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The Revised Roman Ritual of Pope Paul VI

RITVALE ROMANVM
EX DECRETO SACROSANCTI
OECUMENICI CONCILII VATICANI II
INSTAVRATVM, AVCTORITATE
PAVLI PP. VI PROMVLGATVM

THE ROMAN RITUAL
REVISED BY ORDER OF THE MOST
SACRED SECOND VATICAN COUNCIL
AND
PROMULGATED BY THE AUTHORITY
OF
POPE PAUL VI

Translated by the Chairman

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ORDO BAPTISMI PRO VNO PARVULO THE RITE OF CHRISTENING A CHILD

Reception of the Child

Baptism should be scheduled, whenever possible, for a Sunday, the day when the Church celebrates the Easter mystery, in the presence of, and with the active participation of, the faithful, or at least of relatives, friends, and neighbors.

It is for the father and the mother, in the presence of the godfather, to present their child to the Church for baptism.

As the faithful sing, if they like, some suitable psalm or hymn, the priest or deacon, having put on the alb or cassock and stole, or even a cope, in some festive color, goes along with the acolytes to the door of the church, or to that part of it where the parents and godparents are waiting with the child.

The celebrant greets all who are present, especially the parents and godparents, reminding all, in a few words, of the joy with which the parents received their child as a gift from God, the fountain of all life, who now deigns to lavish his own life upon it.

The celebrant first asks the parents:

Quod nomen infanti vestro imponere vultis (or imposuistis)?

What name do ye give (or have ye given) your child?

The parents: N.

The celebrant: Quid petitis ab Ecclesia Dei pro N.?

What do ye seek of the Church of God for N.?

The parents: Baptismum.

Baptism.

The celebrant can use other words in this dialogue, if he likes. The first answer can be given by another person, if such is the local custom. The celebrant then addresses the parents with these or similar words:

Baptismum pro infante vestro petentes, estisne conscii officii, quod suscipitis, illum in fide educandi, ut Dei mandata servans, Dominum et proximum suum diligit sicut Christus nos edocuit?

When ye ask that your child be baptized, are ye aware of the obligation, which ye have taken on, of bringing him up in the faith, so that keeping the commandments of God, he may love the Lord and his neighbor as Christ taught us?

The parents: Conscii sumus.

We realize it.

Turning to the godfather, the celebrant, with these or similar words, asks:

Estne paratus ad parentes huius infantis in suo munere adiuvandos?

Art thou prepared to help this child's parents to do their duty?

The Godfather: Paratus sum.

I am.

The celebrant then proceeds, saying:

N., magno gaudio communitas christiana te excipit. In cuius nomine ego signo te signo

crucis; et parentes tui (patrinusque vel et matrina) post me eodem signo Christi Salvatoris te signabunt.

N., the Christian community welcometh thee with great joy, and in its name I sign thee with the sign of the cross, and after me thy parents (or thy godfather or thy godmother) will sign thee with the same sign of Christ the Savior.

He makes the sign of the cross on the child's forehead, without saying anything. Then he invites the parents, and, if it seems appropriate, the godfather or godmother to do the same.

The celebrant invites the parents, the godfather, and others present to take part in the celebration of the word of God. If the circumstances permit, there should be a procession to the place where the readings are to take place, as the following, or similar verses, are chanted:

**Nonne tu conversus vivificabis nos,
et plebs tua laetabitur in te?
Ostende nobis, Domine, misericordiam tuam,
et salutare tuum da nobis.
Audiam, quid loquatur Dominus Deus,
quoniam loquetur pacem ad plebem suam et
sanctos suos. (Ps. LXXXIV, 7-9b)**

Wilt thou not turn again and quicken us:
that thy people may rejoice in thee?

Show us thy mercy, O Lord:

and grant us thy salvation.

I will hearken what the Lord God will say:
for he shall speak peace unto his people, and
to his saints.

*The Sacred Celebration of the Word of God
The celebrant reads the following passage:*

**Et accedens Iesus locutus est eis dicens:
"Data est mihi omnis potestas in caelo et in
terra. Euntes ergo docete omnes gentes, bap-
tizantes eos in nomine Patris et Filii et Spiritus
Sancti, docentes eos servare omnia, quae-
cumque mandavi vobis. Et ecce, ego vobiscum
sum omnibus diebus usque ad consummationem
saeculi." (Matt. XXVIII, 18-20)**

And Jesus came and spake unto them,
saying, "All power is given unto me in heaven
and in earth. Go ye therefore, and teach all

nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world.”

After the reading, the celebrant should give a brief homily explaining the reading and leading those present to a deeper understanding of the mystery of baptism and to a more lively bearing of the responsibility it bestows, especially on the parents and godparents.

After the homily or the litany, or even during the litany, there should be a moment of silence during which, at the invitation of the celebrant, each one should pray in his own heart. If time allows, they may then sing an appropriate tune.

Quis similis tui in fortibus, Domine? Quis similis tui, magnificus in sanctitate, terribilis atque laudabilis, faciens mirabilia? (Exodus XV, 11)

Who is like unto thee, O Lord, among the gods? Who is like thee, glorious in holiness, fearful in praises, doing wonders?

Prayer of the Faithful

Celebrant: Fratres carissimi, pro hoc parvulo, qui gratiam Baptismi adepturus est, pro parentibus eius atque patrinis, pro omnibus baptizatis, Domini nostri Iesu Christi misericordiam invocemus.

Dearest brethren, let us implore the mercy of Our Lord Jesus Christ upon this child who is about to receive the grace of baptism, upon his parents and godparents, and upon all the baptized.

Lector: Ut, fulgente divino mysterio mortis et resurrectionis tuae, hunc parvulum per Baptismum regenerare et sanctae Ecclesiae aggregare digneris:

That, as the divine mystery of thy death and resurrection flasheth resplendently, thou mayest deign to regenerate this child through baptism and unite him to the Holy Church:

All: Te rogamus, audi nos.

Hear us, we beseech thee.

Lector: Ut eum per Baptismum et Confirmationem fidelem discipulum et Evangelii tui testem efficere digneris:

That thou mayest deign to make him, through baptism and confirmation, thy faithful disciple and a witness to thy Gospel:

All: Te rogamus, audi nos.

Hear us, we beseech thee.

Lector: Ut eum per sanctitatem vitae ad caelestis regni gaudia perducere digneris:

That thou mayest deign to lead him along,

through holiness of life, to the joys of the heavenly kingdom:

All: Te rogamus, audi nos.

Hear us, we beseech thee.

Lector: Ut parentes et patrinus lucidum huic parvulo exemplar fidei constituere digneris:

That thou mayest deign to establish his parents and godparents as bright examples before him:

All: Te rogamus, audi nos.

Hear us, we beseech thee.

Lector: Ut eius familiam semper in tua dilectione custodire digneris:

That thou mayest deign to maintain his family always in thy pleasure:

All: Te rogamus, audi nos.

Hear us, we beseech thee.

Lector: Ut in nobis omnibus gratiam Baptismi renovare digneris:

That thou mayest deign to renew the grace of baptism in us all:

All: Te rogamus, audi nos.

Hear us, we beseech thee.

The celebrant then invites those present to call upon the saints:

**Celebrant: Sancta Maria, Mater Dei, ora pro nobis.
Sancte Ioannes Baptista, ora pro nobis.
Sancte Ioseph, ora pro nobis.
Sancti Petre et Paule, orate pro nobis.**

Holy Mary, Mother of God, pray for us.
St. John the Baptist, pray for us.
St. Joseph, pray for us.
Saints Peter and Paul, pray for us.

It is good to add here the names of other saints, especially of those who are the patrons of the child, the church, or the town. One then concludes:

Omnes Sancti et Sanctae Dei, orate pro nobis.

All ye saints of God, pray for us.

The Prayer of Exorcism and the Anointing before the Baptism

After the invocation of the saints is finished, the celebrant says:

Omnipotens, sempiterna Deus, qui Filium tuum in mundum misisti, ut Satanae, spiritus nequitiae, a nobis expelleret potestatem, et hominem, ereptum a tenebris, in admirabile lucis tuae regnum transferret, te supplices exoramus, ut hunc parvulum, ab originali labe

solutum, tuae templum perficias maiestatis, et Spiritum Sanctum in eo habitare indulgeas. Per Christum Dominum nostrum.

Almighty, everlasting God, who didst send thy Son into the world to drive out from us the power of Satan, the spirit of wickedness, and to lead man, snatched from the darkness, into the wonderful kingdom of thy light, we humbly beseech thee to make this child, freed from original sin, the temple of thy majesty, and to suffer thy Holy Ghost to dwell in him. Through Christ our Lord.

All: Amen.

The celebrant continues:

Muniat te virtus Christi Salvatoris, in cuius signum te oleo linimus salutis, in eodem Christo Domino nostro, qui vivit et regnat in saecula saeculorum.

May the strength of Christ the savior fortify thee, in whose sign we anoint thee with the oil of salvation, in the same Christ our Lord, who liveth and reigneth for ever and ever.

All: Amen.

The celebrant anoints the child on the breast with the oil of the catechumens. All then proceed to the baptistery or, as the occasion may be, to the presbytery if the baptism is to be conferred there.

The Celebration of Baptism

When they arrive at the font, the celebrant briefly reminds those present of the wonderful plan of God, who willed to sanctify the soul and body of man through water. He may use the following or similar words:

Oremus, fratres dilectissimi, ut Dominus Deus omnipotens novam ex aqua et Spiritu Sancto vitam huic parvulo largiatur.

Let us pray, most beloved brethren, that the almighty Lord our God may lavish upon this child new life from water and the Holy Ghost.

Blessing and Invocation of God over the Water

Then, provided it is not Eastertide, the celebrant, turning to the font, offers the following blessing:

Deus, qui invisibili potentia per sacramentorum signa mirabilem operaris effectum, et creaturam aquae multis modis preparasti, ut Baptismi gratiam demonstraret; Deus, cuius Spiritus super aquas inter ipsa mundi primordia ferebatur, ut iam tunc virtutem sanctificandi aquarum natura conciperet; Deus, qui regenerationis speciem in ipsa diluvii effusione signasti, ut unius eiusdemque elementi mysterio et finis esset vitii et origo virtutum; Deus, qui Abrahae filios per mare Rubrum sicco vestigio transire fecisti, ut plebs a Pharaonis servitute liberata, populum batizatorum praefigureret;

Deus, cuius Filius, in aqua Iordanis a Ioanne baptizatus, Sancto Spiritu est inunctus, et, in cruce pendens, una cum sanguine aquam de latere suo produxit, ac, post resurrectionem suam, discipulis iussit, "Ite, docete omnes gentes, baptizantes eos in nomine Patris, et Filii, et Spiritus Sancti": Respice in faciem Ecclesiae tuae, eique dignare fontem Baptismatis aperire. Sumat haec aqua Unigeniti tui gratiam de Spiritu Sancto, ut homo, ad imaginem tuam conditus, sacramento Baptismatis a cunctis squaloribus vetustatis ablutus, in novam infantiam ex aqua et Spiritu Sancto resurgere mereatur.

O God, who by thy invisible might workest thy wonderful purpose through the signs of thy sacraments and hast in many ways prepared water, thy creation, to be a clear sign of the grace of baptism; O God, whose Spirit was borne above the waters amidst the very first beginnings of this world, so that even then the nature of water should take on the power to make holy; O God, who didst give an example of regeneration in the very torrent of the deluge, that by the inexplicable working of one and the same element there should result the end of evil and the source of moral perfection; O God, who didst provide a dry path through the Red Sea for the children of Abraham, so that that people, freed from slavery to Pharaoh, should prefigure the community of saints; O God, whose Son, baptized by John in the Jordan, was anointed by the Holy Ghost and, hanging on the cross, brought forth water from his side along with the blood, and, after his resurrection, commanded his disciples, "Go, teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost": look upon the face of thy Church, and vouchsafe to open unto her the spring of baptism. Let this water take the grace of thine Only-Begotten from the Holy Ghost, so that man, fashioned in thy likeness, may deserve to be born again from water and the Holy Ghost into a new childhood.

The celebrant touches the water with his right hand and continues:

Descendat, quaesumus, Domine, in hanc plenitudinem fontis per Filium tuum virtus Spiritus Sancti, ut omnes, cum Christo consepulti per Baptismum in mortem, ad vitam cum ipso resurgant. Per Christum Dominum nostrum.

May the power of thy Holy Ghost, through thy Son, come down, O Lord, into this font full of water, that all who through Baptism are buried together with Christ into death may rise up again with him. Through Christ our Lord.

All: Amen.

In Eastertide, if the baptismal water consecrated at the Easter Vigil is still available, the blessing and invocation of God over the water

are made as follows, in order that at least some small measure of thanksgiving and petition may be included in the baptismal ceremony.

Celebrant: Benedictus Deus, Pater omnipotens, qui aquam ad purificandum et vivificandum creasti.

Blessed art thou, O God, Father almighty, who hast created water to purify and give life.

All: Benedictus Deus.

Blessed art thou, O God.

Celebrant: Benedictus Deus, Fili unigenite, Iesu Christe, qui de latere aquam cum sanguine profudisti, ut ex morte et resurrectione tua nasceretur Ecclesia.

Blessed art thou, O God, only-begotten Son, Jesus Christ, who didst bring forth water with blood from thy side, that out of thy death and resurrection the Church might be born.

All: Benedictus Deus.

Blessed art thou, O God.

Celebrant: Benedictus Deus, Spiritus Sancte, qui Christum ad aquas Iordanis baptizatum unxisti, ut omnes nos in te baptizaremur.

Blessed art thou, O God, Holy Ghost, who didst anoint the baptized Christ at the waters of the Jordan, that we might all be baptized in thee.

All: Benedictus Deus.

Blessed art thou, O God.

Celebrant: Huius aquae benedictae mysterio, ad spiritalem regenerationem introducere dignare famulos tuos (N. et N.) et famulas tuas (N. et N.), quos ad hoc lavacrum in fide Ecclesiae vocasti, ut habeant vitam aeternam. Per Christum Dominum nostrum.

By the mystery of this blessed water, mayest thou deign to bring thy servants (N. and N.) to a spiritual rebirth, them whom thou hast called to this bath in the faith of thy Church, that they might have life everlasting.

All: Amen.

Renunciation and Profession of Faith

The celebrant then warns the parents and godparents as follows:

Dilectissimi parentes et patrini: per sacramentum Baptismi parvulus a vobis oblatus novam a caritate Dei vitam accepturus est ex aqua et Spritu Sancto. Vos autem ita eum in fide educare studeatis, ut vita illa divina a peccati contagione praeservetur atque de die in diem in ipso possit augeri.

Si ergo, fide vestra ducti, parati estis ad hoc munus suscipiendum, Baptismi vestri memores, peccato abrenuntiate et in Christum Iesum profitemini fidem, quae est fides Ecclesiae, in

qua parvuli baptizantur.

Dearest parents and godparents, through the sacrament of Baptism, the child whom ye have brought here is about to receive from the love of God new life of water and the Holy Ghost. See that ye take care so to nurse him in the faith that that divine life may be kept safe from the infection of sin and manage to increase in him from day to day.

If, therefore, inspired by your faith, ye are ready to undertake this obligation, mindful of your Baptism, renounce sin and profess your faith in Christ Jesus, which is the faith of the Church, in which children are baptized.

He then questions them:

Abrenuntiatis Satanae?

De ye renounce Satan?

Parents and godparents: Abrenuntio.

I do renounce him.

Celebrant: Et omnibus operibus eius?

And all his works?

Parents and godparents: Abrenuntio.

I do renounce them.

Celebrant: Et omnibus pompis eius?

And all his pomps?

Parents and godparents: Abrenuntio.

I do renounce them.

The celebrant then requires a triple profession of faith from both parents and godparents, saying:

Creditis in Deum Patrem omnipotentem, creatorem caeli et terrae?

Do ye believe in God the Almighty Father, the creator of heaven and earth?

Parents and godparents: Credo.

I do believe in him.

Celebrant: Creditis in Iesum Christum, Filium eius unicum, Dominum nostrum, natum ex Maria Virgine, passum et sepultum, qui a mortuis resurrexit et sedet ad dexteram patris?

Do ye believe in Jesus Christ, his only Son, our Lord, born of the Virgin Mary, who died and was buried, and arose from the dead and sitteth at the right hand of the father?

Parents and godparents: Credo.

I do believe in him.

Celebrant: Creditis in Spiritum Sanctum, sanctam Ecclesiam catholicam, sanctorum communionem, remissionem peccatorum, carnis resurrectionem, et vitam aeternam?

Do ye believe in the Holy Ghost, the holy

catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

Parents and godparents: Credo.

I do believe in them.

The Celebrant, together with all those present, gives his assent to this profession, saying:

Haec est fides nostra. Haec est fides Ecclesiae, quam profiteri gloriamur, in Christo Iesu Domino nostro.

This is our faith. This is the faith of the Church, which we glory to profess, in Christ Jesus our Lord.

All: Amen.

The Baptism

The celebrant invites the family to approach the font. He asks the parents and godparents, expressly naming the child:

Vultis igitur ut N. in fide Ecclesiae, quam vobiscum omnes modo professi sumus, Baptismum recipiat?

Are ye therefore willing that N. be baptized in the faith of the Church, which all of us have just professed with you?

Parents and godparents: Voluimus.

We are willing.

The celebrant immediately baptizes the child, saying:

N., Ego te baptizo in nomine Patris (he immerses the child or pours water on him for the first time), et Filii (he immerses the child or pours water on him for the second time), et Spiritus Sancti (he immerses the child or pours water on him for the third time).

N., I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost.

After the child has been baptized, those in attendance make an appropriate brief acclamation.

Quis similis tui in fortibus, Domine? Quis similis tui, magnificus in sanctitate, terribilis atque laudabilis, faciens mirabilia? (Exodus XV, 11)

Who is like unto thee, O Lord, among the gods? Who is like thee, glorious in holiness, fearful in praises, doing wonders?

If the Baptism is by infusion, it is best for the mother or father to hold the child; however, where it seems best to keep to the prevailing custom to that effect, the godmother or godfather may hold him. If the baptism is by immersion, the same persons lift him out of the sacred font.

Additional Rites

Anointing after Baptism

The celebrant then says:

Deus omnipotens, Pater Domini nostri Jesu Christi, qui te a peccato liberavit et regeneravit ex aqua et Spiritu Sancto, ipse te linit chrismate salutis, ut, eius aggregatus populo, Christi sacerdotis, prophetae et regis membrum permanearis in vitam aeternam.

May Almighty God, the Father of Our Lord Jesus Christ, who hath freed thee from sin and regenerated thee from water and the Holy Ghost, anoint thee with the chrism of salvation, so that, joined to his people, thou mayest remain for ever a member of Christ the priest, prophet, and king.

All: Amen.

The celebrant, without saying anything, then anoints the child with the sacred chrism on the top of his head.

The Clothing with the White Garment

The celebrant says:

N., nova creatura factus es et Christum induisti. Vestis haec candida sit tibi signum dignitatis, quam, tuorum verbo et exemplo propinquorum adiutus, immaculatam perferas in vitam aeternam.

N., thou hast become a new creature and hast put on Christ. May this white garment be unto thee a sign of thy new station, and mayest thou, succored by the word and example of those about thee, wear it unblemished into life everlasting.

All: Amen.

The white garment is then put on the child; no other color is allowed, unless such is required by local custom. It is best that the relatives of the child provide the garment.

The Handing Over of the Lighted Candle

The celebrant then takes the Easter Candle and says:

Lumen Christi accipite.

Receive the light of Christ.

Someone (for example, the father or godfather) lights the candle of the child from the Easter Candle.

The celebrant then says:

Vobis, parentibus et patrino (vel patrinis), lumen hoc concreditur fovendum, ut parvulus iste, a Christo illuminatus, tamquam filius lucis indesinenter ambulet et, in fide perseverans, advenienti Domino occurrere valeat cum omnibus Sanctis in aula caelesti.

To you, the parents and godfather (or god-

parents), is this light entrusted to be nurtured, that this child, enlightened by Christ, may walk without interruption as a child of the light, and, persevering in the faith, may be able to meet the coming Lord with all the Saints in the heavenly court.

"Effetha"

The rite of the "Effetha" now takes place, if, indeed, the Conference of Bishops thinks it worth keeping. The celebrant touches the ears and the mouth of the child with his thumb, saying:

Dominus Iesus, qui surdos fecit audire et mutos loqui, det tibi ut mox possis auribus accipere verbum eius et profiteri fidem in laudem et gloriam Dei Patris.

May the Lord Jesus, who made the deaf hear and the dumb speak, grant thee that thou mayest soon receive his word with thine ears and profess the faith to the praise and glory of God the Father.

All: Amen.

The End of the Rite

After this, unless the baptism took place in the sanctuary itself, there should be a procession to the altar, during which the lighted candle of the baptized child is carried. Meanwhile, it is desirable that a baptismal tune be sung, for example:

Qui baptizati estis in Christo, Christum induistis, alleluia, alleluia.

Ye that have been baptized in Christ have put on Christ, alleluia, alleluia.

The Our Father

The celebrant, standing before the altar, addresses the parents, the godparents, and everyone else present with the following or like words:

Fratres dilectissimi: parvulus iste, qui, per Baptismum regeneratus, filius Dei nominatur et est, plenitudinem Spiritus Sancti per Confirmationem recipiet et, ad altare Domini accedens, particeps fiet mensae sacrificii eius ac Deum in medio Ecclesiae Patrem vocabit. Nunc nomine eius, in spiritu adoptionis filiorum, quem omnes accepimus, simul oremus uti Dominus nos docuit orare:

Dearest brethren, this child, who, regenerated through Baptism, is henceforth to be called a son of God, will receive the fulness of the Holy Ghost through Confirmation, and, going up unto the altar of the Lord, will become a partaker of his table of sacrifice, and in the midst of the Church will call God 'Father'. In his name now, and in that spirit of adopted children which we have all received, let us pray as the Lord taught us to pray:

And all say together with the celebrant:

Pater noster, qui es in caelis, sanctificetur nomen tuum; adveniat regnum tuum; fiat voluntas tua, sicut in caelo, et in terra. Panem nostrum cotidianum da nobis hodie; et dimitte nobis debita nostra, sicut et nos dimittimus debitoribus nostris; et ne nos inducas in temptationem; sed libera nos a malo.

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

The Blessing and the Dismissal

The celebrant then blesses the mother (who holds her child in her arms), the father, and all present, saying:

Dominus Deus omnipotens, qui per Filium suum natum ex Maria Virgine christianas laetificat matres aeternae spe vitae, quae suis affulget infantibus, dignetur matrem huius benedicere infantis, ut, quae de sobole gratias nunc agit accepta, perpetuo cum ipsa in gratiarum maneat actione, in Christo Iesu Domino nostro.

May the Lord God Almighty, who, through his Son born of the Virgin Mary maketh glad Christian mothers with the hope of life everlasting, which shineth upon his children, deign to bless the mother of this child, so that she who now giveth thanks for the gift of this offspring may remain with it forever giving thanks, in Christ Jesus our Lord.

All: Amen.

Celebrant: Dominus Deus omnipotens, qui vitam terrenam largitur et caelestem, patrem huius infantis benedicat, ut, una cum coniuge sua, verbo et exemplo proli priorem se fidei testem exhibeat, in Christo Iesu Domino nostro.

May the Lord God Almighty, who bountifully giveth heavenly as well as earthly life, bless the father of this child, so that, together with his wife, he may, by word and example, be the first witness to the faith for his offspring.

All: Amen.

Celebrant: Dominus Deus omnipotens, qui nos ex aqua et Spiritu Sancto in vitam regneravit aeternam, hos fideles suos munificus benedicat, ut semper et ubique vivida sint membra populi sui, et pacem suam omnibus hic praesentibus largiatur, in Christo Iesu Domino nostro.

May the Lord God Almighty, who regenerated us from water and the Holy Ghost into life eternal, bountifully bless these his faithful, so that they may always and everywhere be lively members of his people, and may He munificently bestow his peace on all present

here, through Christ Jesus our Lord.

All: Amen.

Celebrant: Benedicat vos omnipotens Deus, Pater, et Filius, + et Spiritus Sanctus.

May God Almighty bless you, the Father, the Son, + and the Holy Ghost.

All: Amen.

Celebrant: Ite in pace.

Go in peace.

All: Deo gratias.

Thanks be to God.

After the blessing, everyone may sing a suitable tune that expresses the Easter joy and the giving of thanks, or they may sing the Magnificat of the Blessed Virgin Mary.

Magnificat anima mea Dominum. Et exultavit spiritus meus in Deo salutari meo. Quia respexit humilitatem ancillae suae: ecce enim ex hoc beatam me dicent omnes generationes. Quia fecit mihi magna qui potens est: et sanctum nomen eius. Et misericordia eius a progenie in progenies timentibus eum.

Fecit potentiam in brachio suo: dispersit superbos mente cordis suae.

Deposuit potentes de sede, et exaltavit humiles. Esurientes implevit bonis: et divites dimisit inanes.

Suscepit Israel puerum suum, recordatus misericordiae suae.

Sicut locutus est ad patres nostros, Abraham et semini eius in saecula.

Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

My soul doth magnify the Lord.
And my spirit hath rejoiced in God my Savior.
For he hath regarded the low estate of his handmaiden: for, behold, henceforth all generations shall call me blessed.
For he that is mighty hath done to me great things; and holy is his name.

And his mercy is on them that fear him from generation to generation.
He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seats, and exalted them of low degree.

He hath filled the hungry with good things; and the rich he hath sent empty away.

He hath holpen his servant Israel, in remembrance of his mercy;

As he spake to our fathers, to Abraham, and to his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end.

Amen.

In those places where it is usual to present the baptized child at the altar of the Blessed Virgin Mary, the custom may be maintained.

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The Latin Mass Directory of the Latin Liturgy Association

This Directory is a catalogue of all Latin Masses licitly celebrated in the United States and Canada. If the Mass is said according to the Revised Roman Missal of Pope Paul VI, no special mention is made; if it is said according to the Roman Missal of 1962 under the Papal Indult, the annotation "1962 Missal" is added to the listing.

The Chairman asks that the members write to him about any corrections or additions that should be made in the Directory. Unlike the sun in Homer, he does not see all and hear all. Sometimes years go by without his being informed, so negligent are the members involved. Even in these times of recession, the cost of a 19c postcard would not put anyone under the bridge. It is of particular importance to inform the Chairman if any of the entries below should be removed from the list.

ALABAMA

Diocese of Birmingham

St. Theresa's Church
P.O.B. 525
Leeds, AL 35904
1-205-699-8534
Every other Sunday at 3 PM
1962 Missal
Celebrant: Fr. Peter T. MacCarthy (LLA)

St. Mark Catholic Church
1010 16th Avenue, West
Birmingham, AL 35231
Alternate Sundays at 10:30 AM
1962 Missal
Celebrant: Fr. Crescenio De Fazio, pastor

Archdiocese of Mobile

St. Joseph's Church
808 Springhill Avenue
Mobile, AL 36602
1st Sunday of the month at 11:30 AM
1962 Missal
Celebrants: Fathers Sidney Tonsmeire, S.J. (pastor) and Rudolph Horstman

ALASKA

Archdiocese of Anchorage

Chapel of the Pioneer Home
Anchorage, Alaska
Sunday
1962 Missal
Celebrant: Fr. Entel, S.J.

Diocese of Fairbanks

House of Prayer of the Chapel of St. Therese of Lisieux
 Airport Way and Peger Road (adjacent to the Cathedral)
 Fairbanks, AK 99709
 Third Sunday of the month at 10 AM
 1962 Missal
 Celebrant: Fr. Norman Pepin, S.J.

ARIZONA**Diocese of Tucson**

Immaculate Heart of Mary Novitiate
 (also known as St. Anne's Convent)
 4100 North Sabino Canyon Road
 Tucson, AZ 85715
 Sundays and Holy Days of Obligation at 1:30 PM
 1962 Missal
 Celebrant: Fr. Clarke Moore

ARKANSAS**Diocese of Little Rock**

Chapel of the St. Vincent Infirmary Medical Center
 No. 2 St. Vincent Circle
 Little Rock, AR 72205
 Second Sunday of the month at 9 AM
 1962 Missal

CALIFORNIA**Diocese of Fresno**

St. Francis Church
 900 H Street
 Bakersfield, CA 93304
 First Sunday of the month at 10:30 AM
 1962 Missal

San Clemente Mission
 1305 Water Street
 Bakersfield, CA 93305
 First Saturday of the month at 7 PM
 1962 Missal

St. Anne's Chapel
 1550 North Fresno Street
 Fresno, CA
 Last Sunday of the month at 8 AM
 1962 Missal
 Celebrant: Most Rev. Bishop John Madera

Archdiocese of Los Angeles

St. Denis Church
 2151 Diamond Bar Boulevard
 Diamond Bar, CA 91765
 Sunday at 11 AM
 HY

St. Joseph Chapel of Santa Teresita Hospital
 1210 Royal Oaks Drive
 Duarte, CA 91010
 2nd Sunday of the month at 10 AM
 1962 Missal

St. Cyril of Jerusalem Church
 15520 Ventura Boulevard
 Encino, CA 91436
 Once a month, on a Sunday

Celebrant: Msgr. Cyril Navin

St. John Baptist de la Salle Church
 16545 Chatsworth Street
 Granada Hills, CA 91344
 monthly
 Celebrant: Fr. Michael Slattery

Monastery of the Angels
 (Cloistered Dominican Nuns)
 1977 Carmen Avenue
 Hollywood, CA 90068
 Sunday at 7 AM (High Mass)
 Celebrant: Fr. Damian Girard Giannotti O.P. (LLA)

St. Bernardine Chapel
 505 South Flower Street
 Level C (below the Arco Tower)
 Los Angeles, CA 90071
 First, fourth, and fifth Sundays of the month at 11 AM
 1962 Missal

St. Casimir's Church
 2718 St. George Street
 (at Griffith Park Avenue in the Los Feliz district)
 Los Angeles, CA 90027
 Monday through Saturday at 7 AM and 8 AM

St. Timothy's Church
 10425 West Pico Boulevard
 Los Angeles, CA 90064
 Sunday at 11 AM (sung)
 Celebrant: Most. Rev. Bishop John J. Ward (ususally)

San Fernando Rey Mission
 15151 San Fernando Mission Boulevard
 Mission Hills, CA 91345
 1st Sunday of the month and 5th Sunday (when it occurs) at noon
 1962 Missal
 Celebrant: Msgr. Francis J. Weber

Retreat House Chapel
 Jeanne Jugan Residence
 (Little Sisters of the Poor)
 2100 South Western Avenue
 San Pedro, CA 90732
 3rd Sunday of the month at 10:30 AM
 1962 Missal
 Celebrant: Fr. Andrew Pisano

Poor Clares Convent Chapel
 (Cloistered Contemplative Franciscan Nuns)
 215 East Los Olivos Street
 Santa Barbara, CA 93105
 3rd Sunday of the month at 9 AM
 1962 Missal
 Celebrant: Fr. Gerard Steckler

St. Monica's Church
 715 California Avenue
 Santa Monica, CA 90403
 Sunday at 7 AM

St. Thomas Aquinas College Chapel
 10,000 North Ojai Road
 Santa Paula, CA 93060
 Sunday at 9 AM (1970 Missal) and on the

Second Sunday at 11:30 AM (1962 Missal)
 Celebrant: Fr. Gerard Steckler

Mater Dolorosa Passionist Monastery
 700 North Sunnyside
 Sierra Madre, CA 91024
 Every fourth Sunday of the month at 12 Noon.

Diocese of Oakland

St. Margaret Mary Church
 1219 Excelsior Avenue
 Oakland, CA 94610
 Sundays at 10:30 AM (Sung Mass, new rite) and at 12:30 PM (1962 Missal)
 Celebrant: Fr. Vladimir Kozina

Diocese of Orange

St. Pius V Church
 7691 Orangethorpe Avenue
 Buena Park, CA 90621
 Sunday at 7:15 AM
 Celebrants: Augustinian Fathers

St. Columban's Church
 10801 Stanford Avenue
 Garden Grove, CA 92642
 1st Sunday of the month at 2 PM
 1962 Missal

St. Mary's by the Sea
 321 10th Street
 Huntington Beach, CA 92648
 Sunday at noon (sung)
 Celebrants: Fr. Daniel Johnson (LLA), Fr. Philip Smith, O. Praem.

St. Michael's Abbey
 1042 Star Route
 Orange, CA 92667
 Sunday at 11 AM (sung)
 Monday, Wednesday, and Saturday at 6:45 AM
 Celebrants: Norbertine Fathers including Rt. Rev. Abbot Ladislav K. Parker, O. Praem. (LLA)

Mission San Juan Capistrano
 31414 El Camino Real
 San Juan Capistrano, CA 92693
 Sunday at 7 AM and 10:15 AM (Revised Missal)
 Sunday at 8:30 AM (1962 Missal)
 Celebrant of the 8:30 AM Mass: Fr. Marchosky

Diocese of Sacramento

St. Rose Church
 5960 Franklin Boulevard
 Sacramento, CA 95817
 Sunday at 1 PM
 1962 Missal

Holy Family Church
 1051 North Davis Avenue
 P.O.B. 248
 Weed, California 96094
 Sunday at 11 AM
 1962 Missal

Diocese of San Bernardino

San Secondo d'Asti Church
 10441 Turner Avenue

Guasti, CA 91743
1st Sunday of the month at noon
1962 Missal
Celebrant: Fr. Joseph O'Gara, S.J.

Our Lady of Solitude Church
151 West Alejo Road
Palm Springs, CA 92262
4th and 5th Sundays of the month at 2 PM
Celebrant: Msgr. George M. Rice (LLA)

St. Francis de Sales Church
4268 Lime Street
Riverside, CA 92501
Second Sunday of the month at 1:15 PM
1962 Missal
Celebrant: Fr. Louis Marx (LLA)

St. Francis Cabrini Church
12687 California Street
Yucaipa, CA 92399
First Friday of the Month at 7:30 AM
Celebrant: Fr. John M. Tahany

Diocese of San Diego

Holy Cross Chapel
4470 Hilltop Drive (at 45th Street)
San Diego, CA 92102-0367
Every Sunday at 9 AM (High Mass on the 2nd Sunday)
Holy Days at 12 Noon.
Confessions at 8 AM; rosary at 8:30 AM.
Benediction on the 1st Sunday. Scapular investiture on the 3rd Sunday.
1962 Missal
Celebrants: Frs. Harry Neely, O.S.A., Burt Boudoin (LLA), James Moffo

Archdiocese of San Francisco

Our Lady of Mercy Church
1 Elmwood Drive
Daly City, CA 94015
Telephone 1-415-755-2727
3rd Sunday of the month at 12:15 PM
Celebrants: Fr. John J. Ryan, Pastor
Music by the Schola Gregoriana

Carmelite Monastery of Cristo Rey
(Discalced Carmelite Nuns)
721 Parker Avenue
San Francisco, CA 94118-4297
Latin Benediction every Sunday and Holy Day at 4 PM

St. Francis of Assisi Church
610 Vallejo Street
San Francisco, CA 94133
1st Sunday of the month (sung) at 11 AM
Celebrants: Msgr. Ignatius Wang,
Fr. Ariosto Coehlo, Fr. Augustinus Baumgarten
Hybrid: Propers, Common, Preface, and Final Blessing in Latin.
The Schola Gregoriana sings.

St. Patrick's Church
756 Mission Street
San Francisco, CA 94103
Sunday at 11 AM

Diocese of San Jose

St. Ann's Chapel and Newman Center

Stanford University
1247 Cowper Street (Melville St. at Tasso St.)
Palo Alto, CA 94301
Sunday at 11:30 AM (sung)
Sometimes HY
Solemn Latin Vespers at 6:15 PM Sundays

St. Leo Church
88 Race Street
San Jose, CA 95126
Every other Saturday at 10:30 AM
1962 Missal

Diocese of Santa Rosa

Holy Family Church
Rutherford, CA 94599
Second Sunday of the month at 2:30 PM
1962 Missal
Celebrant: Fr. John Van Snellenberg

Diocese of Stockton

Chapel of Central Catholic High School
200 South Carpenter Road
Modesto, CA 95350
First Sunday of the month at noon
1962 Missal
Celebrant: Fr. John E. Fitzgerald

COLORADO

Archdiocese of Denver

St. Joan of Arc Church
12705 West 58th Street
Arvada, CO 80002
1st Sunday of the month at 10:30 AM (except summer)
Celebrants: Fr. Michael A. Walsh,
Fr. J. Anthony McDaid

Church of the Good Shepherd
2626 East Seventh Avenue Parkway
Denver, CO 80206
Sunday at 11:30 AM (sung)
Holy Days at different times
Every 4th Wednesday of the month at 7:30 PM
1962 Missal
Celebrants: Fr. Anderson (LLA), Msgr. Chamberlain, Fr. Hoffmann

Church of the Risen Christ
3090 South Monaco Parkway
Denver, CO 80222
Twice a year, once in March and once in the Fall, at 9:30 AM on a Sunday

Holy Ghost Church
1900 California Street
Denver, CO 80202
Sundays at 10 AM (sung)

CONNECTICUT

Diocese of Bridgeport

Holy Name of Jesus Church
4 Pulaski Street
Stamford, CT 06902
First Sunday of the month at 10 AM
1962 Missal
Celebrants: Fathers Sherman Gray (pastor) and John Piluski

Archdiocese of Hartford

Abbey of Regina Laudis
Flanders Road
Bethlehem, CT 06751
(Cloistered Benedictine Nuns)
Sundays and Holy Days at 8:15 AM (sung)
Weekdays at 8 AM (sung)
Celebrant: Fr. Francis A. Prokes, S.J.

St. Ann's Church
930 Dixwell Avenue
Hamden, CT 06514
3rd Sunday of the month at 11 AM (sung)
Celebrant: Fr. Kenneth P. Bonadies

Our Lady of Sorrows Church
71 New Park Avenue
Hartford, CT 06106
4th Sunday of the month at 4 PM
1962 Missal
Celebrant: Fr. Jeffrey L'Arche, M.S. (LLA)

Sacred Heart Church
74 Liberty Street
New Haven, CT 06519
Sundays at 2 PM
1962 Missal
Celebrant: Fr. Robert W. Ladish (LLA)

Diocese of Norwich

St. Joseph Church
Main Street
North Grosvenordale, CT 06255
Sunday at 9:15 AM
1962 Missal
Celebrant: Fr. Gregory J. Fluet

DELAWARE

Diocese of Wilmington

Holy Cross Church
631 S. State Street
Dover, DE 19901
Sunday at 7 PM (call first to confirm)
1962 Missal

St. Joseph's Church
1014 French Street
Wilmington, DE 19801
Sundays, Christmas Morning, and New Year's at 10:30 AM
Christmas Eve at 10 PM
Other Holy Days at 10:30 AM (if a Saturday) or 7:30 PM (if a weekday)
This is usually a Low Mass, but it is sung on the last Sunday of the month except in May, when it is sung eight days before Memorial Day, and in June, July, and August, when there is no sung Mass.

On the 2nd, 4th, and 5th Sundays of the month, on Holy Thursday, on Easter Sunday, and on all Holy Days except Christmas morning, the 1962 Missal is used; otherwise, the Revised Missal is used.
Because of the Christmas Eve, Christmas, and Easter sung Masses, the Masses on the last Sunday of March, April, and December may not be sung, but just read.
Celebrant: Fr. John Heckel, O.S.F.S.

DISTRICT OF COLUMBIA***Archdiocese of Washington***

Church of the Epiphany
2712 Dumbarton Avenue, N.W.
Washington, D.C. 20007
2nd Sunday of the month at 9:30 AM (sung)
Saturday evening before the 4th Sunday of the month at 5 PM (sung)
Midnight Mass of Christmas Eve and principal Mass on Easter (sung)

National Shrine of the Immaculate Conception
4th Street and Michigan Avenue, N.E.
Washington, D.C. 20017
(in the crypt church, lower level)
Sunday at 1:30 PM (sung)

St. Anselm's Abbey
4501 South Dakota Avenue, N.E.
Washington, D.C. 20017
(Benedictine Fathers)
3rd Sunday of the month at 4 PM
Celebrants include Fr. Vincent J. Rigdon (LLA, a secular priest)

St. Mary Mother of God ("Old St. Mary's")
727 Fifth Street, N.W.
Washington, D.C. 20001
1st Sunday of the month at 7:30 PM (Revised Missal)

Sundays at 9 AM (1962 Missal)
On the second Sunday of the month, there is a High Mass (1962 Missal) at 7:30 PM. On all Holy Days of Obligation, there is a Latin Low Mass (1962 Missal) at 7:30 PM. On the first Saturday of the month, there is a Latin Mass (1962 Missal) in honor of the Blessed Virgin Mary, followed by the Rosary and Benediction. Celebrant: Fr. Aldo Petrini (LLA)

St. Matthew's Cathedral
1725 Rhode Island Avenue, N.W.
(between 17th Avenue and Connecticut Avenue)
Washington, D.C. 20035
Sunday at 10 AM (sung)

FLORIDA***Archdiocese of Miami***

Holy Cross Hospital
4725 North Federal Highway
Route 1
Fort Lauderdale, FL 33308
Fourth Sunday of the month at 9:30 AM
1962 Missal

Gesu Church
118 N.E. 2nd Street
Miami, FL 33132
(Jesuits)
Sunday at 10 AM
Celebrant: Fr. Antonio Leon

Chapel of Mercy Hospital
3663 South Miami Avenue
Miami, FL 33133
Second Sunday of the month at 8:30 AM
1962 Missal

Villa Maria Nursing Center
1050 NE 125th Street
North Miami, FL 33161
Sunday at 9 AM
1962 Missal

Diocese of St. Augustine

Immaculate Conception Church
121 East Duval Street
Jacksonville, FL 32201
Sunday at 7:30 AM
1962 Missal

Diocese of St. Petersburg

Cathedral of St. Jude the Apostle
(Lady Chapel)
5815 5th Avenue North
St. Petersburg, FL 33743
1st Sunday of the month at 12:30 PM
1962 Missal

St. Theresa's Church
1107 Commercial Way at 6100 U.S. 19 South
Spring Hill, FL 33526
Sunday at 6:30 AM and, during the winter, at 8:00 AM in the chapel, Holy Days at 5:30 PM, First Fridays of the month at an unspecified time
1962 Missal
Celebrant: Fr. John T. Tracy, O.M.I.

HAWAII***Diocese of Honolulu***

St. James Mission of St. Patrick Church
2117 Palolo Avenue
Palolo Valley
Honolulu, Hawaii
Sunday at 10:30 AM
1962 Missal
Celebrant: Fr. Gerard J. Leicht, SS. CC.
(1-808-247-7643)

IDAHO***Diocese of Boise***

Cathedral of St. John the Evangelist
804 North 9th Street
Boise, ID 83702
Every other Thursday at 7:30 PM in the chapel.
1962 Missal

ILLINOIS***Diocese of Belleville***

Immaculate Conception Church
15th and Baugh Avenue
East St. Louis, IL 62205
Sunday at 11:30 AM, Low Mass

St. Henry Church
5315 West Main Street
Belleville, IL 62223

First Saturday of the month at 9 AM
1962 Missal
Celebrant: Msgr. Leonard A. Bauer

Archdiocese of Chicago

St. Peter Church
557 West Lake Street
Antioch, IL 60002
Sunday at 12:15 PM (Holy Days at different times)
1962 Missal

Church of St. Thomas the Apostle
5472 South Kimbark Avenue
Chicago, IL 60615
Saturday at 11 AM except in June, July, & August
Celebrants: Fr. Mark B. Sorvillo,
Fr. Osvaldo Cavallar, SVD,
Fr. Peter Armenio (LLA),
Fr. Richard Schendt

St. Thomas More Church
2825 West 81st Street
Chicago, IL 60652
Sunday at 12:30 PM
1962 Missal
Celebrants: Fathers Austin Graff, Edward Phelan, John Frawley, and Lambert Kempkes

St. John Cantius
825 Carpenter Street (8 blocks north of Madison St., near Milwaukee Avenue)
Chicago, IL 60622
Sunday at 11 AM (Revised Missal, Gregorian Chant)
and 12:30 PM (1962 Missal)
Celebrants include Fathers Frank Phillips, C.R., pastor, and Monsignors Harry C. Koenig and Charles Meter, all members of the LLA.

Monastery of Discalced Carmelites (Nuns)
River Road and Central
Des Plaines, IL 60016
First Saturday of the month at 8 AM
1962 Missal
Celebrant: Fr. J. Downey, O.S.B. (LLA)

Marytown
1600 West Park Avenue
Libertyville, IL 60048
(Knights of the Immaculata)
2nd Saturday of the month at 9 AM
Celebrant: Msgr. Harry C. Koenig (LLA)
1962 Missal

Tolentine Center
20300 Governors Highway
Olympia Fields, IL 60461
2nd or 3rd Saturday of the month
1962 Missal
Celebrant: Fr. Rodell (798-0757)

St. Mary's Chapel
Divine Word Monastery
1901 Waukegan Road
Techy, IL 60082
(Divine Word Fathers)
3rd Saturday of the month at 10 AM
1962 Missal
Celebrant: Msgr. Charles M. Meter (LLA)

Diocese of Joliet

Holy Cross Church
901 Elizabeth Street
Joliet, IL 60435
First Sunday of the month at 12:30 PM
1962 Missal
Celebrant: Fr. Richard M. Ruffalo, O.S.B.,
pastor

Diocese of Peoria

Sacred Heart Church
506 North Main Street
Abingdon, IL 61410
Last Friday of the month at 6 PM
Celebrant: Fr. Joseph O'C. Hunt, I.C. (LLA)

St. Augustine's Church
(mailing address: 506 N. Main St., Abingdon,
IL 61410)
St. Augustine, IL 61474
2nd Friday of the month at 8:30 AM
Celebrant: Fr. Joseph O'C. Hunt, I.C. (LLA)

Diocese of Rockford

Church of St. Mary of the Assumption
1401 North Richmond Road
McHenry, IL 60050
Once a year (sung), for details
call 1-815-385-0024
Celebrant: Fr. James G. Gaynor

Poor Clares Corpus Christi Monastery
2111 South Main Street
Rockford, IL 61102
Last Sunday of the month at 11 AM
1962 Missal

St. Mary's Church
517 Elm Street
Rockford, IL 61102
Saturday at 7:30 PM
Celebrant: Augustinian Fathers

INDIANA**Diocese of Fort Wayne and South Bend**

Sacred Heart Church
1020 Capitol Avenue
Fort Wayne, IN 46806
Sundays at 12:30 PM (Nov. through May)
7 AM (June through October)
High Mass: 1st and 3rd Sundays
Low Mass: 2nd and 4th Sundays
Holy Days: 8:30 AM
1962 Missal
Celebrant: Fr. James F. Seculoff

Our Lady of Hungary Church
829 West Calvert Street
South Bend, IN 46613
First and second Sundays of
every month at 1 PM
1962 Missal
Celebrant: Fr. Thaddeus Kwak

Diocese of Gary

Chapel of the Carmelite Monastery
1625 Ridge Road
Munster, Indiana 46321
Saturday at 5 PM
1962 Missal

Archdiocese of Indianapolis

St. John Church
126 West Georgia Street

Indianapolis, Indiana 46225
Sundays at 11:00 (sung)
The 1962 Missal and the Revised Missal are
used on alternate Sundays.
Celebrant: Fr. William F. Stineman

St. Mary's Church
317 North New Jersey Street
Indianapolis, Indiana 46204
High Mass on the 1st Sunday of March, June,
September, and December at 10 AM and on
Christmas Eve at midnight.

IOWA**Diocese of Davenport**

The Father Jean House
2430 North 2nd Street
Clinton, IA 52732
Saturday at 6 PM
Holy Hour and Benediction every Sunday at 6
PM (in Latin)
1962 Missal
Celebrant: Fr. Richard von Ah

St. Mary's Church
402 North Third Street
P.O.B. 903
Fairfield, IA 52556
Second and fourth Sundays of the month at
12:30 PM
Usually a High Mass on the fourth Sunday
1962 Missal
Celebrant: Fr. James Grubb

Saints Philip and James Church
606 Fulton Street
Grand Mound, Iowa 52751
Last Sunday of the month at 11 AM
1962 Missal
Celebrant: Fr. James Janssen, pastor

Sacred Heart Church
1101 East 2nd Street
Ottumwa, Iowa 52501
First and third Sundays
of the month at 11:30 AM
1962 Missal
Celebrant: Fr. James Grubb

Diocese of Des Moines

St. Anthony's Church
15 Indianola Avenue
Des Moines, IA 50315
Sunday at 8 AM (sung)
Celebrants: Fr. Gerald Ryan,
Fr. John W. Acrea

KANSAS**Archdiocese of Kansas City**

Church of St. Mary and St. Anthony
615 North 7th Street (near City Hall)
Kansas City, Kansas 66101
First & third Sundays of the month at 9:15 AM
1962 Missal

Most Pure Heart of Mary Church
3601 West 17th Street
Topeka, KS 66604
Second & fourth Sundays of the month

1962 Missal

KENTUCKY**Diocese of Lexington**

St. Peter Claver Church
410 W. Jefferson Street
Lexington, KY 40508
1st Sunday at 5 PM (sung), 3rd Sunday at 5 PM
(dialogue Low Mass), occasionally on Holy
Days or their eves at 7 PM (sung)
Celebrants include Fr. William G. Poole (LLA)
1962 Missal

Archdiocese of Louisville

St. Martin of Tours Church
109 South Shelby Street
Louisville, KY 40202
Saturday and eves of all Holy Days except
Christmas and Easter at 6 PM
Anticipated Sunday Mass
Missa Cantata
1962 Missal
Celebrant: Fr. Vernon Robertson (usually)

LOUISIANA**Diocese of Alexandria**

St. Joseph's Church
303 South Washington
Marksville, LA 71351
(for details: 1-318-253-7561)

Diocese of Baton Rouge

St. Agnes Church
749 East Boulevard
Baton Rouge, LA 70802
Sundays at 9:30 AM, Holy Days at variable
times
1962 Missal
High Mass
Celebrants: Fr. John Spriggs, C.S. Sp., pastor,
Fr. Dermot Moloney, C.S. Sp.

St. Anthony of Padua Church
37311 Highway 22
Darrow, LA 70725
Sunday through Friday at 6 AM,
Saturday at 6 PM
1962 Missal
Celebrant: Fr. George D. Gensler (LLA)

Archdiocese of New Orleans

St. Jude's Church
Post Office Box 36
Diamond, LA 70083
1-504-564-3773/2182
Every Sunday (The Latin Mass rotates over the
three regularly scheduled Masses, the 7:30 PM
Saturday evening Vigil, 7 AM Sunday, and 10
AM Sunday.)
1962 Missal
Celebrants: Fr. Alvin Deem, OFM (pastor),
Fr. Denzil Perera (LLA)

St. Rose of Lima Church
2545 Bayou Road
New Orleans, LA 70119
On the evenings of six First Fridays during the
year
Celebrants: Rev. Msgr. Harrison A. Martin

(LLA), Fathers Richard Miles (LLA), Denzil Perera (LLA), and H. William Reed
1962 Missal
This Mass is occasionally transferred to:
St. Frances X. Cabrini Chapel
3400 Esplanade Avenue
New Orleans, LA 70119

St. Patrick's Church
724 Camp Street
New Orleans, LA 70130
Sunday at 9:30 AM
1962 Missal
Celebrant: Msgr. John P. Reynolds (LLA)
Benediction in Latin on the first
Sunday of the month

MAINE

Diocese of Portland

Chapel of the Cathedral of the Immaculate Conception
307 Congress Street
Portland, ME 04101
Third Sunday of the month at 11:30 AM (but on April 5, 1992)
1962 Missal

MARYLAND

Archdiocese of Baltimore

Basilica of the Assumption
408 North Charles Street
(Cathedral Street at Mulberry Street)
Baltimore, MD 21201
Sunday at 9 AM

St. Lawrence Church
5801 Security Boulevard
Baltimore, MD 21207
1st and 3rd Sundays of the month at 2 PM
1962 Missal
Celebrant: Fr. John Bowen, S.S.

Archdiocese of Washington

St. Francis de Sales Church
P.O.B. 306, Charles County
Benedict, Maryland 20612
Sunday at 10:30 AM
1962 Missal
Celebrant: Fr. Vincent J. Rigdon (LLA), pastor

St. Mary of the Mills Church
114 Eighth Street
Laurel, MD 20707
Sunday at 7:30 AM
Celebrant: Fr. Robert L. Keesler (LLA)

MASSACHUSETTS

Archdiocese of Boston

Holy Trinity Church
140 Shawmut Avenue
Boston, MA 02118
Sunday at Noon
1962 Missal
Music by the Holy Trinity Latin Schola, George F. Krim, Organist and Director (Information: 1-617-767-3573). The Rectory's number is 1-617-426-6142.

Celebrants: Several priests coordinated by Msgr. Dennis Sheehan of the Archdiocesan Office of Worship
Solemn Latin Vespers on Thursdays at 6:30 PM
Music by the Schola Amicorum, Michael Ferry, Director
(Information: 1-617-267-7830)

Loyola Chapel
Boston College High School
150 Morrissey Boulevard
Dorchester, MA 02125
Thursday evenings before the First Friday of the month at 8 PM
Celebrant: Fr. Walter Martin, S.J.

Our Lady of the Assumption Church
40 Canal Street
Green Harbor, MA 02041 (near Plymouth)
Saturday morning
Celebrant: Fr. Philip G. McConville (LLA)
1-617-834-6252

Diocese of Springfield

St. Charles Church
89 Briggs Avenue
Pittsfield, MA 01201
1st Friday of the month at 7:30 PM
1st Saturday of the month at 12:01 AM
Celebrant: Fr. Francis E. Walsh

Diocese of Worcester

Saint Ann's House
Saint Benedict's Center
Route 110
Still River, MA 01467
7:30 AM on Monday, Tuesday, Wednesday, and Thursday
8:00 AM on Friday and Saturday
9:30 and 11 AM on Sunday
1962 Missal
The House is just west of the Priory; its driveway leads off Route 110 at a sales stand maintained by the nuns, where they sell eggs, flowers and vegetables.

St. Benedict Priory (Benedictine Fathers)
State Route 110 (six miles south of US 2)
Still River (near Harvard), MA 01467
Lauds-8:15 AM Sunday & 5:25 AM Weekdays
Conventual Mass 11:00 AM Sunday & 9:00 AM Weekdays
Vespers - 6:15 PM Sunday (with Benediction) & 6:15 PM Weekdays
The ceremonies are celebrated in the Immaculate Heart of Mary Priory; the Revised Roman Missal of 1970 is used.

MICHIGAN

Archdiocese of Detroit

Assumption Grotto Church
13770 Gratiot Avenue
Detroit, MI 48205
1st Sunday of the month at 10 AM
Celebrants: Msgr. Clifford F. Sawher (LLA) and Fr. Eduard Perone (LLA)

Holy Family Church
641 Walter P. Chrysler Expressway
Detroit, MI 48226
(Benedictine Fathers)
Sunday at 9 AM and 11 AM (The latter is sung and is at 10:30 AM during July and August.)
Celebrants: Fr. Noel Pattacconi, O.S.B. and Fr. Joseph Muzzin, O.S.B.

Old St. Mary's Church
646 Monroe Avenue
Detroit, MI 48226
(Holy Ghost Fathers)
1st Sunday at 9:00 AM
Celebrant: Fr. John E. Nader, C.S.Sp. (LLA)

Our Lady of Mount Carmel Church
555 Oakwood Boulevard
Detroit, MI 48217
1-313-841-8478
First Friday of the month at 8 PM
Celebrant: Fr. Bart Ferrero

St. Hyacinth Church
3151 Farnsworth Avenue
Detroit, MI 48211
Last Sunday of the month at 10 AM

St. Joseph's Church
1828 Jay Street
Detroit, MI 48207
Sunday at noon (sung)
Celebrant: Fr. Thomas J. Bresnahan (LLA)

Diocese of Grand Rapids

Monastery of Our Lady of Guadalupe
1036 Valley Avenue, N.W.
Grand Rapids, MI 49504
(Disalced Carmelite Nuns)
Sundays & Holy Days at 6:30 AM or 7:30 AM
Celebrant: Fr. Thaddeus Bryl
HY

Our Lady of Sorrows Church
101 Hall Street SE
Grand Rapids, MI 49507
Third Sunday of the month at 1 PM
1962 Missal
Celebrant: Fr. Dennis Morrow

Diocese of Lansing

All Saints Church
4063 W. Pierson Road
Flint, Michigan 48504
Sunday at 5 PM
1962 Missal
Celebrant: Fr. Joseph Papes

MINNESOTA

Diocese of St. Cloud

Immaculate Conception Church
Sedan, MN
Priest's Residence: 3392 County Rd. 18, Sa Center, MN 56378 (1-612-352-2521)
Sundays at 12:15 PM
1962 Missal
Celebrant: Fr. Frank J. Poncelet (LLA)

Archdiocese of St. Paul-Minneapolis

St. Agnes Church

548 Lafond Avenue
St. Paul, MN 55103
Sunday at 10 AM (sung)
Saturday at 8 AM
Celebrants include Msgr. Richard J. Schuler (LLA)
Solemn Latin Vespers and Benediction at 3 PM
Sundays, Benediction in Latin Saturdays at 5 PM.

St. Augustine Church
302 5th Avenue North
South St. Paul, MN 55075
Sunday morning at 11:30 AM and every 1st Friday at 7:30 PM
High Mass
1962 Missal
Celebrant: Fr. Raymond J. Zwebler

St. Vincent de Paul Church
651 Virginia Street
St. Paul, MN 55103
Sunday at 8 AM
Celebrant: Fr. Bernard C. Klein, pastor
1962 Missal

MISSISSIPPI

Diocese of Biloxi

Cathedral of the Nativity of the BVM
612 W. Howard Avenue
Biloxi, MS 39533
1st Sunday of the month at 3 PM
1962 Missal

Sacred Heart Church
313 Walnut Street
Hattiesburg, MS 39401
2nd Sunday of the month at 3 PM
1962 Missal

MISSOURI

Diocese of Kansas City-St. Joseph

Old St. Patrick's Church
8th and Cherry Street
Kansas City, MO 64105
Sunday at 9 AM

Our Lady of Sorrows Church
2552 Gillham Road
Kansas City, MO 64108
Sundays at 9:15 AM
1962 Missal

Archdiocese of St. Louis

St. Agatha's Church
3239 South 9th Street
St. Louis, MO 63118
Every Sunday at 10 AM; High Mass on the first and third Sundays.
Polyphonic Music by the *Crux Ave* Singers on the third Sunday
1962 Missal
Msgr. Bernard E. Granich

St. John Nepomuk Church
1625 South 11th Street (at Lafayette)
St. Louis, MO 63104
3rd Sunday of the month at 8 AM (sung)
Celebrant: Fr. John J. Portucheck

NEBRASKA

Archdiocese of Omaha

St. Patrick's Church
1404 Castelar Street
Omaha, NE 68108
Sundays at 8 AM
1962 Missal
Celebrant: Fr. Lucian S. Astuto (LLA)

NEVADA

Diocese of Reno and Las Vegas

Chapel of Our Lady of the Blessed Sacrament
U.S. Highway 50 (30 miles southeast of Reno)
Silver Springs, NV
Sunday at 8 AM
1962 Missal
Celebrant: Fr. Harold Vieges (1-702-463-2882)

NEW HAMPSHIRE

Diocese of Manchester

Magdalen College
(on Old Route 3 south of the Bedford Mall)
Bedford, NH 03102
Every Sunday during the school year at 9 AM

NEW JERSEY

Diocese of Camden

Cathedral of the Immaculate Conception
642 Market Street
Camden, NJ 08102
First Sunday of the month at 9 AM

Diocese of Metuchen

Shrine Chapel of the Blessed Sacrament
(formerly, St. Bernard's Church)
52 West Somerset Street
Raritan, NJ 08869
Second and fourth Sundays of the month at 11 AM
1962 Missal

Blue Army Shrine
Mountain View Road
P.O. Box 976
Washington, NJ 07882
1-201-689-1700
First Sunday of the Month from June to October
Celebrant: Fr. Frederick L. Miller, Executive Director

Archdiocese of Newark

Sacred Heart Cathedral
89 Ridge Street
Newark, NJ 07104
1st Saturday of the month at 5:30 PM (anticipated Sunday Mass)
High Mass

St. Patrick's Pro-Cathedral
91 Washington Street
Newark, NJ 07102
Last Saturday of the month at 4 PM
1962 Missal

Diocese of Paterson

Holy Face of Jesus Monastery
1697 State Highway 3

Clifton, NJ 07012
(Sylvestrine Benedictine Fathers)
Sunday at 11:15 AM (Sung Mass, Revised Missal)
First and third Saturdays of the month at 5:30 PM (1962 Missal)

Diocese of Trenton

Our Lady of Perpetual Help Church
141 Navesink Avenue
Highlands, NJ 07732
Sunday at 12:15 PM
1962 Missal
Celebrant: Fr. David Delzell (LLA)

Our Lady of Perpetual Help Church
100 Grant Avenue
Seaside Heights, NJ 08751
Third Saturday of the month at 3:30 PM
1962 Missal
Celebrant: Fr. Joseph Miele

St. Michael's Church
800 Ocean Avenue
Long Branch, NJ 07740
First Sunday of the month at 10 AM
Sung Mass

NEW MEXICO

Archdiocese of Santa Fe

Immaculate Conception Church
619 Cooper Avenue, N.W.
Albuquerque, NM 87102
Third Sunday of the month at 5:30 PM
1962 Missal

NEW YORK

Diocese of Albany

St. Mary's Church
10 Lodge Street
Albany, NY 12207
Sunday at noon (sung)
Celebrant: Msgr. Edward L. O'Malley

Immaculate Heart of Mary Church
11 Wall Street
Hudson Falls, NY 12839
First Sunday of the month at 2 PM
1962 Missal
Celebrants: Fr. Paul P. Tartaglia, Msgr. James G. Hart

St. Mary's Church
828 Eastern Avenue
Schenectady, NY 12308
Third Sunday of the month at 2 PM
1962 Missal
Celebrants: Fr. Paul P. Tartaglia, Msgr. James G. Hart

Diocese of Brooklyn

Annunciation Church
259 N. 5th Street
Brooklyn, NY 11211
(Take B.Q.E. to Metropolitan Avenue Exit; the church is one block away.)
First Sunday of the month at 8 AM
Fr. Daniel Staniskis, celebrant

Precious Blood Monastery
53rd Street and Fort Hamilton Parkway
Brooklyn, NY 11219
Third Sunday of the month at 11:30 AM
1962 Missal

Christ the King High School
6802 Metropolitan Avenue
Middle Village, New York 11379
First Sunday of the month at 12:30 PM
1962 Missal

Diocese of Buffalo

Our Lady of Lourdes Church
42 Main Street
Bemus Point, NY 14712
Sunday at 12:15 PM & twice during the week
1962 Missal
Celebrant: Fr. Ralph Federico

St. Vincent de Paul Church
Main Street and Eastwood Place
Buffalo, NY 14208
Sundays and Holy Days at 9 AM
1962 Missal
Celebrant: Fr. Dennis Mende

Archdiocese of New York

Holy Name of Jesus Church
11 Fitch Street
Kingston, NY 12401
Sunday at 12:15 PM
1962 Missal
Celebrant: Fr. Francis X. Smith

St. Agnes Church
143 East 43rd Street
New York City, NY 10017
Sundays at 11:30 AM (1962 Missal) and on the
first Sunday of the month at 4 PM (Revised
Missal)
Both are High Masses

St. Ann's Armenian Rite Cathedral
110 East 12th Street (off 4th Avenue)
Manhattan, NY 10003
Saturdays at 3:30 PM
1962 Missal
Celebrant: Fr. Kenneth Baker, S.J., Editor, *The
Homiletic and Pastoral Review*

Shrine Church of Our Lady of Mount Carmel
448 East 116 Street
New York City, NY 10029
Sundays at 10 AM (High Mass)
1962 Missal
By decree of Cardinal O'Connor, any priest
may use the 1962 Missal when celebrating in
this church.

St. Charles Parish
214 Peter Avenue
Staten Island, NY 10306
Fourth Sunday of the month at 7 PM
High Mass
Celebrant: Fr. Frank Pavone

Chapel of Manhattanville College
Purchase, NY 10577
Sunday at 9:30 AM

1962 Missal
Celebrants: Bishop Lynch and Fr. Barreiro
(both LLA)

Holy Family Church (Chapel)
366 Watchogue Road
Staten Island, NY 10314
Second Sunday of the month at 8 AM
1962 Missal

Diocese of Ogdensburg

St. Mary's Church
Brushton, NY 12916
1-518-529-7433
Sundays at 9:30 AM (High Mass on the first
Sunday of the month)
1962 Missal
Celebrant: Fr. Albert G. Salmon

Diocese of Rochester

Holy Rosary Church
420 Lexington Avenue
Rochester, NY 14613
First Sunday of the month at 11 AM

St. Thomas the Apostle Church
4536 St. Paul Boulevard
Rochester, NY 14617
Fourth Sunday of the month at 10:30 AM

Diocese of Rockville Centre

St. Pius X Residence Chapel
1220 Front Street
Uniondale, NY 11553
First Sunday of the month at 11 AM
1962 Missal
"Coordinator": Msgr. Alfred Soave

Diocese of Syracuse

St. Joseph Church
1 Judson Avenue
Binghamton, NY 13905
Sunday at 7:30 AM
1962 Missal
Celebrant: Fr. John Mikalajunas, Pastor

St. Joseph Church
178 West 2nd Street
Oswego, NY 13126
Sunday at 5:30 PM
1962 Missal
Celebrant: Fr. Joseph Wirkes

Church of St. Stephen
305 North Gedes Street
Syracuse, NY 13204
Sunday at 12:30 PM
1962 Missal
Celebrant: Fr. James Nicholson

St. Vincent's Mission House
10475 Cosby Manor Road
Utica, NY 13502
Sunday at 10 AM
1962 Missal
Celebrant: Fr. Wilhelm Golli

OHIO

Archdiocese of Cincinnati

Old St. Mary's Church

123 East 13th Street
Cincinnati, OH 45210
Sunday, Christmas, and New Year's Day at
9:30 AM (sung), other Holy Days at 7:30 PM
1st Fridays at 8 PM
Celebrants: Fr. Dohrman W. Byers, Fr.
Maurice DeLange, Fr. John N. Felten, S.J.

St. Monica's Church
238 West McMillan Street
Cincinnati, OH 45219
Sundays at 1 PM,
1962 Missal
Celebrant: Fr. Herbert J. Raterman, S.J. (LLA)

Holy Family Church
140 South Findlay Street (at East Fifth Street)
Dayton, OH 45403
1-513-253-1109
Two Sundays a month at 1 PM
Usually a High Mass
1962 Missal
Celebrant: Fr. Benedict Wolf

Diocese of Cleveland

St. Mary's Church
750 South Main Street
Akron, OH 44311
First and Third Sundays of the month at 1 PM
1962 Missal

Cathedral of St. John the Evangelist
1007 Superior Avenue, N.E.
Cleveland, OH 44114
Last Sunday of the month at 10:30 AM

Immaculate Conception Church
4129 Superior Avenue
Cleveland, OH 44103
Every Sunday at 12 Noon
This is a High Mass on the 1st and 3rd Sundays
of the month, when the polyphonic and Gre-
gorian schola under the direction of Fr. John
Hayes sings; on the 2nd and 4th Sundays, it is a
Low Mass. There are also occasional evening
Latin High Masses (e.g. Immaculate Concep-
tion, Christmas Eve).
1962 Missal
Celebrants: Frs. Bede Kotlinski, O.S.B. (1st &
3rd Sundays), and John J. Kilcoyne (2nd & 4th
Sundays), both in the LLA.

Diocese of Columbus

St. John the Baptist Church
720 Hamlet Street
Columbus, OH 43215
2nd and last Sunday of the month at 10 AM
(sung)
HY (The *Gloria* and everything from the Pre-
face to the *Agnus Dei* is in Latin)
Celebrant: Fr. Castro Marrapese, P.I.M.E.
Latin Benediction of the Most Holy often
follows this Mass.

Diocese of Toledo

Good Shepherd Catholic Church
550 Clark Street
Toledo, OH 43605
Four times a year

1962 Missal
Call 1-419-691-5815 for information.

St. Joseph Church
626 Locust Street
Toledo, OH 43604
Last Sunday of the month at 11 AM
Celebrant: Fr. Ralph Reichert

OKLAHOMA

Archdiocese of Oklahoma City

St. Ann's Home
3825 N.W. 19th Street
Oklahoma City, OK 73107
Sunday at 10 AM and every Holy Day
1962 Missal
Celebrant: Fr. Jerome Talloen

Diocese of Tulsa

St. Ann Church
301 South Ninth Street
Broken Arrow, Oklahoma 74012
1-918-251-4000
Weekly at 6:20 PM (no regular evening as yet)
Every other First Friday (February, April,
June, etc.) at 9 PM in conjunction with a prayer
vigil
Celebrant: Fr. Norbert Karava,
O.F.M. Cap.
Mass according to the 1962 Missal on the 2nd
and 4th Sundays of the month at 4 PM. This
will become weekly in due course.

OREGON

Archdiocese of Portland

St. Birgitta's Church
11820 N.W. St. Helens Road
Portland, OR 97231
Sunday at 8 AM (*coram populo*), (1st Friday at
7:30 PM, First Saturday at 8 AM)
1962 Missal
Celebrant: Fr. Milan Mikulich, O.F.M.

St. Patrick's Church
1623 N.W. 19th Avenue
Portland, OR 97209
Saturday at 7:30 PM (sung), This is an anti-
cipated Sunday Mass.
On the Third Saturday of the month, the Mass
follows the 1962 Missal.
Celebrant: Fr. Frank Knusel

PENNSYLVANIA

Diocese of Allentown

Immaculate Conception Church
501 Ridge Avenue
Allentown, PA 18102
Fourth Sunday of the month
1962 Missal

St. Mary's Cistercian Priory
R.D. 1
New Ringgold, PA 17960
(Cistercian Monks)
Sunday at 8 AM
Celebrants include Fr. Luke Anderson, O.
Cist., Prior (LLA)

St. Paul's Church
151 North 9th Street
Reading, PA 19601
Second Sunday of the month at 11 AM
1962 Missal

St. Casimir's Church
229 North Jardin Street
Shenandoah, PA 17976
2nd Sunday of the month at 2 PM
1962 Missal

Diocese of Erie

St. Casimir Church
629 Hess Avenue
Erie, PA 16503
Sunday at 11 AM and Holy Days
1962 Missal

St. Bernadette's Church
222 Renner Alley (P.O.B. 167)
Saegertown, PA 16433
1-814-763-2831
Sunday at 11:30 AM and Holy Days
1962 Missal

Diocese of Greensburg

Mt. Carmel Hermitage
Pineland R.D. 3, Box 36
New Florence, PA 15944
Daily at 6:45 AM
The Mass is alternately entirely in Latin or a
mixture of English and Latin.
Celebrants: Fr. Bede Mulligan, O. Carm.
(LLA), Fr. Simeon Marro, O. Carm.
You must call in advance: 1-412-235-2157

Diocese of Harrisburg

Chapel of Trinity High School
3601 Simpson Ferry Road
Camp Hill, PA 17011
First Saturday of the month at 5:30 PM
1962 Missal

Archdiocese of Philadelphia

Cathedral of Saints Peter and Paul
18th Street and the Parkway
Philadelphia, PA 19103
1st and 3rd Sundays of the month at 11 AM
These masses are usually omitted during the
summer months.

Old St. Joseph's
321 Willings Alley
Philadelphia, PA 19106
Latin High Mass on the vigils of all Holy Days
of Obligation (except Christmas)
Music by the *Schola Caecilians*
Celebrant: James Casciotti, SJ

Our Lady of Consolation Church
7051 Tulip Street
Philadelphia, PA 19135 (the Tacony section)
Sunday at 2 PM
1962 Missal

St. Patrick's Church
242 South 20th Street
Philadelphia, PA 19103
2nd and 4th Sundays at 8 AM or 10 AM or 12

noon (time varies) These masses are usually
omitted during the summer months.

Diocese of Pittsburgh

St. Agnes Church
3221 Fifth Avenue
Pittsburgh, PA 15213
Sunday at 11:45 AM
1962 Missal

St. Boniface Church
2208 East Street
Pittsburgh, PA 15212
4th Sunday of the month (except July and
August) at 11:45 AM (sung)
Celebrant: Fr. Norbert A. Rupprecht, O.S.B.

Diocese of Scranton

Our Lady of Perpetual Help Mission
Ridgebury, PA 16925
Telephone: 1-717-596-2109
2nd Sunday of the month at 12:15 PM
1962 Missal

Holy Rosary Church
363 Park Avenue
Wilkes-Barre, PA 18702
Sunday at 8:30 AM (1962 Missal)
Celebrant: Fr. Anthony Noviello (LLA)

Oblates of St. Joseph Seminary
Scranton - Wilkes-Barre Highway
Route 315, R.D. No. 4
Yatesville, PA 18640 (near Pittston)
Sundays at 12 noon
1962 Missal
Celebrants include Fathers Anthony Noviello
and Julio Serra.

RHODE ISLAND

Diocese of Providence

Holy Name of Jesus Church
99 Camp Street
Providence, RI 02906
Sunday at 11 AM (sung from mid-September
to mid-June, otherwise low)
Celebrant: Fr. Joseph T. Gallagher

SOUTH DAKOTA

Diocese of Sioux Falls

St. Mary's Church
340 North Idaho Street
Salem, SD 57058
Third Sunday of the month
1962 Missal
Celebrant: Fr. Joseph Ripp (1-605-425-2600)

TENNESSEE

Diocese of Memphis

St. Anne Church
706 South Highland Street
Memphis, TN 38111
Sunday at 12:30 PM
1962 Missal
Celebrant: Msgr. Edward O. Heymer

Immaculate Conception Church
1303 East Reelfoot Avenue

Union City, TN 38261
1st and 3rd Sundays of the month at 10:30 AM
1962 Missal
Celebrant: Fr. Gregory Fuller

Diocese of Nashville

Church of St. Mary of the Seven Sorrows
("Old St. Mary's")
328 Fifth Avenue, North
Nashville, TN 37219
1st & 3rd Sundays at 9 AM
Celebrant: Fr. James Norman Miller,
pastor (LLA)

TEXAS

Diocese of Austin

St. Joseph's Hall Chapel
St. Edward's University
3001 South Congress Avenue
Austin, TX 78704
Sundays and Holy Days at 12:30 PM
1962 Missal
Celebrant: Fr. Leon Boarman, C.S.C.

Diocese of Brownsville

St. Martin de Porres Church
901 North Boulevard
Weslaco, TX 78596
First Sunday of the month at 4 PM
Celebrant: Fr. Herman J. Delfer

Diocese of Corpus Christi

Blessed Sacrament Chapel
4105 Ocean Drive
Corpus Christi, TX 78411
(Sisters Servants of the Holy Spirit of
Perpetual Adoration)
Friday at 7 AM
Celebrant: Most Rev. Bishop
Thomas J. Drury (LLA)

Holy Cross Parish
1109 North Staples Street
Corpus Christi, TX 78401
Sundays at 11:30 AM
1962 Missal
Six or seven priests rotate as celebrants.

Diocese of Dallas

Christ the King Church
8017 Preston Road
Dallas, TX 75225
Every weekday
Celebrant: Fr. Michael Irwin

St. Jude Chapel
1521 Main Street
Dallas, TX 75201
Sunday at 2 PM
1962 Missal
Celebrant: Fr. Michael Irwin of the Priestly
Fraternity of St. Peter

Abbey of Our Lady of Dallas
1 Cistercian Road
Irving, TX 75039
(Cistercian Monks)
Saturday at 9 AM (sung)

HY

Diocese of El Paso

Cristo Rey Monastery Chapel
145 North Cotton Street
El Paso, TX 79901
Sunday at 11 AM
1962 Missal
Celebrants: Fr. Alfredo Olivas and
Fr. Felipe Maraya

Sacred Heart Church
602 South Oregon Street
El Paso, TX 79901
Sunday at 10:30 AM (sung)
Celebrants: Jesuit Fathers

St. Anthony's Seminary
Hastings Street at Crescent Drive
El Paso, TX 79903
Sunday at 11 AM (sung)
Celebrants: Franciscan Fathers

Diocese of Fort Worth

Chapel of St. Francis Village
1 Chapel Plaza
Crowley, TX 76036
Saturday at 5:30 PM
1962 Missal

Diocese of Galveston - Houston

Annunciation Church
1618 Texas Avenue
Houston, TX 77001
Sunday at 11 AM (1970 Missal)
Sunday at 1 PM (1962 Missal)

Holy Rosary Church
3600 Travis Street
Houston, TX 77002
(Dominican Fathers)
Sunday at 9:30 AM
Celebrants include Fr. Vincent Huu Du, O.P.
and Fr. Victor Brown, O.P. (LLA)

Archdiocese of San Antonio

Chapel of Incarnate Word College
4301 Broadway
San Antonio, TX 78209
First and third Sundays of the month at 9 AM
1962 Missal
Celebrant: Msgr. Thomas French

Our Lady of the Atonement Catholic Church
15415 Red Robin Road
San Antonio, TX 78255
About six times a year on certain feasts,
with orchestra
Telephone: 1-512-695-3971 or 1-512-695-2944

UTAH

Diocese of Salt Lake City

St. Ann's Church
450 East 21st South Street
Salt Lake City, Utah 84105
First Sunday of the month at 1 PM
1962 Missal
Celebrant: Msgr. John J. Sullivan

VERMONT

Diocese of Burlington

Charterhouse of the Transfiguration
Arlington, VT 05250
(Carthusian Monks)
Sundays and Holy Days at 9 AM
Weekdays at 7:45 AM
Laymen are not admitted to these Masses.

Monastery of the Immaculate Heart of Mary
Box 11, Star Route
Westfield, VT 05874
(Benedictine Nuns)
Daily at 9:45 AM (chanted)
Celebrant: Fr. Guy-Marie Oury, O.S.B.

VIRGINIA

Diocese of Arlington

Christendom College
2102 Shenandoah Shores Road
Front Royal, VA 22630
Mondays and Wednesdays at 4:45 PM, Fridays
at 7:30 PM Sundays at either 9 or 10:30 AM
Missa in cantu with the regular participation of
the Christendom College Schola Gregoriana
during the school year
Celebrant: Fr. Robert A. Skeris (LLA)

Diocese of Richmond

St. Rose of Lima Church
2114 Bay Avenue
Hampton, VA 23661
1st Sunday of the month at 3 PM
1962 Missal

St. Joseph Villa Church
8000 Brook Road
U.S. Route 1
Richmond, VA 23227
Sundays and Holy Days at 10 AM, Wednesday
at 6:30 PM
1962 Missal
Celebrant: Fr. Adrian Harmening

St. Benedict Church
304 N. Sheppard Street
Richmond, VA 23221
(Benedictine Fathers)
1st Sunday of the month at 3 PM
1962 Missal
Celebrants include Bishops Sullivan and Foley

WASHINGTON

Archdiocese of Seattle

Blessed Sacrament Church
5041 Ninth Avenue, N.E.
Seattle, WA 98105
(Dominican Fathers)
Sunday at 8 AM (sung)
Monday through Saturday at 6:30 AM
Celebrants include Fr. Robert Christian, O.P.
and Fr. Joseph Fulton, O.P.
Mass is celebrated in the Old Dominican Rite.

Immaculate Conception Church
820 18th Avenue
Seattle, WA 98122
Sunday at 8 AM
Old Dominican Rite

Abbey of Our Lady of the Rock (Cloistered

Benedictine Nuns)

Shaw Island, WA 98286

	Sundays	Weekdays
Mass:	10:30 AM	8:00 AM
Matins:	1:40 AM	1:40 AM
Lauds & Prime	8:00 AM	6:15 AM
Terce	8:45 AM	7:50 AM
Sext	11:45 AM	12:00 Noon
None	4:20 PM	12:10 PM
Benediction	4:30 PM	—
Vespers	4:40 PM	5:00 PM
Compline	7:00 PM	8:00 PM

Celebrant: Fr. Louis Aufiero

The altar is free-standing; the celebrant, when facing the people, is also facing East. The 8 AM Mass is preceded by the *Asperges* (or *Vidi Aquam*). The chants follow the Dominican *Graduale*.

WEST VIRGINIA

Diocese of Wheeling-Charleston

St. Joseph Church

1304 Sixth Avenue

P.O. Box 369

Huntington, WV 25708

On the eve of each First Friday

of the month at 5:30 PM

1962 Missal

WISCONSIN

Diocese of Green Bay

St. Joseph's Chapel

1825 Riverside Drive

Green Bay, WI 54301

Sundays and Holy Days at 10 AM (sung)

First Fridays at 7:30 PM, First

Saturdays at 9 AM

Other Weekdays at 8:45 AM

1962 Missal

Celebrant: Fr. Edward C. Bujarski (LLA)

Diocese of La Crosse

St. Mary's Church

1811 Lynn Avenue

Altoona, WI 54720

Every Saturday at 5:15 PM, a High Mass on alternate Sundays

1962 Missal

Celebrant: Fr. Norbert Wilger

Abbey of Our Lady of Spring Bank

(Cistercians)

Route 3, Box 159 (Off US Hwy. 16, 5 miles east of Sparta at 13th Drive)

Sparta, WI 54656

	Sundays	Weekdays
Vigils	—	4:00 AM
Lauds	—	5:30 AM
Prime	6:40 AM	—
Conventual High Mass	9:00 AM	6:40 AM
Terce	—	8:15 AM
Sext	—	11:50 AM
None	—	1:40 PM
Vespers & Benediction	6:00 PM	6:10 PM
Compline	—	7:45 PM

Abbot: Fr. Blaise Fuez (LLA)

Everything is in Latin except the readings of the Mass. Everything is in Gregorian Chant except the Vigils, the Lauds on Ferial Days, and the Memorials.

Diocese of Madison

Valley of Our Lady Monastery

Route 1, Box 136

Prairie du Sac, WI 53578

(Cistercian Nuns)

Daily (Time varies)

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Call in advance: 1-608-643-3520

Archdiocese of Milwaukee

Archbishop Cousins Center

3501 South Lake Drive, P.O. Box 2018

Milwaukee, WI 53201

Sunday at 9 AM

High Mass (except during the summer)

1962 Missal

Celebrant: Fr. Richard C. Breitbach

St. Therese Church

9005 22nd Avenue

Kenosha, WI 53140

Sundays at 9:30 AM (sung)

First Fridays at 7:30 PM (sung)

Celebrant: Fr. Russell G. Becker

St. Anthony's Church

1711 South 9th Street

Milwaukee, WI 53204

2nd and 4th Sundays of the month at 8 AM (sung)

Celebrants: Fr. Thomas Wittliff, Fr. Lawrence

Dulek (LLA)

CANADA

ALBERTA

Diocese of Calgary

St. Anne Church

830 21st Avenue SE

Calgary, Alberta

First Sunday of the month at 8 AM

1962 Missal

Archdiocese of Edmonton

Immaculate Heart of Mary Parish

9807 76th Avenue

Edmonton, Alberta

Saturday at 5:30 PM

1962 Missal

BRITISH COLUMBIA

Archdiocese of Vancouver

St. Luke's Church

20285 Dewdney Trunk Road

Maple Ridge, British Columbia V2X 3C9

Sundays at 7:30 PM

Alternately a Low Mass and a High Mass

Celebrant: Fr. Donald W. Neumann, pastor (LLA)

Holy Spirit Parish

244 Lawrence Street

New Westminster, British Columbia V3M

5L1

Sundays at 2 PM

1962 Missal

Celebrant: Fr. Joseph Favotto, C.S.

Church of St. Pius X

3810 Brockton Crescent

North Vancouver, B.C. V7G 1R6

Every Saturday Morning (Low Mass)

1st Sunday of the month at 11 AM

(High Mass)

Latin Vespers every Sunday

Hybrid Mass at 11 AM on the other Sundays

Celebrant: Fr. Donald J. Neilson (LLA)

Diocese of Victoria

Queen of Peace Church

849 Old Esquimalt Road

Victoria, B.C. V9A 4W9

Sundays at 5 PM

1962 Missal

Celebrant: Fr. M. J. McNamara

MANITOBA

Archdiocese of Winnipeg

St. Francis Friary Chapel

211 Edmonton Street

Winnipeg, Manitoba

2nd Thursday of the month at 7:30 PM

1962 Missal

Celebrant: Msgr. Norman Chartrand

NOVA SCOTIA

Archdiocese of Halifax

Immaculate Conception Church

343 Pleasant Street

Dartmouth, Nova Scotia

(across from the Provincial Mental Hospital)

Sunday at 11:30 AM

1962 Missal

ONTARIO

Diocese of Hamilton

St. Mary's Church

Park Street North

Hamilton, Ontario

1st Sunday of the month at 2:30 PM

High Mass

1962 Missal

Celebrant: Fr. Joseph A. Sach (LLA)

St. Clement's Church

27 King Street West

St. Clements, Ontario N0B 2M0

Sunday at noon

1962 Missal

Celebrant: Fr. W. L. Ryan

Diocese of London

Chapel of Assumption High School

1100 Huron Church Line Road

Windsor, Ontario N9C 2K7

Sunday at 10:30 AM

1962 Missal

Celebrant: Fr. Walter Skoczylas

Archdiocese of Ottawa

St. Clement's Church

3662 S. Albion Street

Gloucester, Ontario KIT 1A3
 Sunday at 8:30 AM, 9:45 AM (sung)
 Tuesday, Thursday, Saturday at 9 AM
 Friday at 7 PM
 1962 Missal

Diocese of St. Catherines

The Carmelite Chapel
 78 Yates Street (at Adam Street)
 St. Catherines, Ontario
 Sundays at 9:30 AM
 1962 Missal
 Celebrant: Fr. James Greer, S.J.
 Information: John Mugeridge (416) 732-3017

Archdiocese of Toronto

St. Edward the Confessor Parish
 75 Churchill Avenue
 Willowdale, Ontario M2N 1Y8
 Sunday at 3:30 PM (followed by Benediction of the Most Holy)
 1962 Missal

Church of the Holy Family
 1372 King Street West
 Toronto, Ontario M6K 1J3
 (Oratorian Fathers)
 Sunday at 11 AM (sung), 10:30 AM on Palm Sunday, 6 PM on Holy Saturday, Assumption Day, All Souls Day, and the Feast of the Immaculate Conception, midnight on Christmas Eve. On Holy Thursday and Good Friday, the Mass is Hybrid.

Our Lady of Lebanon Church
 1515 Queen Street West
 Toronto, Ontario
 Every Friday at 7:30 PM
 1962 Missal

QUEBEC

Abbaye Sainte-Marie des Deux Montagnes
 3803 Chemin d'Oka
 Sainte-Marthe-sur-le-Lac, Quebec J0N 1P0
 (Benedictine Nuns)
 Daily at 9:45 AM

Abbaye St. Benoit
 St. Benoit du Lac
 Comte de Brome, Quebec J0B 2M0
 (Benedictine Monks)
 Daily at 11 AM (sung)
 Holy Thursday at 5 PM, Holy Saturday in the evening, Christmas Eve Midnight Mass, Christmas Day at 11 AM
 HY

Archdiocese of Montreal

Church of Ste. Cunegonde
 2461 rue Sainte-Jacques ouest
 Montreal, Quebec H3J 1H8
 Sunday at 8:45 AM (High Mass, sermon in French)
 Monday through Friday at 8:30 AM and 3 PM, Friday also at 8:45 PM, Saturday at 8:30 AM and 7 PM
 1962 Missal
 Celebrants: Fr. Yves Normandin (937-3812)

and Fr. Real Bleau (374-2413)

St. Patrick's Church
 460 Dorchester Boulevard West
 Montreal, Quebec H2Z 1A7
 3rd Sunday of the month at 11 AM (sung)
 Celebrant: Msgr. Russel Breen

SASKATCHEWAN

Diocese of Saskatoon

Church of Our Lady of Lourdes
 Saskatoon, Saskatchewan
 Sundays at 8:30 AM
 1962 Missal

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Publications of the Latin Liturgy Association

1. *The 1991 Latin Mass Directory* (a copy of the March, 1992 Newsletter), 20 pages, \$5.
2. *The Ritus Servandus* of the 1962 Roman Missal (the Latin Mass text and the official rubrics in English translation combined in such a way that the flipping of pages is unnecessary — indispensable for Masses under the Indult), 28 pages, \$5.
3. *With Latin in the Service of the Popes: The Memoirs of Antonio Cardinal Bacci* (translated by the Chairman), 60 pages, \$6.
4. *At the Side of the Popes: The Memoirs of Mario Cardinal Nasalli Rocca di Corneliano* (translated by the Chairman), 64 pages, \$6.

Notitiae

Nos. 299-300 (June-July, 1991): The new Roman Martyrology for August is published. By the time you read this Newsletter, the process of "updating" the list of martyrs will have been completed. Among the names removed from the lists are Simeon of Luke II 25, the Good Thief, Lazarus, the Three Wise Men, the Centurion Cornelius, the soldier Longinus who put the spear into the side of Christ, etc. etc. According to *30 Days* (No. 4, 1991, pages 76-77), Cardinal Stickler has complained of the removal of the biblical personalities. Indeed, if the saints must produce their birth certificates, then many heads will fall to the ax. What will happen when the Congregation sets itself loose on Adam and Eve, Noah, and Abraham, Isaac, and Jacob?

No. 301 (August, 1991): This issue contains the official Latin text of the "Swiss Canon" that has recently been the subject of controversy in the pages of *30 Days*.

From the Local Chapters

CHICAGO

Chapter Secretary Patrick Flaherty reports that our member John Loftus was married at a Latin Mass at St. John Cantius Church recently.

Also, our member Noel Ludwig celebrated the 25th anniversary of his marriage at another Latin Mass celebrated at St. John's on the feast of St. Luke. Flaherty has had the Latin Mass celebrated according to the Revised Missal for the students at the high school where he teaches. The Latin Mass has twice been celebrated at St. John's by Fr. Thomas J. Paprocki, Vice Chancellor of the Archdiocese and a former student of the Latinist Fr. Foster in Rome. Mozart's *Vesperae Sollemnes de Confessore* was sung at the conclusion of the Forty Hours Devotion in October, and on the second Sunday of November, Mozart's Sparrow Mass was performed. The second canon and Mozart's Mass in D (K. 194) were used at the Latin Midnight Mass on Christmas Eve, and three of the four Masses on Christmas Day were in Latin. On New Year's Eve, the *Te Deum* was chanted.

PITTSBURGH

Chapter Chairman Dr. Beierle headed a group that mailed out 1,000 picture postcards of St. Agnes Church, where the Latin Mass is celebrated every Sunday. On the back of the postcard, they wrote down the schedule of Latin services at the church. The Solemn High Latin Mass was sung at the church on Christmas Eve at midnight.

From the Press

1. The September 16, 1968 memorandum of the Jesuit Jedin on the condition of the Catholic Church in Germany appears in English translation for the first time in the November, 1991 number of *The Homiletic and Pastoral Review*. Jedin, the historian of the Council of Trent, has the following to say about the Latin Mass:

The Latin Mass, the bond of unity of the universal Church, should not be allowed to perish now that the world is becoming so much smaller. In every Church with several Sunday services, one Latin Mass should regularly remain. It will, as experience shows, be well attended.

About the International Federation *Una Voce*, he writes:

I do not believe that the founding and support of conservative, traditionalist groups and movements ("Una Voce", "Nunc et Semper" and the like) is the right way to prevent the schism or revolt threatening the Church.

The right way, he says, is for the bishops to do their job.

2. In the November, 1991 issue of the Bulletin of the French Latin Liturgy Association, the President, Dr. Denis Crouan, makes some comments on the so-called Missals of St. Pius V and Pope Paul VI. Crouan writes

that 1) Pius V never claimed to have made a Missal, 2) The Revised Latin Missal gives a better picture of what the Mass was like in the eighth and ninth centuries than does the old Missal, 3) No one should have to seek permission to celebrate the Latin Mass according to the revised rite, and 4) On account of their poor education, many priests (in America, most priests), including all young ones, are unable to celebrate Mass in Latin.

It is reported in the same number that the Latin High Mass is sung on the High Altar of the Val-de-Grace in Paris according to the new rite every Sunday at 11 AM. The LLA is congratulated for having received the Papal Blessing, and notice is given of a Gregorian Chant Weekend on Gregorian Mass IX at the Benedictine Monastery at Rosheim in Alsace to be directed by Dr. Crouan.

3. The ninth number (October, 1991) of the Newsletter of the Friends of the London Oratory reports that a munificent parishioner has endowed an annual Solemn Latin Requiem Mass to be sung with orchestra each October. This year, the music was Mozart's Requiem; the settings by Faure and Durufle will come next.
4. Professor Thomas Bird has sent us the November 20, 1991, issue of *The Catholic Sun*, newspaper of the Diocese of Syracuse, which contains a front-page illustrated article on the Latin Mass celebrated according to the 1962 Roman Missal at four locations in the diocese. One of the celebrants, Fr. Mikalajunas, was ordained after the Council and had to learn from scratch. There are still two centers of the Society of St. Pius X in the diocese: the Bishop has issued a decree that they are "not in communion with the Roman Catholic Church".
5. In the July-August, 1991 French edition of *30 Days*, Silvio Cardinal Oddi reports that the late Franjo Cardinal Seper, the Croatian Head of the Holy Office during the latter part of the reign of Pope Paul, once told him, "As for that Canon (the Second Eucharistic Prayer), I will never adopt it myself." The English *30 Days* has resumed publication; it is now challenged by Fr. Fessio's new magazine, *The Catholic World Report*, whose first issue, dated November, 1991, was a great disappointment. Ten of the 72 pages are given over to a reprint of some passages from an Ignatius Press book by Cardinal de Lubac, as if the editors could not come up with enough new material to complete the issue. The maps are crudely drawn; there are no boundaries between Belgium and Holland, or between Germany and Denmark. Germany is incorrectly listed as a "Protestant" country rather than a "Catholic and Protestant" country. Yugoslavia has been dissolved into its constituent parts, but Montenegro is nowhere to be seen;

the cartographers have given it to Serbia. There is a twelve page report on the abortion controversy in Wichita, and the five-page "People in the News" section is inevitably boring, since it gives a few inadequate sentences each to a large number of stories. There is, though, an interview with Cardinal Ratzinger, in which he says, "I think that Lefebvre's schism plays a relatively small role in today's society." *30 Days*, however, is back in its old form, for there are several pages devoted to secret societies and Masons, and the English translation of most articles is in quality far below mediocrity; indeed, the Chairman finds some pieces unintelligible.

6. The November, 1991 issue of *The Diocese of Orange Bulletin* has a long, illustrated, and sympathetic article by Matt Cunningham on the Latin Masses celebrated in the diocese. The correspondent, who was born the year before Vatican II concluded, appears to have relied on "traditionalist" sources in composing his article.
7. The *Texas Catholic Herald* of November 22, 1991, publishes the regulations set by Bishop Fiorenza of Houston governing the celebration of the Latin Mass (1962 Missal) at Annunciation Church in that city. He orders that the Mass be stopped if fewer than 100 people attend on each of three consecutive Sundays. As a result, the Latinists at the Church have become census takers, and each week the attendance figures are published in the Sunday bulletin so that all may be warned if the number of souls should fall dangerously low. The bishop makes himself ridiculous by saying that people under 30 should stay away. No other sacraments are to be dispensed according to the former ceremonies.
8. An article "New *Vita* for an Old *Lingua*" by Kenneth Woodward appeared in the Veterans' Day edition of *Newsweek*. The article mentions the publication of the new Italian-Latin dictionary of modern words. (See page 7, item #19, of the December, 1991 issue of the LLA Newsletter.) It also discusses the decline of Latin at the Holy See. Fr. Reginald Foster, called the "dean of Vatican Latinists", is quoted as saying, "I don't know who's reading these things," as he waves at shelves of bound Latin translations of official Church documents, which were most likely originally written in Italian or Polish. Foster, the article says, teaches Latin after hours to anyone who wants to learn; it is said that he is sometimes found in a blue jumpsuit holding classes in pizzerias. "Latin is a culture — character — and it's broader than the Church," he says. Some of his best students are American Jews from New York. "You don't have to be Catholic to love Latin," he says.
9. Our Columbus, Ohio member Paul Berry

has sent the Chairman the December 9, 1991 issue of the Weekly English Edition of *L'Osservatore Romano*, where there is an account of the debate at the recent Roman Synod on Europe. Bishop Gyorgy Jakubinyi, the Hungarian Titular Bishop of *Aquae Regiae in partibus infidelium*, Auxiliary Bishop of Alba Julia, Romania, said, in his speech of November 29:

We have also heard talk of linguistic imperialism. The larger countries want to impose their language and their own culture and world-view on others. Latin would be a good solution, but nowadays it is not used as before. So we need an artificial international language that does not have a country behind it. A practical solution would be Esperanto. In the Church we should always assure the use of the mother tongue so as to discourage assimilation in the guise of the liturgy.

On the subject of Esperanto, LLA members are referred to what Cardinal Bacci had to say in his *Memoirs*, the English translation of which appeared in this Newsletter some time ago, and which is still available from the Chairman in booklet form for \$6.

10. On November 9, 1991 the newspaper *Staten Island Advance* published the results of a telephone poll conducted by our New York Chapter Chairman, Attorney William J. Leininger, on the attitudes of the area's Catholics towards the Latin Mass in the 1962 Missal. The survey was "conducted with sophisticated computer equipment which calls people, asks them the questions, and records their responses electronically". The results thusfar are:

38%	I would attend occasionally.
21%	I would never attend.
21%	I would attend every Sunday.
20%	I would attend frequently
11. Fr. Joseph E. Scardella, director of the Office of Worship for the Diocese of Syracuse, is the author of the editorial "Union and diversity" in the December 12-18, 1991 issue of *The Catholic Sun*, newspaper of the Diocese. The priest was evidently dismayed by the article of November 20 (see item #4 above), with its many positive reactions to the Latin Mass, and writes to blame all the trouble on "the lack of liturgical catechism" (i.e., the stupidity of the people). He gives a bird's eye history of the liturgy, which is not without many errors. (He says, for example, that the last ecumenical council before Vatican II was the one at Trent.) In his history of the orientation of the altar, celebrant and priest, he does not mention the east. The Director is keen on the liturgical reforms, and he quotes at great length from

the Constitution on the Sacred Liturgy, but one paragraph he omits is 36§1, that the use of Latin is to be preserved. The Syracusan Latinists will regret having come under the baleful gaze of this priest.

12. "How and How Not to Say Mass" is the subject of a sensible piece by the English Jesuit Deryck Hanshell in the Fall, 1991 number of *Sacred Music*. This article, like all things written by its author, is most instructive; it is a sort of little *Ritus Servandus* (6 large pages). It warns celebrants against various unseemly and popular gestures and practices that are now common and which are not becoming to the celebration of sacred rites. The author draws heavily on the rubrics of the former Roman Missal, which have never been superseded in common sense. In the same issue, there is the essay "Inaugurating a New Basilica" by our member Attorney Duane L.C.M. Galles, who makes suggestions about the ceremonies and choir dress that would be appropriate when a church is raised to the rank of basilica.
13. The December, 1991 number of *Harper's Magazine* printed, on page 36, the following entries from the Vatican's new *Lexicon Recentis Latinitatis*. (See item #8 above.) To order, send \$100 to the Libreria Editrice Vaticana, Citta del Vaticano, 00120 Roma, Italy. The price includes postage and what the Americans call "handling".

AIDS: *syndrome comparati defectus immunitatis*

amnesia: *memoriae amissio*

Amnesty International: *Societas Internationalis ab Amnestia*

baby doll: *tunicula dormitoria*

baby-sitter: *infantaria*

Baccarat crystal: *crystallus Bacaratianus*

bestseller: *liber maxime divenditus*

bicycle: *birota*

bidet: *ovata pelvis*

bottlewasher: *machina lagoenis expurgandis*

brainwashing: *coercitio mentis*

car wash: *autocinetorum lavatrix*

carburetor: *aeris benziniqum mixtura*

cellulite: *cellulitis*

Christmas tree: *arbor natalicia*

cover girl: *exterioris paginae puella*

disc brakes: *sufflamen disci forma*

discotheque: *orbium phonographicorum theca*

dishwasher: *escariorum lavator*

fax: *exemplum simillime expressum*

factotum: *omnium negotiorum curator*

fair play: *modus probus humanusque*

flamenco: *Vandaliciana saltatio*

flash bulb: *fulgor photographicus*

flashback: *interiecta scaena memorativa*

to flirt: *lusorie amare*

flirtation: *amor levis; lascivia brevis*

guerrilla warfare: *bellum tectum*

gulag: *campus captivis custodiendis*

hypertension: *hypertensio*

hypnotherapy: *hypnotherapia*

leased property: *locatio in emptioem convertibilis*

pinball machine: *sphaeriludium electricum nomismate actum*

photocopy: *exemplar luce expressum*

refrigerator: *cella frigorifera*

secret agent: *speculator tectus*

to slack off on the job: *neglegenter operor*
sycophant: *assentator turpissimus; adulator impudens*

television: *instrumentum telefisificum*

traffic jam: *fluxus interclusio*

travel agency: *itinerum procuratio*

warmonger: *belli instigator*

washing machine: *machina linteorum lavatoria*

Harper's reports that 75% of the words have never had Latin equivalents before, and that the Lexicon has 18,000 entries.

Newsorthy Items

1. The St. Gregory's Society of New Haven, Connecticut performed a concert of Sacred Music at Yale University on December 6, 1991, in order to raise money for the Latin Masses it promotes at Sacred Heart Church in the city. The program included *Missa Ave Maris Stella* by Victoria, motets by Palestrina and Byrd, and Gregorian Chants.
2. Dr. Beierle reports that 125 people attended the Latin Mass on All Souls Day at St. Agnes Church in Pittsburgh: on the Feast of Christ the King, there was a procession followed by benediction after the Latin Mass, with two priests and five acolytes, candles, and continuous incensing of the monstrance around the inside of the church.
3. In his 41st Letter to Friends and Benefactors, the Superior General of the Society of St. Pius X quotes with approbation the following letter sent by a 17-year-old Ukrainian to the late Archbishop Lefebvre shortly before that prelate's death. The Superior General, Fr. Franz Schmidberger, says that the mission of his Society can hardly be better described than it is in this letter:

I am writing to you, your Excellency, to express to you my passionate admiration for your heroic struggle, laden with self-denial, against the abominable heresy already penetrating into the very highest layers of the Church's hierarchy. Safeguarding the purity and holiness of the Church of St. Peter is the highest duty of Christians who call themselves truly Catholic. . . .

Since I belong to the Roman Catholic Church, her present and future very much concern me. I am always extremely anxious when I see Our Holy Church

losing her exclusivity. She is perishing. Your Excellency; in the name of heaven, I beg of you, save her! What a heresy, this friendly dialoguing with other religions! What a foul sin! My God! Saint Louis of France, Saint Dominic, Saint Ignatius of Loyola, they organized crusades, they glorified our Church by their fearless undertakings, they mercilessly extirpated heretics for love of their neighbor! What grand models for us to follow - the great opponents of the Reformation, Charles Borromeo, Pius V of glorious memory. I believe they are weeping from Paradise above where God has placed them when they see our present Pope going in for such abominations. What a disgrace! Your Excellency, you are absolutely right, the Catholic Church's future is in her past . . .

We must restore our Church's past splendor, she must change her attitude towards heretical religions, she must renounce all co-operation with them, she must do away with the deplorable and deadly resolutions of the Second Vatican Council, she must fight communism and atheism . . .

Allow me to assure you, Most Reverend Father, that you have many supporters in Russia praying for you in secret. I am one of the them . . .

I am body and soul devoted to you forever.

It is quite shocking that in 1991 a young fellow can write to a Catholic priest in praise of the merciless extirpation of human beings and receive no reprimand, nay, even have his letter be held up as worthy of commendation. The youngster even goes so far as to say that the killers killed for "love of their neighbor". Rubbish! They killed because they were crazy; let us call a spade a spade. It is no part of the religion of the *dulcis virgo Maria* to slaughter non-Catholics. Priests and organizations that promote this sort of thinking or remain silent when confronted with it are guilty of the inevitable crimes that will one day follow upon it. If the Society of St. Pius has the return address of the Ukrainian, they should advise him to love his neighbor, even if he is a non-Catholic. To do otherwise is religious bigotry, the worst form of arrogance and folly.

4. The December Newsletter was sent to our 1680 dues-paying members on December 20, 1991. It cost \$1053.33 to print and \$417.44 to mail out, for a total expenditure of \$1470.77.
5. The following Latin Church music was sung by the *Cantores in Ecclesia* at the Latin Masses at St. Patrick's Church in Portland Oregon.

December 7

Gregorian Proper and Ordinary

December 14

Gaudete Omnes (Hieronymus Praetorius),
Canite Tuba (Palestrina)

December 21

Rorate Caeli (Palestrina), *Ecce, Virgo*
Concipiet (Heinrich Isaac)

December 24 at 7:30 PM

Missa Sancti Nicolai (Haydn)

December 24 at Midnight

Missa O Magnum Mysterium (de Victoria)

December 31

Ave Maria (Franz Biebl)

6. Mr. Albert D. Huntz, President of *Una Voce* - Buffalo, writes that the Mozart *Requiem* was performed at a Solemn High Latin Requiem Mass at St. Joseph's Church in Buffalo on December 5, 1991. The Orchestra and Chorus of the State University of New York at Buffalo provided the music. The expenses were in part defrayed by the New York State Council on the Arts, the Music Performance Trust Fund, and the Student Association of SUNY - Buffalo. Sixteen days earlier, the Bishop of Buffalo had allowed a *Requiem* High Mass in Latin for the funeral of one of Mr. Huntz's members.
7. Our member Col. William S. O'Connor has sent the Chairman the Newsletter *Dominus Vobiscum* published by the people who attend the Latin Mass at St. Agatha's Church in St. Louis, Missouri. Hundreds attend, and during the past year there were visiting choirs from St. Peter's Church in Jefferson City and The Southern Illinois University of Edwardsville.
8. Our member Peter F. Meggison writes:
- A 60-minute cassette of traditional Catholic hymns composed by Sister Mary Alexis Donnelly, R.S.M. (1857-1936), has been produced by LLA member Peter Meggison. The hymns are sung by the renowned Dorian Concert Choir of Providence, R.I. The 18 selections include two Latin selections — *Ave Verum* and *Ecce Sacerdos Magnus* as well as 16 selections commonly heard at Low Masses, Benediction, Marian devotions, and other liturgical services prior to Vatican II. All sales of the cassette benefit the retirement fund of the Sisters of Mercy and may be ordered by sending \$11 to Sisters of Mercy Provincialate, Highland View Road, Cumberland, RI 02864.
9. Five hundred souls attended the Pontifical Solemn High Latin Mass (1962 Missal) celebrated by Bishop Cummins of Oakland on November 3, 1991, at St. Margaret Mary Church in commemoration of the sixtieth anniversary of the parish.

10. The Choir of St. Ann's Chapel, Stanford University, sang the *Missa O Magnum Mysterium* of Tomas Luis de Victoria on Christmas Eve, Christmas Day, and on January 12, 1992, the feast of the Baptism of the Lord. For the feast of the Immaculate Conception, they sang Gregorian Mass IX. On the 400th anniversary of the death of St. John of the Cross, they sang the *Missa de Angelis* at the Latin Mass according to the Carmelite usage at the Monastery of Santa Clara. On New Year's Day, they sang the *Missa Caca* of Cristobel de Morales, and on the Epiphany, they performed Bird's Mass for Three Voices. On Candlemas Day, they performed at the Latin Mass with candlelight procession at St. Joseph's Cathedral in San Jose.
11. Fr. Paprocki, Vice Chancellor of the Archdiocese of Chicago, was a student of the Latinist Fr. Reginald Foster at the Pontifical Gregorian University in Rome, where he was studying for his doctorate in canon law. At the invitation of our member Patrick D. Flaherty, Chicago LLA secretary, Fr. Paprocki wrote the following account of Foster's method.

Thank you for your letter inquiring about my Latin studies in Rome. It is a pleasure for me to tell you more about my Latin "experiences" with Fr. Reginald Foster, as he calls them. He prefers to call his gatherings with students "experiences" rather than "classes", since the latter term connotes a dry academic exercise, rather than the enchanting exposure to a very beloved language that all true Latinists know them to be! Each year's gatherings are considered one full Experience. Reggie, as we called him, allowed me to skip his First Experience, because I had four years of high school Latin at Quigley Preparatory Seminary South. I was fortunate to study with him for three and a half years, completing his Fifth Experience, which is the highest level he offers.

Fr. Foster's approach is to read from a wide variety of works, including classical and ecclesiastical authors. Rather than work our way through lengthy works, Fr. Foster usually preferred to have us translate letters and other shorter pieces. This enabled us to look at a variety of works over a wide span of centuries, thus getting a feel for the Latin usage of a particular era. In fact, Fr. Foster essentially contends that one can learn the Latin language quite well simply by reading the letters of Cicero.

His teaching method involves doing a homework sheet to prepare for each class. Each sheet required the translation of several brief passages from Latin to

English as well as from English to Latin. This would be followed by a series of questions and exercises, such as identifying why the subjunctive mood was used in a particular phrase or sentence, or changing verbs from the active to the passive voice, or vice versa. We also read and translated passages in class. Fr. Foster's "Second Experience" is an exercise in Latin conversation, which I found quite helpful, since I was required to make a half-hour oral presentation in Latin at my doctoral defense in canon law, followed by another hour of questions and answers with the professors!

Actually, I am grateful for your inquiry because your request has prompted me to make the enclosed list of some of the materials that we read.

- St. Ambrose (339-397): *De Viduis & Expositiones in Psalmis*
St. Augustine (354-430): *Confessiones, De Ordine & Enarrationes in Psalmis, Tractatus in Ioannem*
Nova Vulgata Bibliorum Sacrorum Editio (1986): *selectiones ex libris, evangelii et epistulis*
Gaius Iulius Caesar (102-44): *De Bello Civili & De Bello Gallico*
Marcus Tullius Cicero (106-43): *De Natura Deorum, De Oratore, Commentarii De Bello Civili, Oratio in Verrem V., Rhetorica, Variae Epistulae*
St. Charles Borromeo (1538-1584): *Litterae Pastorales*
Codex Iuris Canonici, anni MCMLXXXIII: *selectiones ex canonibus*
Concilium Tridentinum (1545-1563): *selectiones ex documentis*
Concilium Vaticanum II (1962-1965): *selectiones ex documentis*
St. Cyprian (200-258): *De Bono Patientiae et Epistulae*
Erasmus Rotterodamus (1466-1536): *Colloquia Familiaria, Declamatio in Laudem Artis Medicae, De Ratione Conscribendi Epistolas & Variae Epistulae*
Horace (65-9): *Sermones, Saturae et Epistulae*
St. Jerome (342-420): *Epistulae*
Martial (40-104): *Epigrammata*
Missale Romanum Pauli VI (1969)
Ovid (43-18): *Epistulae ex Ponto & Tristitia*
Plautus (254-184): *Bacchides, Captivi, Comoedia Mercator, Miles Gloriosus, Mostellaria, Rudens, Trinummus & Stichus*
Pope Gregory the Great (540-604): *Epistulae*
Pope John XXIII: Papal bull *Humanae Salutis* (convoking Vatican II)
Pope Leo the Great (440-461): *Epistulae et sermones*

Pope John Paul II: *Sollicitudo Rei Socialis et alia documenta*

Seneca (4-65): *Epistulae Morales ad Lucilium*
St. Thomas More (1478-1535): *Epistulae*
Valerius Maximus (circa 30 post Chr.):

Memorabilia

Vergil (70-19): *Eclogae*

12. LLA members who travel to London may find the following schedule of Latin Masses at the London Oratory (Brompton Road, next to the Victoria and Albert Museum) useful:

Weekdays: Low Mass at 8 AM

Sundays: Mass according to the
1962 Missal: 10 AM

Solemn High Mass (1970 Missal): 11 AM
Solemn Vespers and Benediction: 3:30 PM
Holy Days: Solemn High Mass (1970
Missal): 6:30 PM

Our member Richard Gallas sent us a copy of the music of the Solemn High Latin Masses at the Oratory for December, 1991.

Sunday, 1st December, ADVENT I

MASS: *Missae Dixit Maria* Hassler.
Aspiciens a longe Handl.

VESPERS: *Creator alme siderum* Gregorian
Chant. *Magnificat Tone 8* Anon. (No. 1). *Ne
timeas Maria* Victoria.

**Friday, 6th December, First Vespers of the
Immaculate Conception**

VESPERS: *Ave maris stella* Hassler. *Mag-
nificat Tone 8 a 8* Bevan. *Ave Maria* Victoria.

Versets on Ave maris stella de Grigny.

Saturday, 7th December,

THE IMMACULATE CONCEPTION

MASS: (with orchestra) *Mass in G - Stan-
ford. Tota pulchra es* Bruckner. Symphony
No. 1 (finale) Vierende.

Sunday, 8th December, ADVENT II

MASS: *Missae Simile est regnum* Victoria.
Rorate caeli desuper Byrd.

VESPERS: *Creator alme siderum* Gregorian
Chant. *Magnificat Tone 8* Anon. (No.2).
Dixit Maria Hassler.

Sunday, 15th December,

ADVENT III (Gaudete)

MASS: *Chorale Prelude: Wachet auf* Bach.
Messe basse Faure. *Canite tuba* Palestrina.
Symphony No. 2 (first movement) Vierende.

VESPERS: *Creator alme siderum* Wash-
ington. *Magnificat Tone 8* Lassus. *Ecce
conciplies* Handl. *Chorale Prelude: Nun
komm der Heiden Heiland.* (661) Bach.
Continued next issue.

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