pope John loved so much, and he pardoned so much, that one could say that he searched for the claws that had lacerated him in order to embrace them. This one could see right away

from the trouble he took to do a favor for or to entrust something to anyone who had made him suffer.

One time he directed me to deliver a good sum of money and an affectionate letter to a fellow who in the not too distant past had caused him a good deal of pain and to whom the Holy Father referred as "that poor thing."

How many of these "poor things" — poor most of all in goodness and justice — received so much from him when he became Pope, more than he gave to everyone else!

When I spoke to him once about one of those people and said how moved I was that in spite of everything he was treating him so well, the Pope replied, "I don't understand how one could not proceed in this manner."

Dialogues

There are quite special anecdotes about the exchanges between Pope John and the humble folk. The Pope once said to a little boy, "My mother's name is Marianna; what's your mother's name?" The baby replied, "My mother's name is Mommy!"

On another occasion, the Pope jokingly said to a child holding a balloon, "May I hold your balloon?" The child answered, "No, not for anything in the world, because it's a present from my brother." The kid then ran away to his mother and cried, "Mommy, the Pope is trying to steal my balloon."

Very touching was the scene caused by a little baby who, lifted up by the arms of his mother, embraced the Pope, took off his eyeglasses, and played with the pectoral cross and chain with his little hand, even trying at all costs to take them off.

Quite amusing was the incident that occurred at the Hospital of the Child Jesus in Rome, during a visit that the Pope made there in the Christmas season. One of the little patients saw the Pope come close to him and immediately asked him, "Do you have some toy for me?" A nun handed the Pope a little automobile, which the Pope passed on to the boy, who said to him, "Will you wind it up for me?" The Pope tried, but couldn't get it going.

Most moving was it when the Pope, speaking to the multitudes, gave a greeting and then said, "Take home a kiss from the Pope for your children."

An old peasant woman once asked the Pope, "How old are you?" The Pope replied, "Seventy eight, and how old are you?" "The same age as you," she replied, adding, "My dear John, we won't be here much longer!" The Pope retorted, "We could still last a little bit longer." "Don't count on it," she replied. "You're too fat and pale!" The Pope, amused, smiled amiably.

Continued next issue

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